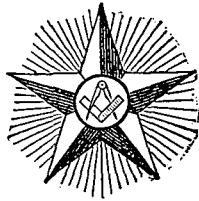


# THE MASONIC STAR

A Weekly Journal and  
At Home



Record of Freemasonry  
and Abroad.

VOL. II.—No. 4.]

THURSDAY, MARCH 14TH, 1889.

[CURRENT NUMBER 30.]

## CONTENTS.

EDITORIAL : UNITED GRAND LODGE OF ENGLAND ... ..	51
MASONIC WEDDING ... ..	52
PUNJAB—The Craft Ritual... ..	52
THE GRAND TREASURERSHIP—Portrait of W. Bro. EDWARD TERRY, Grand Treasurer Elect ... ..	52
THE ROYAL MASONIC INSTITUTIONS ... ..	52
MASONIC POET'S CORNER—"A Song for the Third Degree" ... ..	53
OUR TRESTLE BOARD ... ..	53
ORIGINAL CORRESPONDENCE AND ANSWERS ... ..	54
NOTIFICATIONS ... ..	55
HIGH TWELVE ... ..	55
REVIEWS ... ..	55
POINT—LEFT—RIGHT (By The Druid) ... ..	56
ETHICS OF FREEMASONRY ... ..	56
R. M. I. FOR GIRLS—Statistics, 1882-88 ... ..	57
REPORTS OF LODGES AND CHAPTERS ... ..	57
METROPOLITAN AND PROVINCIAL LODGE AND CHAPTER MEETINGS FORTHCOMING ... ..	58, 59, 60
METROPOLITAN LODGES AND CHAPTERS OF INSTRUCTION ... ..	61
ADVERTISEMENTS ... ..	Front cover, 50, 62, 63, 64

## United Grand Lodge of England.



ONE of the largest gatherings in connection with the Quarterly Communications of the United Grand Lodge of Ancient Free and Accepted Masons of England, on the 6th inst., testified to the great interest taken by the Craft in the election of the Grand Treasurer for the ensuing year. It is true there was also to take place what is certainly the much more important election of the Most Worshipful Grand Master, but the fact that no other nomination for the position of "Chief head and ruler" had been made, and that the nomination of His Royal Highness the Prince of Wales would assuredly have unanimous and enthusiastic acceptance, precludes the suggestion that to that annual event alone was due the overflow attendance of members of Grand Lodge. A large assemblage, in consequence of the necessity for personal ballot, on the election for Grand Treasurer must have been anticipated; and here we may say that much better provision should have been made to prevent the confusion and annoyances to which the want of disciplinary arrangement gave rise. To see a mass of persons crowding the corridors and approaches to the Temple; hindering the free passage of later arrivals to the ante-chambers; and struggling for entrance when at the appointed moment the hall doors are thrown open, is not an edifying sight, and does not favour the doctrine of the Craft that "all things should be done in order." Amongst the Officers of Grand Lodge there must be many who are practiced in the management and movements of large bodies of men, and surely they might be permitted to devise a plan whereby the recurrence of such unseemly disturbance could be prevented. Probably in no other building provided for the reception of the representatives of any body or society of men, either in this or any other country, could such an example of "how not to do it," in

respect of admission to a place of deliberation, be found. Very shortly after six o'clock the temple floor below the dais, and the gallery overlooking the same, were occupied to overflowing, and the adjoining hall in the tavern was put under requisition. This also was filled to its utmost extent. As the hour approached for the commencement of business, the closely packed assembly began to exhibit signs of weariness, and when the appointed moment had passed, by several minutes, impatience of delay found utterances in repeated and loud outbursts of "Time! Time!" which ceased only on the entrance of the Grand Officers, accompanied by the substitute Grand Master, the R.W. Bro. W. W. B. Beach, M.P., Provincial Grand Master for Hants and the Isle of Wight, who, on taking the chair, was supported by the R.W. Bro. Thomas W. Tew, Prov. G.M. for West Yorkshire, as Deputy Grand Master, and the R.W. Bro. Sir Edmund H. Lechmere, Prov. G.M. for Worcestershire, as Past Grand Master.

The Grand Wardens' chairs were occupied by W. Bro. Brigr.-Genl. Alexander W. Adair, and W. Bro. Lt.-Genl. the Hon. Somerset J. G. Calthorpe, respectively. Grand Lodge having been opened in form, the minutes of the previous Quarterly Communication were read by the Grand Secretary, and confirmed. W. Bro. Sir John Gorst, P.M., Drury Lane Lodge, following up his nomination on the previous occasion, proposed the re-election of His Royal Highness the Prince of Wales as Most Worshipful Grand Master for the ensuing year, which was seconded by W. Bro. Thomas Hastings Miller, and carried. The usual proclamation of the Most Worshipful Grand Master was then made by W. Bro. Sir Albert W. Woods, Grand Director of Ceremonies. W. Bro. Lord George Hamilton, M.P., First Lord of the Admiralty, proposed, and W. Bro. Ferguson seconded, W. Bro. George Everett, P.M., for election as Grand Treasurer for the ensuing year. W. Bro. Thomas Catling, W.M. Savage Club Lodge No. 2190, proposed, and W. Bro. Lennox Browne seconded, W. Bro. Edward O'Connor Terry for election to that high office, and scrutineers having been appointed and obligated, the balloting cards were collected and the scrutineers withdrew. So also, *en masse*, did the major portion of the vast assembly; and the crush and struggle for exit at the porch was only a little less than that experienced on entrance. Those who remained in Grand Lodge speedily despatched the remaining business set forth on the agenda. The recommendations for grants contained in the report of the Board of Benevolence, and which amounted to £925, were agreed to. The report of the Board of General Purposes, which we published in full in our impression of the 28th ult., and which recommended the acceptance of an offer from the Grand Lodge of Mark Master Masons, to rent the premises hitherto known as Bacon's Hotel, part of the

property of the United Grand Lodge, on a lease for 49 years, at a rental of £360 per annum, and with an expenditure for repairs and improvements of £3,000, was agreed on the proposition of W. Bro. Thomas Fenn, President of the Board, seconded by R.W. Bro. the Earl of Euston, Prov. G. Master for Norths and Hunts. The Auditor's report was received and accepted, and the Grand Lodge was closed in form. Shortly afterwards the result of the ballot for Grand Treasurer was announced to the acting Grand Master, and W. Bro. Edward O'Connor Terry was declared elected, having polled 841 votes, as against 617 secured by W. Bro. George Everett. It may interest our readers to compare the polling with that in 1888, when the office of Grand Treasurer was contested by W. Bros. Asher Barfield and Stephen Barton Wilson. On that occasion 809 brethren voted; on this so many as 1,458. Last year Bro. Barfield was elected by 643 and Bro. Wilson received 166 votes. This year, as will be noted, Bro. Everett sustained defeat although polling within 26 votes of the successful candidate in 1888, whilst Bro. Terry, the present Grand Treasurer elect, obtained 198 votes more than his predecessor (now in office) and 32 more than the total of voters at the last election. Surely the only office it is in the power of the members of the Grand Lodge to bestow, other than that of the Grand Mastership itself, may justly be considered the "Craft's distinctive purple."

#### MASONIC WEDDING.

The beautiful new church of St. George's Jesmond, Newcastle, was, on the 5th inst., the scene of a thoroughly masonic wedding, the bridegroom being Bro. William Faucett, shipowner, Newcastle, the bride Miss Laura Renwick, youngest daughter of the late John N. Renwick, Esq., of this city. The ceremony was performed by Bro. the Rev. T. B. Nichols, P.M. of Priory Lodge 1863, P.P.G.S.W. (of which lodge the bridegroom is S.D.), assisted by Bro. the Rev. Canon Pennefather, P.P.G. chap., vicar of the parish. The bride was given away by her brother (Bro. George Renwick, J.P.). Bro. C. H. S. Sherlock presided at the organ, and played the Wedding March. A large number of masonic brethren were present, amongst whom were Bros. John Coull, W.M. of Priory Lodge 1863; H. Bott, S.W., P.G. chap.; J. O. Wallace, I.P.M., Priory 1863; J. M. Winter, P.M., P.P.G.R.; C. Roope, P.M., P.P.G.O., sec.; C. W. Henzell, P.M.; R. Jackson, P.M. 1712, P.G.P.; H. E. Hollis, J.D.; E. Green, W. Frazer, J. A. Waitt, R. H. Wesencraft, E. F. Dodds, W. Fisher, J. Renwick, J. Bowman, 1557. After the ceremony the bridal party, accompanied by the brethren, returned to the residence of Bro. Geo. Renwick, where the wedding breakfast was provided, to which ample justice was done. The happy pair left by the 1.15 p.m. train for London to spend their honeymoon. Among the presents, which were both numerous and costly, may be mentioned a beautiful drawing-room timepiece, from the brethren of Priory Lodge 1863.

#### PUNJAB.—THE CRAFT RITUAL.

In the "minutes of the proceedings of the District Grand Lodge of the Punjab at a special communication to celebrate St. John's Day (27th December, 1888)," at which R.W. Bro. E. Woodall Parker, District Grand Master, presided, and a large number of grand officers, representatives, and other brethren attended, addresses were delivered by the District Grand Master, and W. Bro. Dr. Brij Lal Ghose, R.B., P.D.D.G.M. An address was also to have been delivered by W. Bro. H. Whymper, P.D.D.G.M., but in his unavoidable absence his paper was read by W. Bro. Col. O. Menzies, D.D.G.M. From this we extract a paragraph relating to the ritual of the three first degrees in Freemasonry, which, we think, will be of interest to many of our readers.

