

THE Freemason.

REPORTS OF THE GRAND LODGES ARE NOW PUBLISHED WITH THE SPECIAL SANCTION OF

The Most Honourable the MARQUESS OF RIPON, K.G., M.W. Grand Master of England; the Right Hon. the EARL OF ROSSLYN, the M.W. Grand Master Mason of Scotland; the Right Hon. the EARL OF DALHOUSIE, K.T., G.C.B., the M.W. Past Grand Master for Scotland; and the Grand Masters of many Foreign Grand Lodges.

Vol. 6, No. 237.]

SATURDAY, SEPTEMBER 20, 1873.

REGISTERED FOR TRANSMISSION ABROAD.

[PRICE 2d.]

ELECTION—13th OCTOBER, 1873.

ROYAL MASONIC INSTITUTION FOR BOYS.

The Votes and Interests of Governors and Subscribers are earnestly solicited on behalf of

DAVID DOVE,

AGED NINE AND A HALF YEARS.

His Father, Bro. Edward Dove, formerly a Builder, at Scarborough, was initiated in the Old Globe Lodge, Scarborough, No. 200, in May, 1857, and continued a Subscribing Member for nearly ten years.

Through failure in business he left Scarborough, and subsequently was appointed Inspector of Buildings on the North Eastern Railway. After a short illness died (of inflammation of the lungs brought on by exposure to cold in the discharge of his duties) on the 16th November 1870, leaving a Widow and three Children; since which time the mother has deserted them, and they are by the kind assistance of friends now being supported. This case is deserving of the utmost sympathy and support of the Craft generally.

The case is strongly recommended by the following Brethren, and by several lodges in the Province of North and East Yorkshire:—

- The Right Hon. the Earl of Zetland, W.M. 123, Richmond; Aske Hall.
- Bro. Geo. Russel, W.M. 660, Malton.
- Christopher Sykes, P.M. 1040, M.P., P. Prov. S.G.W. North and East York, Brantingham, Thorpe, and London.
- C. M. Norwood, 57, M.P., London.
- John P. Bell, M.D., P.M. 57, P.S.G.D. England, Hull.
- L. W. Longstaff, P.M. 1010, (J.P.) P. Prov. S.G.W., North and East York, Hull.
- John Dalton Holmes, 1010, Hull.
- W. Tesseyman, P.M. 57, P. Prov. G. Supt. of Wks. North and East York, Hull.
- John Hudson, W.M. 57, Hull.
- George Hardy, P.M. 250, P. Prov. S.G.D., N. and E. York, Hull.
- Francis Jackson, 250 Hull, (Sheriff of Hull).
- Bro. M. C. Peik, P.M. 1040, P. Prov. G. Sec., North and East York, Hull.
- J. W. Hughan, J.P.; P.M. 1311, P. Prov. G. Sec., Cornwall.
- J. W. Woodall, P.M. 200, P. Prov. S.G.D., North and East York, Scarborough.
- C. E. Harding, W.M. 734, Londesborough Lodge, Burlington.
- John Kemp, W.M. 294, Constitutional Lodge, Beverley.
- James Pyburn, M.D., W.M. 1010, Hull.
- Henry Haigh, W.M. 250, Hull.
- W. C. Copperthwaite, 660, P.M., P. Prov. G.S.W., Malton.
- E. H. Newton, P.M. 236, Scarborough.
- Lord Londesborough, P.M. 734, Scarborough.
- J. P. Moody, P.M. 200, Scarborough.
- Wm. Taylor, P.M. 200, Scarborough.
- W. F. Rooke, P.M. 200, P. Prov. G.J.W., North and East York, Scarborough.
- W. B. Stewart, P.M. 200, Scarborough.
- H. A. Williamson, P.M. 200, Scarborough.
- Sir A. Johnstone Bart., P.M. 200, P. Prov. S.G.W. North and East York, Scarborough.
- Wm. Peacock, P.M. 200, Scarborough.
- R. H. Peacock, P.M. 200, Scarborough.
- J. W. Taylor, M.D. W.M. 200, Scarborough.
- David Fletcher, P.M. 200, Scarborough.
- G. H. Walshaw, P.M. 200, Prov. S.D.C., North and East York, Scarborough.
- Voting Papers and any assistance will be thankfully received by BRO. JOHN WALKER, P.M. 57, P. Prov. G. Supt. of Wks., N. and E. York, 56, Lister-street, Hull.

SECOND APPLICATION.

ELECTION—OCTOBER, 1873.

ROYAL MASONIC INSTITUTION FOR GIRLS.

The Votes and Interest of the Governors and Subscribers of this Institution are respectfully solicited on behalf of

HARRIET DAVIS,

AGED EIGHT YEARS.

Daughter of Bro. James Davis (1275), who died suddenly leaving a Widow and Eight Children totally unprovided for.

The case is recommended by the following Brethren, who have kindly consented to receive Proxies:—

- Bro. Joseph Smith, P.G.P., P.M. 1275, &c., 14, Greek-street, Soho, W.C.
- John Harris, P.M. 192, 22, Austinfriars, E.C.
- George Abbott, S.W. 192, Station Master, Cannon-street Terminus, S.E.R.
- C. J. Hogg, P.M. 1275, 7, Malcolm-terrace, Upper New Cross, S.E.
- W. F. Bates, 192, Cannon-street Hotel.
- C. Burmeister, P.M. 435, 27, Sackville-street, W.
- Wm. Ough, P.M. 1275, Wellington Wharf Belvidere-road, Lambeth.
- Rev. S. Bache Harris, S.W. 538, P.M. 1269, New University Club, St. James'-street, W.
- Jas. Kench, P.M. 538, and P.M. 1269, 42, St. James'-street, W.
- J. M. Fox, 1275, 16, Brockley-road, Upper New Cross, S.E.
- George Kenning, V. Patron, P.M. 192, P.G.D. Middlesex, Upper Sydenham.

WANTED, Second-hand Book Cases, Oak or Mahogany. Send sizes and price addressed A.B., Office of *The Freemason*, 198, Fleet-street, London.

GLASGOW.—Wanted, Fittings and Glass Cases for a Warehouse. Address, with particulars, Office of *The Freemason*, 108, Renfield-street.

TO PARENTS AND GUARDIANS.—An Architect and Surveyor, (a W.M. and Royal Arch Mason) has a vacancy for a Young Gentleman as Articled Pupil. A moderate premium expected, to include Board and Residence. Address, R. T. E., Westbourne Villa, Hampton Wick, S.W.

WANTED, Good Second-hand Craft Furniture. Apply to J. S., 124, Foregate-street, Chester.

MASONIC ASSURANCE OFFICE, 9, NEW BRIDGE-STREET, LONDON. JOSEPH RANKIN STEBBING, Esq., P.G.D., Chairman.

This Company was the first to adopt the new and popular system of POSITIVE ASSURANCE. The policies being payable to bearer, render assignments, stamps, legacy duties, &c., unnecessary, and they have at all times an immediate purchaseable value. See detailed prospectus.

FREDERICK BIGG, P.M., Manager.

BRITISH EQUITABLE ASSURANCE COMPANY.

4, Queen-street-place, London, E.C. EIGHTEENTH ANNUAL REPORT.

New business, 2,190 policies for £380,050.
New annual income, £11,615
177 death claims paid for £29,995.
16 claims for matured policies, £1,502.
Paid for surrenders, £1,701.
Laid by in year, £41,043.
In force, 18,084 policies for £3,109,215.
Annual premium income, £97,402.
Paid for death claims in 18 years, under 1,366 policies, £218,965.
Accumulated fund increased to £314,116.

Norwich and London ACCIDENT INSURANCE ASSOCIATION.

ESTABLISHED 1856.

SUBSCRIBED CAPITAL £100,000.

For Insuring against

ACCIDENTAL DEATH,

With

Compensation for Personal Injury,

Caused by Accidents

CHIEF OFFICES—ST. GILES'S STREET, NORWICH.

LONDON: 49, MOORGATE-ST.

Secretary: CHARLES R. GILMAN, Esq.

London Manager: Mr. GEORGE POWELL.

MONEY.—LOANS granted immediately from £100 to £2,000 at 5 per cent., repayable over Three, Four, or Five Years, on Personal Security and Life Policy effected with the WEST OF ENGLAND INSURANCE CO., (Established 1807.)

Apply to the Superintendent of Agents, J. CROCKER, Neville Street, Newcastle. Agents Wanted.

GRATEFUL—COMFORTING.

EPPS'S COCOA. BREAKFAST.

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well selected cocoa, Mr. Epps has provided our breakfast tables with a delicately flavoured beverage which may save us many heavy doctors' bills."—Civil Service Gazette.

"We will now give an account of the process adopted by Messrs. James Epps and Co., manufacturers of dietetic articles, at their works in the Euston-road, London."—Cassell's Household Guide.

Made simply with boiling water or milk.

Each Packet is Labelled.

JAMES EPPS & Co., HOMOEOPATHIC CHEMISTS.

48, Threadneedle-street, and 170, Piccadilly.

Works for Dietetic Preparations, Euston-road, London

THE LOMBARD EXCHANGE,

LOMBARD STREET, LONDON, E.C.

TERMS.

Entrance Fee	...	...	...	£ s. d.
Annual Subscription	...	...	...	3 3 0
Members residing and carrying on business at a distance of fifty miles and upwards from London, Merchant-Captains, and Clerks to Subscribers (no entrance fee)	...	...	...	1 1 0

The room is well supplied with newspapers, telegrams, and books of reference. It includes a Post-office, Poste Restante, Telegraph-office, Reading and Writing Room, Restaurant, Lavatories, &c.; also copying machines for the use of Subscribers.

Bro. JOHN H. YOUNGHUSBAND, P.M., P.Z., P.E.C., P.P.J.G.W., &c., Manager.