"The second class of Masonic literature, to which I referred at the commencement of this address, that of the Rituals and Lectures, may be shortly dealt with. It may now be subdivided into three classes, the one following the Oxford working—the second Emulation working, and the third almost anything the publisher of the Ritual pleases. The second is perhaps the most consistent, and it is the most popular, but to those who study rituals I would commend 'the revised Ritual of Craft Freemasonry, by an old Past Master,' published only this year—its notes are of the highest value. I personally belong to the number who regret our literature does not possess any authorized ritual, and that there are not any genuinely authorized lectures published, the latter being principally the irresponsible productions of Masonic enthusiasts. It is true that Dr. Hemming was authorized by the United Grand Lodge, soon after the Union in 1813, to revise the system of lectures, and it is true the Prestonian lectures were authoritatively used in the last century, but we can hardly be said to possess any Lecture under authority at the present time, although the great American authority, Mackey, holds that Hemming or "Union" Lectures are to be considered as still under authority. The safest plan to follow when placing a Literary value on published Lectures, is to see that they are in harmony with the most perfect Ritual obtainable."

We desire to call the attention of our brethren, particularly those concerned in banquetting arrangements, to a very novel and elegant form of menu card which our printers are now producing, and which we feel assured will meet with unqualified success. An inspection of their novelty list of similar productions would repay a visit to 59, Moor Lane.

#### THE GRAND TREASURERSHIP.

The great masonic contest of the year is over, and fortune and a majority of votes have declared in favour of an estimable candidate for the office in the person of W. Bro. Edward O'C. Terry, so well known in masonic circles, and also as the proprietor of Terry's Theatre in London. A no less estimable candidate of well-known repute for earnest work in Freemasonry, and as a supporter of our Charitable Institutions—Bro. George Everett—has sustained honourable defeat. Now the fight is o'er, we offer congratulations to the victor (as we should have done in any case) and sympathy with the vanquished; in addition to an expression of admiration of the extremely gentlemanly and truly masonic manner in which both brethren have conducted their respective candidatures. We heartily wish our Bro. Terry a pleasant year of office,—we are sure it will be one of usefulness and credit,—and hope that Bro. Everett may not be altogether disheartened, but will manfully persevere. We



THE GRAND TREASURER ELECT,  
W. BRO. EDWARD O'CONNOR TERRY, P.M., &c., &c.

notice an intimation of his disposition to again offer himself for the honourable appointment which it is in the power of his fellow craftsmen to confer upon him in reward for his past labours. And now arises an opportunity of testing the practice of masonic brotherhood upon those principles which unfortunately are too frequently only theoretically considered. Let us avoid a contest which, no matter how courteously and kindly conducted, must naturally divide the members of Grand Lodge into parties, and, even if only slightly, cause heartburnings and disappointment. If there be another brother desirous to seek the suffrages of his brethren in this direction, and we believe there is one such already disposed to take the field for 1890,—one upon whom honourable distinction has lately been conferred by his fellow citizens, and who must even now have his hands full,—let him "bide a wee!" He'll not lose by it, and his withdrawal need be but for the year. If he should persist in permitting his nomination, there is a prospect of the division of a certain interest which would cause failure to both, and enable a third, and at present unknown candidate, to carry off the prize. It should, indeed, be a very bright exemplar of the Order who can now enter the lists and expect victory. We hope that good counsel will prevail, and that it may come to be considered that the provocation of a contest in 1890 will not be regarded with favour by those who desire to see Freemasonry carried out upon its truest principles, and its order, peace, and harmony effectually maintained.

#### THE ROYAL MASONIC INSTITUTIONS.

At the last general committee meeting of the R.M.I. for Boys, on the 2nd inst., there were two petitions accepted and the names placed on list of candidates, and an application from an ex-pupil for a grant towards outfit was favourably entertained.

At the last general committee of the R.M.I. for Girls, a notice of motion was given by Bro. Morley for appointing a sub-committee for consideration and report of all petitions before presentation to the General Committee for their further consideration and recommendation. Bro. Morley's object is to secure full discussion of the merits of each particular case before the Quarterly Court of Governors and Subscribers make their final decision.

The Board of Stewards at the recent festival of the Royal Masonic Benevolent Institution, held their final meeting at Freemasons' Hall, on the 7th inst., Bro. Sir Lionel Darell presiding. All accounts having been passed and settlement directed, votes of thanks were accorded to the several officers of the Board, and the thanks of the meeting were also accorded to Bro. Sir Lionel Darell for presiding.

The Masonic "Poet's Corner."

(Original and Selected.)

A SONG FOR THE THIRD DEGREE.

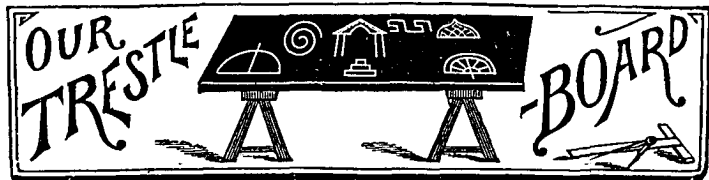
OH GOD! I trust in Thee,  
 As now I go,  
 To seek on bended knee  
 Thy will to know;  
 Through shades as dark as night,  
 Be Thou my soul's delight;  
 I trust in Thee.

And when this journey ends,  
 And all is still,  
 Oh! then my prayer ascends  
 Thy Holy Hill,  
 And quickly from above  
 Descends the Heav'nly Dove,  
 Sent unto me.

Help me designs to draw  
 On Trestle Board,  
 According to Thy law,  
 Great GOD—adored.  
 With Hiram's burning zeal,  
 To Thee will I appeal,  
 My LORD, to Thee.

What foes need I to shun,  
 Whilst Thou art nigh?  
 Thy will, Oh GOD! be done,  
 Is all my cry.  
 And as this body must  
 Be humbled into dust,  
 In Thee I'll trust.

For the ALMIGHTY hand  
 Shall raise again  
 All who, in sea or land,  
 In Death's domain,  
 Have waited for that hour,  
 When the prevailing power  
 O'er Death shall reign. —Voice of Masonry.



"For the Master to lay lines and draw designs upon."

"Time! Time!"—We were not greatly surprised to hear these exclamations in Grand Lodge on the 6th inst. after the hour of seven had passed, and the closely packed mass of brethren in the large hall had patiently waited a full hour for the commencement of proceedings. We are told that "punctuality is the courtesy of princes," and could not help reflecting that if our Most Worshipful Grand Master had been enabled to be present at the Quarterly Communication, the patience of the members of Grand Lodge would not have been so tried.

At the previous Communication the hour during which the brethren assemble and the Grand Officers (excepting, as the rule now goes, the Grand Treasurer, who does not apparently meet his colleagues in office "on the level") are at mess, a selection of music was admirably performed on the organ by the then "acting" Grand Organist, and the brethren delightedly expressed their satisfaction therewith and hoped for a repetition on future similar occasions. But no such thing! with the exception of a short voluntary now and again at frequent intervals the organ was dumb and discoursed not, the same talented musician, in the absence of the Grand Organist—at mess—being either not present or not permitted to prove his quality.

Our provincial brethren had reason for complaint that after, in some instances, lengthened journeys, they had to experience the crush for approach to and the struggle at the confined entrance to the Grand Hall, prior to the long wait before business commenced; and there were murmurs, "not loud, but deep," against the scant courtesy accorded to them, not only on this but on former occasions. It may be difficult, perhaps, to effect a departure from the present mode of reception of brethren who attend for the purpose of discharging their masonic duty; but at least some attempt should be made to prevent the "bear garden" scenes such as have lately been witnessed.

The method of distribution of balloting papers or cards also requires attention. We saw, in one instance, two in the possession of one brother just prior to collection. Whether or not both were polled we cannot say, and should hope not; but they certainly might have been.

We are only in a position to remark according to our own observations in the Temple, but we are given to understand that "confusion worse confounded" was the (dis)order of the day in the overflow assembly in the adjoining large hall.

We think that both the Craft Grand Lodge and the Grand Mark Lodge are to be congratulated on the unanimity with which the proposal for the letting and hiring respectively of that portion of the United Grand Lodge premises, hitherto known as Bacon's Hotel, was agreed to by such of the large assembly as remained to hear the report of the Board of General Purposes advising the acceptance of the offer made by the Grand Mark Lodge (the majority had "crushed" out, after the balloting cards had been collected, much in the same manner as they had previously "crushed" in). The Mark Masters obtain premises suitable to the dignity and importance of a particularly favoured branch of Freemasonry, whilst the Craft secures responsible and fitting tenants for a property which bade fair to be a drug in the letting market. The advantages to the Mark Degree which must ensue from this arrangement cannot, we think, be at this moment calculated; and we shall expect to see the progress of the past few years not only maintained but greatly exceeded.

W. Bro. Horace Brooks Marshall, J.P., C.C., and Past Grand Treasurer, has donated the sum of one hundred guineas to the Homes for Working Boys in London.

We notice the names of several very eminent Freemasons as interested in a new Society for Promoting the Safety of Horses, in support of which a public meeting was held in the Memorial Hall, Farringdon Street, E.C., London, on Tuesday last, and over which Bro. Burdett-Coutts, M.P., presided. Its object is to call attention to the unnecessary suffering inflicted upon working horses by reason of the unsafe and slippery roads in and around London, and it has the approval of, amongst many others, Bro. Sir Robert Fowler, M.P.

We are asked, in two or three quarters, "what steps should be taken to form a Lodge of Instruction?" It is a very simple matter. A number of subscribing members of a regular lodge desirous of meeting for instruction and improvement request from the "Mother" Lodge a sanction for holding a Lodge of Instruction at a given place on fixed dates, and in accordance with bye-laws to be approved. We do not know of any case in which the requisite "sanction" has been refused. If it will help our enquirers in any way, we will forward them a copy of bye-laws of Lodges of Instruction now in successful working. Or, if preferred, will publish in our pages for general information a set of rules in operation.

THE DOYEN OF ENGLISH FREEMASONRY.—The position of oldest Freemason in England—if not in the world—is claimed on behalf of Bro. G. J. Wilson of Darlington, who is now over eighty years of age, and was initiated into the Order in April, 1833. He has a splendid record of masonic services, having served the office of W.M. in the Restoration Lodge, No. 111, four times in the course of 22 years, and has held three Provincial Grand appointments. He has lately been appointed Prov. Grand Third Principal of Royal Arch Masons in the Province of Durham. Notwithstanding his advanced age, our veteran brother still regularly attends Lodge and Chapter; and we trust he may be blessed with health and strength to do so for many years yet to come.

We regret to know that there is at this moment pending in our Courts of Justice a "Masonic libel" case resulting from an obstinate disregard of that "caution" which should be the first care of every Freemason when disinclined to uphold "a brother's character absent or present." Unfortunately we know, as we presume do many of the Metropolitan Craft, the particulars of this deplorable quarrel between hitherto much respected members of our Order. It is no province of ours to spread unpleasant details, or to interfere with the course of ordinary legal procedure; but it is quite within it to recommend, for the sake of the Order itself, that if it be possible for the injured party, if injury there be, to prevent "scandal to the Craft" by avoiding further publicity, he should do so; and thereby win the esteem of his fellow Masons. And the offender, if offence there be, should submit himself to the operation of masonic justice in its dealings with those who forget one of its most essential obligations. Should there be yet time and opportunity for the intervention of Mercy between Justice and judgment, we trust that the beautiful words of our ritual in descending on that attribute, and which are certainly familiar to the injured brother, may dispose his heart to its exercise and to forgive.

Have any of our readers read an earnest appeal by the Rev. Alfred Whitehead, Vicar of St. Peter's, Kent, and Rural Dean of Westbere, on behalf of the "family of the late Mr. Wood," and which appeared last week in one or two of the daily papers? From inquiries we have made, we learn that the deceased was a brother Freemason, formerly connected with the Apollo Lodge, a Grand Chaplain in the province of Oxfordshire, a Past Grand Chaplain in the Mark Degree, a member of rank and standing in the Royal Arch, and some years ago a member of the Lewis's Lodge at Ramsgate.

Our late brother was, it appears, in the words of the reverend gentleman who makes the appeal, "a most prolific writer, but owing to several causes was unable to save anything or make any provision for his family. He enriched others but not himself, and has died leaving a widow in very ill health with six children absolutely destitute." Now, some good hearted brother, ready to practice what we all profess, step forward and help the vicar by bringing this case to the proper quarter for material assistance "The case is urgent!"

# The Masonic Star.

THURSDAY,



MARCH 14, 1889.

Edited by

W. BRO. JAMES STEVENS, P.M., P.Z., &amp;c., &amp;c.

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## VOLUME I.

In Masonic Cloth Cover—Now Ready—Price 3s. 6d.

### Original Correspondence.

Without in any way holding ourselves responsible for, or even approving of the opinions expressed, we freely throw open our columns for the proper discussion of all matters of a general character relating to Freemasonry.

Correspondents must be as brief as possible, must write plainly, only use one side of the paper, and cannot expect the return of rejected contributions.

Every contribution must be accompanied with the name of the writer, not necessarily for publication, but as a guarantee of good faith.

#### ELECTION OF GRAND TREASURER.

To the Editor of THE MASONIC STAR.

DEAR SIR AND BROTHER,

Will you permit me through your columns to express my grateful thanks to those brethren who kindly recorded their votes in my favour at yesterday's election!

To the provincial brethren who came long distances, at, I fear, much trouble and inconvenience, my thanks are especially due.

Will you further allow me to state that immediately the result became known, a large and influential meeting of my supporters was held, at which I was strongly urged to again become a candidate. A resolution embodying assurances of support was unanimously adopted, to which I promised a most appreciative consideration.

March 7th, 1889.

Yours fraternally,  
GEO. EVERETT.

To the Editor of THE MASONIC STAR.

DEAR SIR AND BROTHER,

Will you permit me, through the medium of your columns, to thank those brethren who came from the east, south, north, and west, to vote for me, in giving me such a magnificent majority. To the committee, the members of my mother lodge, and those brethren who came voluntarily from such districts as Durham, Cornwall, &c., my thanks are especially due, and I shall never forget their kindness. If it were possible I would thank each of them personally, as it is I shall be obliged by the insertion of this letter in your next edition.

Terry's Theatre, March 11th, 1889.

Fraternally yours,  
EDWARD TERRY.

#### BOARD OF INSTALLED MASTERS.

To the Editor of THE MASONIC STAR.

DEAR SIR AND BROTHER,

As a P.M. and one who has had the privilege and honour for several years of filling the office of Installing Master in his lodge, I think it would be a great pity to put a stop (as appears to be the object of some provincial officers) to that portion of the ceremony in the opening of a Board of Installed Masters, which for briefness I will designate proof and prayer, and substitute a more formal declaration. The proof and prayer in the opening of the second and third degrees might with as much reason be omitted.

Would not the self-same provincial brethren be astonished if when visiting a lodge they heard the W.M. proceed to open his lodge by asking his wardens if they vouched for the brethren in the W. & N. & S., and himself vouching for those in the E., and

naming the degree declare it open. Here would be prerogative with a vengeance! Yet I would ask what is the difference, if it be illegal for a W.M. to open his lodge by declaration, what makes it legal, as he proceeds in the ceremony and opens a Board of Installed Masters, for him to omit that proof and prayer, which would be illegal if omitted in the working up of the lodge? To my mind if it is illegal in the one case, so is it in the other.

In conversation with a very old Mason, a P.M. and P.P. Officer, he told me that, to his own knowledge, for a period of over forty years he never knew a Board of Installed Masters to be opened by mere declaration, but always by proof and prayer. I have also the authority of the secretary of one of the oldest lodges under the English constitution, that in his old lodge for a period of over one hundred and fifty years it has been the unvaried practice to open a Board of Installed Masters with proof and prayer, or as you put it in your editorial, using "a form of ceremony for constituting in due form and with much solemnity a Board of Installed Masters."

That this form of ceremony and solemnity may be transmitted through all generations is the fervent desire of

Yours respectfully and fraternally,

Prestwich, Mar. 10th, 1889.

A. MERCER, P.M., Sec. 1534.

#### HONORARY MEMBERS.

To the Editor of THE MASONIC STAR.

DEAR SIR AND BROTHER,

Will not this meet the enquiry of C. H. M. of Madras in this week's MASONIC STAR?

"The book of Constitutions does not in any way recognize Honorary Members of Private Lodges. When that Book speaks of Members it means only those brethren who are regularly contributing members to the funds of the Lodge to which they belong, and such Brethren only ought to be returned to Grand Lodge as Members of private Lodges. The status of an honorary Member must be strictly confined to the Lodge which so elects him, and can in no way give him any position in the Craft outside the door of his Lodge. He cannot therefore hold any office in the Lodge or vote on any subject which might even remotely affect the Craft at large. In short his status and privileges as an Honorary Member entitle him to attend the Meetings of the Lodge and partake of its refreshments without the necessity of being introduced by a subscribing Member, provided always that he be a subscribing Member to some other Lodge. Honorary Members have no other right or privilege whatever. (Extract from Report of Board of General Purposes, approved by Grand Lodge, 7th December, 1864.)"

Yours fraternally,

March 10th, 1889.

A. M.

#### JUBILEE JEWELS.

To the Editor of THE MASONIC STAR.

DEAR SIR AND BROTHER,

Will you kindly inform me whether a brother initiated in January, 1888, is entitled to wear a "Jubilee" jewel?

Yours fraternally,

March 9th, 1889.

I.G.

\* \* We should say not. As is generally understood, they can be worn only by those who were subscribing members to private lodges at the date of the Jubilee celebration in Albert Hall in 1887. —ED. M.S.

#### BACON'S HOTEL.

To the Editor of THE MASONIC STAR.

DEAR SIR AND BROTHER,

I am pleased that this matter has been settled, and suitable head-quarters secured for the Grand Lodge of Mark Masters. The rent is somewhat high, but we have the satisfaction of knowing that it goes into the funds of the Craft. One thing in the proceedings strikes me as rather odd, viz., that Bro. R. Plumbe, the Grand Mark Inspector of Works, has not been consulted—it is hardly courteous to him to ignore him altogether. Yours, &c.,

March 8th, 1889.

OBSERVER.

To the Editor of THE MASONIC STAR.

DEAR SIR AND BROTHER,

Can you, or will any of the Craft, be good enough to say whether, on the formation of a new lodge, it is usual to require the appointed secretary to pay the joining fee? Yours fraternally,

A MASON.

\* \* As far as we know, the first Secretary of a new lodge is generally chosen from amongst its founders, who themselves arrange the conditions under which they become members. There is nothing to prevent their exempting their intended Secretary from payment of a joining fee if they so please, but we think that all founders of a lodge should in this respect "meet upon the level." —ED. M.S.

### Answers to Correspondents.

P.M. 1436.—We cannot possibly insert your letter of the 12th inst. It is too personal. What a pity it is that brother Masons cannot enter upon a controversy without disparaging remarks on those who do not quite agree with them. But it is ever so!

### Press Exchanges and Books Received.

The Liberal Freemason, February, 1889, Bro. Alfred F. Chapman, Boston, Mass.; Freemason's Journal, New York, Wm. E. Burton, Editor and Publisher, 164, Fulton Street, N.Y.; South African Freemason, Vol. II., No. 19; Masonic Review for February, Edited by Bro. Henry D. Moore, Cincinnati, Ohio; Society.



**We are requested to Notify that:—**

—The Sir Hugh Myddelton Lodge of Instruction, No. 1602, Bro. C. Weeden, P.M., Preceptor, now meets at the Wheatsheaves Hotel, 56, Upper Street, Islington, Thursdays, at 8 p.m.

—The Pannure Lodge, No. 720, Bro. Frederic Purkiss, W.M., will meet at the Balham Hotel, Balham, S.W., on Monday next, the 18th inst., at 5.30 p.m. Election meeting, notice of motion for vote of ten guineas to the Benevolent Institution, and refreshment after labour.

—The first annual supper of the Star Chapter of Instruction will be held at the Stirling Castle, Camberwell, on Friday, 5th April, when it is hoped that there will be a large attendance of R.A. Masons. Comp. F. Hilton, P.Z., Preceptor, in the chair.

—The next Social Evening and Smoking Concert of "The Old Masonians" will be held at Anderton's Hotel, Fleet Street, E.C., to-morrow, Friday evening, at 8 p.m., Bro. W. A. Glass (one of the former pupils of "Our Boys" School) will preside and will have the support of several well-known members of the fraternity. This is the last concert for the session, and we again repeat our recommendation to brethren to give the youths who were educated at Wood Green the encouragement which their presence would afford. We are informed that the "wind up" of the session will be a Cinderella dance on the 29th inst.

—The Chough Lodge, No. 2264, Bro. E. T. Edwards, W.M., will give a Ladies' banquet and dance at the Cannon Street Hotel, E.C., on Tuesday, the 19th inst. A large gathering of the members of the Lodge, their visitors and friends, is anticipated. Particulars of Bro. J. W. Dewsnap, Secretary, 8, St. Mary's Road, Peckham, S.E. For general information we may state that the Lodge has been founded by members of the well known Chough Musical Society, from which its title is derived.

—The House Committee of the Royal Masonic Institution for Boys meets to-morrow (Friday) at 4 p.m.

—The House Committee of the Royal Masonic Institution for Girls will meet on Thursday, the 21st inst., at 4.30 p.m.

—The Board of General Purposes will meet at Freemasons' Hall, W.C., on Tuesday, the 19th inst., at 4 p.m.

—The Board of Benevolence will meet at Freemasons' Hall, on Wednesday, the 20th inst., at 6 p.m.

—The Prosperity Lodge of Instruction, No. 65, has been removed from the Hercules Tavern, Leadenhall Street, E.C., to the City Arms Restaurant, 2, St. Mary Axe, E.C., and meets on Tuesdays, at 7 p.m. Bro. D. Moss, P.M., preceptor.

—The Perseverance Lodge of Instruction, No. 1743, will commence to hold meetings on Monday next, the 18th inst., at Ye Old Cheshire Cheese, 23, Adde Street, Wood Street, E.C., at 7 p.m., under the guidance of Bro. J. L. Mather, P.A.G.D.C., who will act as preceptor; Bro. C. G. Sparrow, P.M. 1743, P.Z. 1471, sec. Brethren are cordially invited to attend.

—The Corinthian Lodge, No. 1382—W. Bro. Sidney Charles Hill, W.M.—holds its next regular lodge meeting at the George Hotel, Cubitt Town, E., London, on Wednesday, the 20th inst., at 4 p.m. Work in three degrees and installation of W.M. The lodge is in mourning.

**REVIEWS.**

**THE MASONIC CALENDARS FOR 1889.**

We have not had sufficient time lately to do more than acknowledge the receipt of the following "handy-books" of information in respect of the organization of sundry Provincial Grand Lodges, and even now cannot do more than briefly review them.

*The Dorset Masonic Calendar, A.L. 5889, A.D. 1889*—Compiled by John A. Sherren, P.P.G.Pt., P.M. and Tr. 170 and Prov. Scribe E., under authority of the P.G.M. (Weymouth: Sherren and Son, 79, St. Mary Street), claims our first attention as being without doubt most exhaustive in respect of every "part, point and letter" of masonic information relating to the lodges, chapters and preceptorates in Dorsetshire. Its lists of grand officers, past and present, of officers of private lodges, and even of members of the latter, are voluminous, and cannot fail to be of interest to every Freemason in the province. We do not hesitate to express our opinion that this is one of—if not the best of—the masonic calendars we have yet seen.

*A Masonic Calendar for the Province of Hertfordshire, 1889*—Edited by W. Bro. George E. Lake, Provincial Grand Secretary, Edenlea, Watford. Much of what we have above written might be repeated here in respect of this calendar. It is not so voluminous; but it is, nevertheless, ably compiled, and will afford readily all usually required information to the brethren interested in the masonic work of the province.

*Calendar of Masonic Meetings in East Lancashire, 1889* (39th issue)—Edited by W. Bro. John Chadwick, Prov. Grand Sec., 2, Cooper Street, Manchester, and published by Bro. O. C. Compton, Fleet Street, Bury. This useful little calendar would be greatly improved by the addition of the dates of the installation meetings of the numerous lodges and chapters within the province. In other respects, for information relating to the immediate present, it is sufficient for its purpose.

*The Freemason's Calendar and Directory for the Province of Leicestershire and Rutland, 1889* (17th year of publication)—Compiled by W. Bro. B. A. Smith, P.M. 523, P.P.G.St. Br. A very well-put-together little work of general information in relation to the province, with a capital calendar of appointed meetings, and blanks for engagements. It has for its frontispiece an excellent likeness of W. Bro. George Toller, P.M. 523, P.G.S.Br. and Past Deputy Grand Master of the Province. The lists of brethren who

support, as either life governors or life subscribers, the several charitable institutions are "very pretty reading," and uphold the credit of the province for masonic charity. A couple of pages more of the same description in the next edition is really the only suggestion we can make for the improvement of this calendar.

*The Lancaster Masonic Calendar for 1889* (Lancaster: H. Longman, Printer, Market Street), is a waistcoat pocket edition, containing dates of meetings and list of officers of the various lodges, chapters, conclaves, &c., &c., held in the town. Its purpose is for the use of townsmen merely, and not for provincial information. To the former it should be found a good help to memory, and preclude excuses for non-attendance at masonic meetings in Lancaster.



**"Cease labour and go to refreshment."**

**THIS DAY, MARCH 14th:—**

- The Lodge of Regularity, No. 91, meets at F.M. Hall. Dinner in Edinboro' room, at 6.30 p.m.
- " Pilgrim Lodge, No. 238, Festival Dinner, Concert and Ball, at Freemasons' Tavern.
- " Polish National Lodge, No. 534, meets at F.M. Hall. Dinner in Glee room, F.M. Tavern, at 6.30 p.m.
- " The Southwark Lodge, No. 879 meets at Bridge House Hotel, London Bridge, S.E. Dinner in the Trafalgar room.
- " Strand Lodge, No. 1987, meets at the Criterion Restaurant. Dinner in Prince's room, at 7 p.m.

**TO-MORROW, MARCH 15th:—**

- The Studholme Lodge, No. 159, meets and dines at the Café Royal, Regent Street, W.

**MARCH 17th:—**

- The St. Peter's Westminster Lodge, No. 1537, meets at the Criterion Restaurant. Dinner in Prince's room.

**MARCH 18th:—**

- The Grand Master's Lodge, No. 1, meets at F.M. Hall. Banquet in Crown room, F.M. Tavern, at 6 p.m.
- " British Lodge, No. 8, meets at F.M. Hall. Dinner in Sussex room, F.M. Tavern.
- " Royal Albert Lodge, No. 907, meets at F.M. Hall. Dinner at F.M. Tavern.
- " Lodge La France, No. 2060, meets and dines at the Café Royal, Regent Street, W.

**MARCH 19th:—**

- The Mount Lebanon Lodge, No. 70, meets and dines at the Bridge House Hotel, London Bridge, S.E.
- " Cadogan Lodge, No. 162, meets at F.M. Hall. Dinner in Drawing room, at 7 p.m.
- " Salisbury Lodge, No. 435, meets at F.M. Hall. Dinner in Sussex room, at 6.30 p.m.
- " Canterbury Lodge, No. 1635, meets and dines at the Café Royal, Regent Street, W.
- " Castle R.A. Chapter of Harmony, No. 26, meets and dines at the Café Royal, Regent Street, W.

**MARCH 20th:—**

- The Grand Stewards' Lodge meets at F.M. Hall. Dinner in Crown room, F.M. Tavern, at 6 p.m.
- " Grosvenor Mark Lodge, No. 144, meets and dines at the Café Royal, Regent Street, W.
- " Oak Lodge, No. 190, meets at F.M. Hall. Dinner in Edinboro' room, F.M. Tavern.
- " Buckingham and Chandos Lodge, No. 1150, meets at F.M. Hall. Dinner in Sussex room, F.M. Tavern, at 6 p.m.
- " Eccleston Lodge, No. 1624, meets at the Criterion Restaurant. Dinner in Prince's room at 6.30 p.m.
- " Langton Lodge, No. 1673, meets at the Holborn Viaduct Hotel, and banquets in Masonic Temple.

**MARCH 21st:—**

- The Globe Lodge, No. 23, meets at F.M. Hall. Dinner in Drawing room, F.M. Tavern.
- " St. Mary's Lodge, No. 63, meets at F.M. Hall. Dinner in Sussex room, F.M. Tavern.
- " Universal Lodge, No. 181, meets at F.M. Hall. Dinner at F.M. Tavern.
- " Great Northern Lodge, No. 1287, meets at F.M. Hall. Dinner in Crown room, F.M. Tavern.

**FROM THE SKY.**—Whence came Geometry or Masonry? We answer, from the canopy of the heavens. Our ancient brethren were wise observers of the sun, moon, planets and stars, and from their movements and changes deducted all the important figures and principles of Geometry or Masonry, and of architecture. Had we not seen the movements and changes which produce the figures and suggest the principles named, we might have doubts on the subject. A discerning eye and years of observation will discover in the sky every geometrical figure used in Freemasonry and Knighthood, not excepting Jacob's Ladder, the Ark, the Arch, the apron, the Passion cross, the Maltese cross, and the cross of St. Andrew. The triangle constantly exists, and constantly is produced. Job saw all this and hinted it strongly. Look and think wisely brethren, ere you discard this suggestion.

## Point—Left—Right.

Brother "Ballyhooly" Lonnen, of the Gaiety Theatre, takes his first benefit on Monday afternoon, April 1st, when the house will be crowded from the stalls to the loose boxes—I meant the upper boxes—right away to the gallery benches near the roof. Bro. Brickwell, of Terry's, will business manage, in conjunction with Bro. Potter, which says much for success, for who could manipulate a brick well if it was not a potter? Eh!

\* \* \*

Miss Watt Tanner has come all the way from Australia to show us how they do things in the Antipodes, and will make her *début* in London, at Terry's Theatre, on March 19th, when the newly appointed Grand Treasurer will be seen in a new rôle, but not a French one. It can't be an Irish one either, for Pigo'tt, J. W., is the author of the piece. However, I hope Miss Watt-Tanner will be successful, and above all that my editor will be satisfied at my finding room for these two pars in my column of masonic hotch-potch.

\* \* \*

The great contest is over, and Sweet Brother Lavender has been voted by a spanking majority to the Grand Treasurership of English Freemasonry. I made a "book" on Everett winning, didn't hedge a red cent, and am now, Micawber fashion, arranging to get over to Spain, without being caught at Southampton. To think that after all these years of honorable toil I was lured in an unguarded moment to lay odds of 5 to 2, 3 to 1, and 11 to 2 against Bro. Edward O'Connor Terry beating so great a Mason as George Everett! But what matters; who could make a better treasurer than the brother elected; and who *could have* made a better than the one not chosen. Perhaps there *is* one, however. What about Bro. "Dagonet," with his liver and kidneys, his mother-in-law and paraffin scalp application; or is he giving too much consideration to boxing and other delights of the *intellectual* orders? Ye powers! think of the author of "How the poor live" taking a fervid interest in BOXING!!!

\* \* \*

Here is a clipping from an American contemporary which is far to good to lose:—"Two years or so ago Edison was credited with having invented a 'Toddygraph,' but as nothing has been heard of the machine since, it is presumed that the Walkers, of Kilmarnock and other large distillers have bought him off. This 'Toddygraph' consisted of a small mug or flask, into which the user poured a glass of his favourite blend, wound it up, and he could go on using the 'graph' and getting drunk for months, before it needed replenishing. One had, by putting the 'graph' to the lips, bending the head backwards and the little finger upwards, all the ordinary sensations and effects that accompany and follow the drinking of a glass of whiskey; with the advantage that the 'inner man' was not burdened with the actual presence of the grog to discommode him." Anyone introducing the Toddygraph to several Masonic lodges I wot of—especially on the hire system—would do a roaring trade.

\* \* \*

Saturdays were with me, for years, days of rest. Amid the pines and among the rabbits, surrounded by my books and the supreme comforts of a bachelor life, the cares and worries of this howling city were forgotten. Lately I have surrendered all these pleasures to the requirements of a modernised existence. Modernised, forsooth! what heresy it is to say so. On Saturday last an unhealthy looking individual, with a black bag, made his way through the city streets and across the Thames to the plains of Waterloo. "Paper, Sir!" shouted a plump rosy-faced lad, but there was no response. With the resigned expression and sickly smile peculiar to paper men, who do very little work and receive princely salaries for doing it, the individual sought a carriage to himself upon the seat of which he might lounge his weary frame, and invent more copy for his Monday editions. Far into the country he went—far beyond the station mentioned on his ticket—until at last he was informed he could travel no further. What a blessing, for surely he was now beyond the magnetic influence of type and printer's ink.

\* \* \*

It is a lovely afternoon, and the sun with much strength is almost successful in dispelling the mist that still crawls over the river. What peace and luxury of repose! Perhaps he is the only man in the whole town who claims a connection with the London Press. But what is this form mounting the gentle slope of the bridge. Who can it be that strolls with majestic mien towards him? A king? Yea, a king of kings in mortal garb with massive watch guard and a gilded cane! A king, say you? Aye, a king, indeed; none other than his majesty the King of "Pears." The individual salutes his eminence as is his due. His majesty is condescending. He links his arm in that of the individual and away go their thoughts to the land of soap and printers' ink. His majesty is more gracious as the day wears away. They take train together, the magnate and the individual, and back they go nearer to the centre of all earthly troubles.

\* \* \*

The details of that evening,—let them remain secrets undefiled. Over a bottle of Chateau R—, an oath of secrecy stops the publication—the other House of Pears dictates the policy of the future. Onward, again, the couple go until they reach that well-known halting place at Kew, where Brother Brill dispenses the hospitality and the dear delights of a masons' heart. Then comes the feature of the day. They sit down to dinner, his majesty and his guests, for others of great note and men of high degree join with the "festive board," and the sallow-faced individual warms more and more attentive

to the flow of eloquence that mixes with the water and the wine. The company disperse. The king's chariot with caprisoned gee-gees await his majesty's commands. The individual is invited to escort his majesty away. The individual accepts, and as the mist again gathers over the river, and the stars blaze brightly above the land, the carriage dashes up to the king's abode, and deposits him safe and sound at his ancestral home. But onward speeds the chariot and its caprisoned steeds, onward travels the individual, solitary and pensive. A turret passed on the road chimes the hour of two, and in a village further west, a village wrapt in slumber and in darkness, the chariot stops again. This time the individual gets out. His bachelor gate swings and rings on its hinges. His ancestral "front steps" echo back the ring of his hobnailed boots, and before that blazing star that watches over Tom Bowling up aloft has time to twinkle again, he is safely deposited in the armchair of his forefathers.

\* \* \*

To sleep perchance to dream! Yes, dream of happiness and peace. He is no longer a struggling unit of society but a king himself. He is surrounded by men with coronets upon their brows, with rich and costly jewels in their ears, with priceless gems upon their fingers. . . . What bell is that which clangs its unholy notes upon the Sabbath air. Is it the washing bell or the man with the muffin tray? Is it the tinkler to the builder's yard which sends the hungry workman to his meal? No! wondering minstrel, it is the clarion of a modern church, desecrating the sabbath Sanctity with its unholy noise. It is time for church. It is time for weary souls to slumber. Another turn and the clothes are wrapt closer round his ears, and the individual sleeps. That individual was

THE DRUID.

## ETHICS OF FREEMASONRY.

(Continued from page 24.)

*The following is a translation from the German of Dr. C. Sigwart which appeared in LATOMIA of Jan. 12th, 1889:—*

It may be said that Freemasons followed the way to this Stoical philosophy so far only as concerns the innermost working of mankind. The whole of Freemasonry is contained in a knowledge of self, and in self-control. That the brethren should take part in the workings of the outer world was not considered. But, by the modern acknowledgment of the sociability of mankind, we may no longer hold fast to the ethic of individuality, but apply that of sociability, and, in conformity with this, extend the circumference of our best efforts to a united body, from which the happiness and contentment of all shall spring. The *desire* of this highest object requires an outward sphere of action, for it is only in its performance that it can have meaning for others.

Viewed as an individual and apart from his relation with the whole, man can never be perfectly understood. The greatest intellectual actions spring only from intercourse with others and are general in their motives. Ethics, it is true, deal only with the individual whose actions restrain and advance the common weal, and society can at most desire nothing further than the improvement of the individual state. From the earliest ages, therefore, ideal conditions of society have been designed in which every possible happiness was to be attained and participated in by all. Instances of this kind are to be found, for example, in Plato's "Republic," Campanella's "Lonnenstaat," Moore's "Utopia," and Bacon's "Atlantis." But the accomplishment of these ideals (or idealistic states) have always been shattered by the uncalculated diversities of the individual which have rendered the establishment of fixed laws for the commonwealth impossible. If only we were all as we should be—in some measure as happily constituted as the men required by Plato for his ideal state—if only we could always keep before our eyes the highest object of our common energy and work harmoniously together, then we should attain to the highest point of virtue. For a vast commonwealth, ethical actions are only possible through the division of labour among guides and followers and of regulations and arrangements. Each, supposing that he he desires the accomplishment of this object, must employ these rules and submit to the prescribed regulations, otherwise, of course, the expected general result cannot be attained.

Free-will also must assist the laws, for they deal with complicated conditions of which often no detailed instructions can be given, and require that the *doer* of them shall act for himself. All actions therefore necessarily bear the individual impress.

All laws prescribing definite lines of action are, in reality, so far technical as they refer to remedies which shall effect something active. There is no abrupt division between ethical and technical laws. If I will assist the needy and do good to the poor, I must first know from experience what will do good and what will assist. Did I not know, I could not carry out the ethical ideals. It may justly be said, and we Freemasons in particular should reflect upon it, that the perfect ethic far exceeds, the perfect technic in its widest sense.

In all that we do for the general benefit we must take the result into calculation, for wisdom and skill should in no wise be used for the furtherance of selfish objects but are required for idealistic aims, and our philosophy throughout will be to protect ourselves from blind thoughtless action and by no means to degrade the philosophy of judgment and skill. Man, in his weakness, can certainly not calculate results with mathematical precision, but must be satisfied with a greater or less degree of probability, and he does well to take as his aim the nearest approachable result. We must act with the trust that good will succeed and evil fail, but it is important that the caprices of the individual be excluded by fixed laws. He who desires the general welfare desires also that of the individual.

(To be continued).

We extract from the pages of *The Freemason* for the information of our readers the following:—

ROYAL MASONIC INSTITUTION FOR GIRLS. Statistics 1882-1888 Inclusive.

NAME.	Subscribed this Year.			Seven Years' Aggregate.			Annual Average.			Expended this Year.			Surplus.			Deficiency.		
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
London ... ..	22454	0	0	57796	9	9	8256	12	10	2615	14	0	6640	18	10	—	—	—
Bedford ... ..	97	13	0	232	6	0	33	3	9	—	—	—	33	3	9	—	—	—
Berks and Bucks ... ..	696	19	0	2042	7	6	291	15	4	36	6	7	255	8	9	—	—	—
Bristol ... ..	37	16	0	199	10	0	28	10	0	—	—	—	28	10	0	—	—	—
Cambridgeshire ... ..	346	0	0	947	2	0	135	6	0	—	—	—	135	6	0	—	—	—
Cheshire ... ..	459	18	0	1072	15	0	153	5	0	145	6	4	7	18	8	—	—	—
Cornwall ... ..	372	15	0	874	13	0	127	17	7	72	13	2	55	4	5	—	—	—
Cumberland and Westmoreland ... ..	210	0	0	236	5	0	33	15	0	72	13	2	—	—	—	38	18	2
Derby ... ..	748	4	6	1750	16	6	250	2	4	72	13	2	177	9	2	—	—	—
Devon ... ..	120	15	0	844	3	4	120	11	11	254	6	1	—	—	—	133	14	2
Dorset ... ..	294	0	0	704	0	0	100	11	5	72	13	2	27	18	3	—	—	—
Durham ... ..	358	1	0	768	18	6	109	16	11	108	19	9	0	17	2	—	—	—
Essex ... ..	912	8	0	2567	4	0	366	14	10	181	12	11	185	1	11	—	—	—
Gloucester ... ..	485	5	0	1351	17	0	193	2	5	108	19	9	84	2	8	—	—	—
Hants and Isle of Wight ... ..	1055	11	0	3486	12	0	498	1	8	508	13	0	—	—	—	10	12	8
Hereford ... ..	63	0	0	163	16	0	23	8	0	—	—	—	23	8	0	—	—	—
Herts ... ..	618	9	0	1539	15	0	219	19	3	143	6	4	74	12	11	—	—	—
Kent ... ..	3026	10	0	5207	16	6	742	19	6	472	6	5	271	13	1	—	—	—
Lancashire E. ... ..	1171	5	0	2075	3	6	296	9	1	181	12	11	114	16	2	—	—	—
Lancashire W. ... ..	2087	9	0	3589	2	0	512	14	7	217	19	6	294	15	1	—	—	—
Leicester and Rutland ... ..	648	10	0	1064	10	0	152	1	5	72	13	2	79	8	3	—	—	—
Lincoln ... ..	—	—	—	196	14	6	28	2	1	145	6	4	—	—	—	117	4	3
Middlesex ... ..	1092	8	6	3223	9	6	460	9	11	254	6	1	206	3	10	—	—	—
Monmouth ... ..	94	10	0	653	13	0	94	16	2	108	19	9	—	—	—	14	3	7
Norfolk ... ..	228	18	9	461	9	6	65	18	6	108	19	9	—	—	—	43	1	3
North Wales ... ..	673	2	6	1038	10	6	148	7	3	36	6	7	112	0	8	—	—	—
Norths and Hunts ... ..	204	15	0	204	15	6	29	5	0	—	—	—	29	5	0	—	—	—
Northumberland ... ..	52	10	0	1163	17	0	166	5	3	181	12	11	—	—	—	15	7	8
Notts ... ..	176	8	0	701	12	6	100	4	8	36	6	7	63	18	1	—	—	—
Oxford ... ..	521	7	0	1084	11	0	154	18	9	—	—	—	154	18	9	—	—	—
Shropshire ... ..	770	15	0	1891	3	9	270	3	5	36	6	7	233	16	10	—	—	—
Somerset ... ..	913	10	0	1867	13	6	266	19	1	72	13	2	194	5	11	—	—	—
S. Wales, E. ... ..	26	5	0	1048	12	0	149	16	0	181	12	11	—	—	—	31	16	11
S. Wales, W. ... ..	105	0	0	367	10	0	52	4	3	72	13	2	—	—	—	20	8	11
Stafford ... ..	344	12	0	1827	18	6	261	2	8	145	6	4	115	16	4	—	—	—
Suffolk ... ..	509	4	0	1622	2	6	231	14	7	181	12	11	50	3	8	—	—	—
Surrey ... ..	1126	10	0	3333	4	6	476	3	6	36	6	7	439	16	11	—	—	—
Sussex ... ..	690	17	6	3760	19	6	537	5	8	290	12	8	246	13	0	—	—	—
Warwick ... ..	1340	0	0	2614	12	0	373	10	3	145	6	4	228	3	11	—	—	—
Wilts ... ..	319	8	6	1168	11	0	166	18	9	145	6	4	21	12	5	—	—	—
Worcester ... ..	674	12	0	1403	9	0	200	9	10	108	19	9	91	10	1	—	—	—
Yorkshire, N. and E. ... ..	765	0	6	1986	5	6	283	15	1	181	12	11	102	2	2	—	—	—
Yorkshire, W. ... ..	2600	0	0	7008	0	0	1001	2	10	690	5	11	310	16	11	—	—	—
Channel Islands... ..	—	—	—	147	0	0	21	0	0	72	13	2	—	—	—	51	13	2
Colonies ... ..	183	8	6	555	16	6	79	8	1	363	6	8	—	—	—	283	18	7

The cost of the Girls per head is £36 6s. 7d., that of the Boys £41 13s. 10d. The returns for the Girls are only approximately correct, for I am told at the Office that there may be some more to come in, but not sufficient to make any appreciable difference in the average. P.M. 607.

Reports of Lodge & Chapter Meetings.

METROPOLITAN.

LODGE OF ST. JAMES'—No. 765.—The last meeting of the year was held on Tuesday, March 5th, at the Bridge House Hotel, S.E. Present:—Bros. J. E. Costello, W.M.; E. J. Jones, S.W.; G. Perkins, J.W.; R. Tilling, P.M., sec.; A. Tilling, S.D.; L. C. Mollett, J.D.; D. Samuels, I.G.; T. Prior, stwd.; A. G. Young, tyler; P.M.'s G. Tilling, H. W. Mitten, J. Cox, W. H. Tilling; Bros. G. Shrubbsall, W. J. Stahlschmidt, S. J. Abbott, H. Roberts, J. Mills, J. Mills, jun., H. J. Bullion, S. F. Easton, T. B. Weare, R. W. Hosie, C. B. Rudd, H. Drake, R. Bower, T. Bradford, R. Crosswhite, and T. H. Sparling. Also the following visitors:—Bros. J. W. Jeffrey, I.G., 134; S. G. Bonnor, 1382; G. Smith, P.M., 1706; G. J. Briggs, 13; H. A. Brydges, 2,262. The W.M. raised Bro. H. Drake to 3rd degree. The ballot was taken for officers for ensuing year. Bro. E. J. Jones, S.W. unanimously elected W.M.; Bro. H. W. Mitten, treasurer and trustee; and Bro. A. G. Young, tyler. Brethren then went to refreshment which was most ably served by the proprietors of the hotel, Messrs. Pearce and Sons. The usual loyal and masonic toasts were given. Bros. H. Lester, R. De Lacy, J. Gilby and G. F. Smith, gave some excellent vocal and instrumental music during the evening which was highly appreciated.

JOPPA LODGE—No. 188.—Bro. I. Botibol, W.M.—now in its hundredth year of existence, met at Freemasons' Tavern, London, on the 4th inst. There were two initiations. The following resolution was proposed by Bro. Israel Abrahams, P.M.:—"That the Brethren of this Lodge have sincere pleasure in expressing their thanks for the able and successful manner in which Bro. Lewis Lazarus, P.M., has performed the duties of Secretary, and at the prosperous position of the Lodge through his exertions, and that the sum of Fifty Pounds be given from the Lodge Funds for a Testimonial to be presented to him as a token of their esteem." A committee was appointed to consider the best means for celebrating the "Joppa" Centenary Festival. The Lodge of Instruction connected with this lodge meets every Tuesday evening, at 7 o'clock, at the Manchester Hotel, Aldersgate Street, E.C.

THE GREAT CITY LODGE—No. 1426.—The election meeting of this lodge was held at Cannon Street Hotel, on Saturday last, the 9th inst.—W. Bro. John Seax, P.M., W.M.—Bros. W. F. G. Cook, P.M., S.W.; Chas. T. Smith, J.W.; M. B. Headon, P.M., treas.; Wm. Baber, P.M., sec.; L. B. Mozley, S.D.; D. T. Keene, J.D.; G. W. Robson, I.G.; J. K. Gwyn, D.C.; G. Jenkins, org.; and R. Potter, P.M., tyler. The minutes of the previous meeting having been confirmed, the election proceeded, W. Bro. W. Cooke, P.M., being elected as W.M. for the ensuing year. W. Bro. N. B. Headon, P.M., was elected for the fourteenth time in succession as treasurer, and W. Bro. R. Potter as tyler. The following resolution on the proposition of Bro. J. K. Gwyn was carried unanimously:—"That as the W.M., W. Bro. John Seax, P.M., has already the Past Master's jewel of the lodge, the sum of ten guineas be placed in his name on his list as steward for the Royal Masonic Benevolent Institution, and that a bar be placed on the riband of his P.M.'s jewel, recording the fact of his second term of office as W.M. of this lodge." There was no further business, and after proposition for initiation had been received, the lodge was closed and adjourned until October next. An excellent cold collation was served shortly after five o'clock, after partaking of which a most agreeable evening was spent in the old harmonious and masonic spirit with which the Great City Lodge has been for many years characterised. The following brethren, in addition to those already named, were present during the evening, viz., W. Bros. James Stevens, G. W. Blackie, R. Fendick, and W. F. Kibble, Past Masters; Bros.

J. W. Colner, H. J. Bertram, Thos. Owens, W. F. Bertram, F. E. Bailey, T. J. Hale, F. Richards, J. T. Jolliffe, B. C. W. Peterson, G. M. Fraser, and A. J. Coleman. The visitors were W. Bro. W. Poupert, W.M. 9; W. J. Holmes, and H. J. Shelley, S.W., both of 1981; and G. W. Church, 20. W. Bro. F. T. C. Keeble, P.M., sent from Inverness a telegram expressive of "heartly good wishes," and was not himself forgotten in his regretted absence.

LODGES OF INSTRUCTION.

TEMPERANCE—No. 169.—The ceremonies of consecration of a new lodge, and the installation of a Worshipful Master Designate, were admirably rehearsed in this lodge by W. Bro. James Terry, P.G. Swd. Br. and Sec. of the R.M.B.L., at the Railway Tavern, New Cross, S.E., on Friday last, the 8th inst. There was a large attendance of brethren, to whom the entire proceedings gave great satisfaction. Bro. Terry of course presided, and W. Bros. George Bolton, P.M., and Jackson, W.M. of the Mother Lodge, officiated respectively as Senior and Junior Wardens. The consecration ceremony was not shorn of one particle of the customary ritual, and the musical portion of the service was thoroughly well conducted. At its conclusion Bro. Terry fully rehearsed the installation ceremony, placing Bro. Bolton in the chair of K.S., and completing his excellent and arduous work of the evening by delivering, with his usual oratorical ability, the several addresses to Master, Wardens, and Brethren. A very cordial vote of thanks to Bro. Terry, with honorary membership, was carried, but Bro. Terry, accepting with much appreciation the first part of the vote, preferred, as an old subscribing member of the lodge, to retain that position and the privileges attached thereto, which the acceptance of honorary membership would forfeit. Several of the visitors were accepted as members, for whom W. Bro. James Stevens, P.M., returned thanks. After the lodge was closed, a majority of the brethren "refreshed" before separating, and the health of Bro. Terry was drunk with enthusiasm and met with most able response. Amongst the numerous brethren present on this occasion were:—Bros. Terry, P.G.S.B., &c. W.M.; Bolton, P.M. 147, 169, S.W.; Jackson, W.M. 169, J.W.; Milbourn, P.M. 13, Pep. and D.C.; Vellenoweth, 169, Hon. Sec.; Talbot, 65, S.D.; Lazarus, S.D. 879, J.D.; Borrett (New Cross) I.G.; Penrose, Falkner, Morgan, Dale, P.M. 169; Speight, P.M. 147; Gedney, Sanford, Wilton, P.M. 169; Long, Vint, chaplain, Ellis, Vail, Bax, W.M. Royal Oak, Taylor, Newell, Williams, organist, Neeld, P.M. 169, Priest, Aldridge, Brown, P.M. 169; J. H. Morgan, Walters, Bear. Visitors:—Bros. Hoare, Percy, Sayers, Presland; and new members who were most cordially received. Bros. James Stevens, P.M., P.Z.; Hopkins, 1598; Turpin, Old England; Dealer, 871; Amos, 871; Tims, 871; Colley, J.D. 1571; Chappell, 147; G. H. Williams, 228; Hughes, 192; Wallace, 592; Farman, 1820; Hewitt, 1820; E. J. Williams, P.M. 1539, org.; Fleming, 1539; Gundry, 975; Benstead, 700; Miller, P.M. 1668; Fish, 1663; Robin, 249; and Robson, P.M. 673. This Lodge of Instruction has for its preceptor a well known South London Freemason, W. Bro. J. G. Milbourn, P.M.; its secretary is Bro. C. Vellenoweth, 169, and it meets every Friday evening at 8, at the Railway Tavern, New Cross.

STAR CHAPTER—No. 1275.—On Friday, 8th inst., at the Stirling Castle, Camberwell. Present:—Comps. F. Hilton, P.Z., preceptor; G. L. Moore, M.E.Z.; T. Grummant, P.Z., H.; Patrick, J.; C. H. Stone, S.E.; Addington, S.N.; Stone, P.S.; and G. Woods. The ceremony of exaltation was rehearsed, Comp. Woods as candidate. The S.E. reported that the first annual supper would take place on Friday, April 5th, when Comp. F. Hilton will act as president, and Comp. Addington as vice-president. A vote of thanks was accorded Comp. Patrick for his work as J. for the first time.

SOUTHWARK LODGE—No. 879.—On Thursday, 7th inst., at the Sir Garnet Wolseley. Bro. Beavis, P.M., preceptor; Bros. Bird, W.M.; Fryer, S.W.; Lazarus, J.W.; Barrett, S.D.; Norden, J.D.; Walter, I.G.; W. J. Newell, organist;





Provincial Lodges and Chapters (Largest Centres).

No. of Lodge.	NAME OF LODGE OR CHAPTER.	PLACE OF MEETING.	No. of Lodge.	NAME OF LODGE OR CHAPTER.	PLACE OF MEETING.
<b>BIRMINGHAM—16 LODGES, 6 CHAPTERS.</b>			<b>HAMPTON COURT—14 LODGES, 4 CHAPTERS—continued.</b>		
43	St. Paul's ...	25th Mar M. H., New Street	1691	Quadratic ...	13th May Mitre Hotel
74	Athol ...	3rd Apr M. H., Severn Street	2024	Raymond Thrupp ...	4th Apl Ditto
468	Light ...	19th Mar Great Western Hotel	2087	Electric ...	25th May Ditto
473	Faithful ...	9th Apr M. H., New Street	2105	Cama ...	24th June Ditto
587	Howe ...	8th Apr Ditto	2183	Royal Hamp. Court ...	10th Apr Ditto
739	Temperance TO-DAY ...	14th Mar Ditto	R.A.C.		
887	Leigh ...	27th Mar Ditto	778	Bard of Avon ...	9th May Mitre Hotel
925	Bedford ...	18th Mar Ditto	1194	Royal Middlesex ...	18th May Ditto
938	Grosvenor ...	20th Mar Ditto	1293	Burdett ...	11th May Ditto
1016	Elkington ...	26th Mar Ditto	1691	Quadratic ...	15th Apr Ditto
1031	Fletcher ...	10th Apr Ditto	<b>HULL—5 LODGES, 4 CHAPTERS.</b>		
1163	Emulation ...	28th Mar Ditto	57	Humber ...	21st Mar F. M. H., Osborne Street
1180	Forward ...	1st Apr Ditto	250	Minerva ...	27th Mar M. H., Dagga Lane
1474	Israel ...	8th Apr M. H., Severn Street	1010	Kingston ...	3rd Apr M. H., Worship Street
1551	Charity ...	19th Mar M. H., New Street	1605	De la Pole ...	22nd Mar 58, Charlotte Street
1644	Alma Mater TO-MOR.,	15th Mar Ditto	2134	Wilberforce... ..	5th Apr Ditto
R.A.C.			R.A.C.		
43	Fortitude ...	9th Apr Great Western Hotel	57	Humber ...	28th Mar F. M. H., Osborne Street
74	Athol ...	28th May M. H., Severn Street	250	Minerva ...	21st Mar M. H., Dagga Lane
587	Howe ...	2nd May M. H., New Street	1010	Kingston TO-MOR.,	15th Mar M. H., Worship Street
938	Grosvenor ...	7th May Ditto	1605	De la Pole ...	22nd Mar 58, Charlotte Street
1016	Elkington ...	4th Apr Ditto	<b>ISLE OF MAN—7 LODGES, 1 CHAPTER.</b>		
1031	Fletcher ...	4th June Ditto	1004	Athole ...	3rd Apr M. H., Loch Parade, Douglas
<b>BOLTON—5 LODGES, 3 CHAPTERS.</b>			1075	S. Manghold ...	9th Apr M. R., Ramsey
37	Anchor and Hope ...	8th Apr F. M. H., Institute Street	1242	Tynwald ...	10th Apr M. H., Douglas
146	Antiquity ...	10th Apr Ditto	2049	Ellan Vannin ...	2nd Apr Ditto
221	St. John ...	18th Mar Ditto	2050	St. Trinians ...	20th Mar Ditto
348	St. John's ...	28th Mar Ditto	2164	St. Germans ...	9th Apr Peel Castle Hotel, Peel
1723	St. George ...	27th Mar Ditto	2197	Spencer Walpole ...	8th Apr M. H., Douglas
R.A.C.			R.A.C.		
37	Concord ...	15th Apr Ditto	1004	Athole? T-DY., 14th, or 21st Mar	M. H., Loch Parade, Douglas
221	St. John ...	5th June Ditto	<b>ISLE OF WIGHT—7 LODGES, 2 CHAPTERS.</b>		
348	St. John's ...	9th Apr Ditto	35	Medina TO-DAY, ...	14th Mar 85, High Street, Cowes
<b>BRADFORD—5 LODGES, 2 CHAPTERS.</b>			151	Albany ...	8th Apr M. H., Newport
302	Hope ...	18th Mar M. H., Darley Street	175	East Medina ...	20th Mar M. H., Ryde
600	Harmony ...	21st Mar F. M. H., Salem Street	551	Yarborough ...	19th Mar M. H., Ventnor
974	Pentalpha ...	2nd Apr M. H., Darley Street	698	Ryde ...	5th Apr M. H., Ryde
1018	Shakespeare ...	10th Apr M. H., Darley Street	1889	Sandown ...	21st Mar M. H., Sandown
1648	Prince of Wales ...	5th Apr Ditto	1884	Chitue ...	28th Mar M. H., Shanklin
R.A.C.			R.A.C.		
302	Charity ...	18th Mar Ditto	151	Albany ...	24th Apr 48, Pyle Street, Newport
600	Sincerity ...	2nd Apr F. M. H., Salem Street	175	East Medina ...	31st May M. H., Ryde
<b>BRIGHTON—9 LODGES, 5 CHAPTERS.</b>			<b>LANCASTER—4 LODGES, 1 CHAPTER.</b>		
271	Royal Clarence TO-MOR.,	15th Mar Royal Pavilion	281	Fortitude ...	10th Apr M. R., Church Street
315	Royal York ...	2nd Apr Ditto	1051	Rowley ...	1st Apr Ditto
732	Royal Brunswick T-DY.,	14th Mar Ditto	1353	Duke of Lancaster ...	20th Mar Ditto
811	Yarborough ...	16th Mar Ditto	1561	Morecambe ...	5th Apr King's Arms, Morecambe
1466	Hova Ecclesia ...	6th Apr Old Ship Hotel	R.A.C.		
1636	St. Cecilia ...	26th Mar Royal Pavilion	1051	Rowley ...	*18th Mar M. R., Church Street
1821	Atlingworth ...	21st Apr Ditto	<b>LEEDS—8 LODGES, 4 CHAPTERS.</b>		
1947	Stanford ...	10th Apr Town Hall, Hove	289	Fidelity ...	4th Apr M. H., Carlton Hill
R.A.C.			304	Philanthropic ...	27th Mar M. H., Great George Street
271	Lennox ...	3rd May Royal Pavilion	306	Alfred ...	5th Apr M. H., Kelsall Street
315	Royal Pavilion ...	16th Apr Ditto	1042	Excelsior ...	21st Mar M. H., Great George Street
732	Royal Sussex ...	28th Mar Ditto	1211	Goderich ...	1st Apr Ditto
811	Yarborough ...	12th Apr Ditto	1221	Defence ...	8th Apr M. H., Carlton Hill
1466	Hova Villa ...	31st May Old Ship Hotel	1311	Zetland TO-MOR.,	15th Mar M. H., Great George Street
<b>BRISTOL—9 LODGES, 3 CHAPTERS.</b>			2069	Prudence ...	13th Apr Ditto
68	Royal Clarence ...	8th Apr F. M. H., Park Street	R.A.C.		
103	Beaufort ...	2nd Apr Ditto	289	Fidelity ...	9th Apr M. H., Carlton Hill
187	Royal Sussex Lo. of Hospitality	10th Apr Ditto	304	Philanthropic ...	3rd Apr M. H., Great George Street
326	Moirs TO-DAY, ...	14th Mar Ditto	306	Alfred ...	12th Apl M. H., Kelsall Street
610	Colston ...	20th Mar Ditto	1042	Excelsior ...	21st Mar M. H., Great George Street
686	Jerusalem ...	9th Apr Ditto	<b>LEICESTER—5 LODGES, 2 CHAPTERS.</b>		
1388	Canynges ...	6th Apr Ditto	279	St. John's ...	3rd Apr F. M. H., Halford Street
1404	St. Vincent ...	28th Mar Ditto	523	John of Gaunt ...	21st Mar Ditto
2257	Powell ...	25th Mar Ditto	1391	Commercial ...	22nd Mar Ditto
R.A.C.			1560	Albert Edward ...	9th Apr Ditto
68	Royal Clarence ...	16th Mar Ditto	2081	Golden Fleece ...	18th Mar Ditto
103	Beaufort ...	26th Mar Ditto	R.A.C.		
187	Charity ...	4th Apr Ditto	279	Fortitude ...	*5th Apl Ditto
<b>BURY—5 LODGES, 2 CHAPTERS.</b>			1560	St. George's ...	*4th June Ditto
42	Relief ...	21st Mar Grey Mare Hotel	<b>LIVERPOOL—34 LODGES, 15 CHAPTERS.</b>		
128	Prince Edwin ...	20th Mar Bridge Inn	32	St. George's ...	27th Mar Adelphi Hotel
191	St. John TO-DAY, ...	14th Mar Knowsley Hotel	155	Perseverance ...	19th Apr M. H., Hope Street
1012	Prince of Wales ...	4th Apr Derby Hotel	203	Ancient Union ...	21st Mar Ditto
1392	Egerton ...	28th Mar Stanley Arms	216	Harmonic TO-DAY, ...	14th Mar Adelphi Hotel
R.A.C.			241	Merchants ..	9th Apr M. H., Hope Street
42	Unanimity ...	23rd May Derby Hotel	249	Mariners ...	4th Apr Ditto
128	Prince Edwin ...	20th May Bridge Inn	292	Sincerity ...	8th Apr Adelphi Hotel
<b>CAMBRIDGE—4 LODGES, 3 CHAPTERS.</b>			594	Downshire ...	28th Mar M. H., Hope Street
88	Scientific ...	8th Apr Red Lion Hotel	667	Alliance ...	19th Mar Ditto
441	Three Grand Principles	1st Apr Ditto	673	St. John ...	2nd Apr Ditto
859	Isaac Newton Univsty.	2nd Apr Ditto	680	Selton ...	5th Apr Ditto
1492	Alma Mater ...	21st Mar University Arms Hotel	724	Derby ...	27th Mar Ditto
R.A.C.			786	United Service T-DY.,	14th Mar Ditto
88	Pythagoras... ..	26th June Red Lion Hotel	823	Everton ...	20th Mar Ditto
441	Fidelity ...	3rd July Ditto	1013	Royal Victoria ...	3rd Apr Ditto
859	Euclid ...	(?) Ditto	1094	Temple ...	10th Apr Ditto
<b>DERBY—4 LODGES, 2 CHAPTERS.</b>			1182	Dk. of Ednburgh T-DY.,	14th Mar Ditto
253	Tyrian ...	26th Mar M. H., Gower Street	1264	Neptune ...	1st Apr Ditto
751	Arboretum ...	10th Apr Ditto	1299	Penbroke ...	21st Mar Rawlinson's Hotel, West Derby
802	Repose ...	19th Mar Ditto	1325	Stanley ...	25th Mar M. H., Hope Street
1085	Hartington... ..	3rd Apr Ditto	1350	Fermor Hesketh ...	8th Apr Ditto
R.A.C.			1356	Toxteth ...	10th Apr 80, North Hill Street
253	Justice ...	14th May Ditto	1393	Hamer ...	21st Mar M. H., Hope Street
731	Truth ...	17th Apr Ditto	1502	Israel ...	18th Mar Ditto
<b>HAMPTON COURT—14 LODGES, 4 CHAPTERS.</b>			1505	Emulation ...	28th Mar Ditto
708	Carnarvon ...	8th May Mitre Hotel	1547	Liverpool ...	10th Apr Ditto
778	Bard of Avon ...	15th May Ditto	1570	Prince Arthur ...	19th Mar Ditto
788	Crescent ...	23rd Apr Ditto	1609	Liverpool Dramatic	26th Mar Ditto
1194	Villiers ...	16th Mar Ditto	1620	Marlborough ...	3rd Apr Derby Hall, Tuebrook
1293	Burdett ...	27th Apr Ditto	1675	Ancient Briton ...	26th Mar M. H., Hope Street
1415	Campbell ...	13th Apr Ditto	2042	Apollo ...	3rd Apr Ditto
1494	Felix... ..	6th Apr Ditto	2114	Lodge of Prudence	18th Mar Ditto
1512	Hemming ...	21st Mar Greyhound Hotel	2215	Anfield ...	28th Mar Eaton Hall, Breck Road
1597	Musgrave ..	16th Mar Ditto	2229	Lathom ...	27th May Adelphi Hotel
			2289	Great Crosby ...	(?) (?)
			2290	Fairfield ...	1st Apr M. Booms, Fairfield
			R.A.C.		
			32	Jerusalem ...	15th Apr Adelphi Hotel

Installation Meetings, as far as known are marked \* before date of meeting.



Metropolitan Lodges and Chapters of Instruction.

Table with columns: No. of Lodge, NAME OF LODGE OR CHAPTER, PLACE OF MEETING. Includes sections for THURSDAY, MARCH 14th, FRIDAY, MARCH 15th, SATURDAY, MARCH 16th, MONDAY, MARCH 18th, and TUESDAY, MARCH 19th.

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\*\* The Editor will be greatly obliged for any information the Secretaries of the various Lodges may be pleased to send to him.

# THE "GOULD" TESTIMONIAL.

In the opinion of many Brethren the time has arrived when the long-continued services of Bro. ROBERT FREKE GOULD, P.G.D., to the literature of the Craft merit a more than passing acknowledgment. Entering this field of labour so far back as 1858, he was for many years a contributor to the Masonic journals, but he will be best known as the author of "The Four Old Lodges," "The Atholl Lodges," and last, though not least, of "The History of Freemasonry," which is admitted by all authorities to be the ablest and best Masonic work ever written. Since its production it is no longer possible to affirm, as has been constantly done by foes and friends alike, that the great body of Freemasons are without a reliable and critical history of their Society.

It is hoped that the Brethren, whose names are subjoined, may prove to be the pioneers of a movement which will show to Bro. GOULD that the long years of study and research which he has devoted to the interest of Freemasonry are deemed worthy of substantial recognition by the Craft universal, who, in this way, will best evince a genuine appreciation of his unexampled labours.

In pursuance of the above object the undermentioned Brethren have formed themselves into a Committee.

Individual Subscriptions (but not those of Lodges or other Bodies) are limited to One Guinea.

Contributions to the Fund may be sent to Dr. RALPH GOODING, P.G.D., Hon. Sec. and *ad interim* Treasurer (Heath Lodge, The Grove, Blackheath, S.E.), and will be duly acknowledged.

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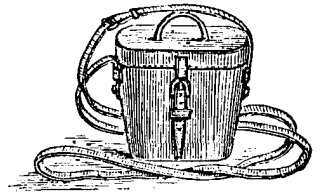
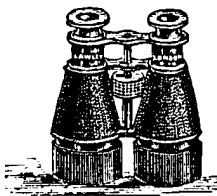
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