MIDSUMMER HOLIDAYS.

E. MOSES and SON have made special preparations, on a scale commensurate with the constantly increasing demand at this season of the year, for BOYS' CLOTHING for Seaside and Country wear.

CLOTHING FOR BOYS.

Every description of CLOTHING for BOYS can be obtained, ready-made or made to measure, at E. MOSES and SON'S.

CLOTHING FOR BOYS.

E. MOSES and SON'S STOCK of CLOTHING for BOYS comprises all the most popular styles for home, school, and country wear, and they venture to assert that it is unequalled as well in magnitude and variety as in excellence and durability of materials and workmanship.

CLOTHING FOR BOYS.

E. MOSES and SON beg to state that the Departments for BOYS' CLOTHING in their establishments are quite distinct, which will be found a great convenience, particularly by ladies accompanying their sons.

CLOTHING FOR BOYS.

E. MOSES and SON forward PRICE LIST, Patterns Fashion Sheet, and Rules for Self-Measure, gratis on post free. Country orders promptly and carefully executed.

CLOTHING OF EVERY DESCRIPTION

E. MOSES and SON'S vast Stock is divided in distinct Departments, as follows:—

- Ready-made Clothing for Adults.
- Ready-made Clothing for Juveniles.
- Ready-made Clothing for Sailors and Mechanics.
- Clothing made to Order.
- Hosiery and Drapery.
- Mantles, Shawls, and Ladies' Underclothing.
- Hats and Caps.
- Boots and Shoes.
- Outfits for Sea or Shore.

E. MOSES and SON beg to state that every article in their Establishments is marked in plain figures, and that any article not approved of will (if not worn or injured) be exchanged, or the amount paid for it will be returned.

E. MOSES and SON'S Establishments are closed every Friday evening at sunset, till Saturday evening at sunset, when business is resumed until 11 o'clock.

The following are the only Addresses of E. MOSES and SON:—

LONDON.

Corner of Minories and Aldgate (opposite Aldgate Church.)

New Oxford-street, corner of Hart-street.

Corner of Tottenham-Court-road, and Euston-road.

COUNTRY BRANCH.

Bradford, Yorkshire.

SPECIAL NOTICE.

E. MOSES and SON'S Establishments will be Closed on Monday and Tuesday next, the 22nd and 23rd inst., and Re-opened as usual on Wednesday Morning, the 24th inst., at 7 o'clock.

E. MOSES and SON, Merchant Tailors, Outfitters, &c.,

LONDON.

Corner of Minories and Aldgate.

New Oxford-street, Corner of Hart-street.

Corner of Tottenham-Court-road and Euston-road.

COUNTRY BRANCH:

Bradford, Yorkshire.

The Late Bro. John Thomas.

A Meeting of the Masonic Friends and Pupils of Bro. John Thomas, will be held at Freemasons' Hall, on Saturday, the 27th inst., Bro. Edward Worthington in the chair, to determine upon some means of perpetuating his memory.

HERALDIC, WRITING & MONOGRAM ENGRAVING

Silver, Gold, Metals, Gems, and Stones (for Sealing),

In the very highest style of art and workmanship; also upon STEEL DIES, for Stamping Note Paper and Envelopes; OFFICIAL SEALS designed, made and fitted into Presses, for Public Companies and Societies; PERFORATED (or pierced) and CARVED CRESTS, LETTERS, or MASONIC EMBLEMS made for Book Covers, Cigar Cases, Albums, &c.; and every branch connected with Engraving, all executed on the PREMISES, at

Bro. JAMES B. SLY'S

9, RATHBONE PLACE, OXFORD-ST., LONDON, W.

ROWLAND'S MACASSAR OIL

3/6, 7/6 & 10/6
ASK ANY CHEMIST OR PERFUMER
FOR ROWLAND'S MACASSAR OIL.



FURNITURE

COX & Co.,
FINSBURY SQUARE BUILDINGS,
CHISWELL ST., LONDON, E.C.
COX & Co's.
CATALOGUE,

Showing the advantages of their Cash System,
Forwarded Post Free.

A Four-roomed House furnished complete, £10 0 0
A Six-roomed, including Drawing-room, do. 26 6 6
A Single Parlour, do. 5 0 0
A Drawing-room, of Italian Walnut, do. 17 6 0
A Dining-room of solid Mahogany, do. 15 0 0
All articles warranted, and of the best workmanship.
A single article of Furniture at equally low prices. The
only house in the trade supplying the public direct from
the workshops.
Carriage paid to any Railway Station in the Kingdom.

JOHN GOSNELL & CO.'S
"CHERRY TOOTH PASTE" greatly excels all other
preparations for the Teeth.

"AGUA AMARELLA" restores the Human Hair to
its pristine hue, no matter at what age.

"TOILET and NURSERY POWDER" beautifully
perfumed and guaranteed pure.

ASK FOR JOHN GOSNELL and CO.'S,
AND SEE THAT YOU HAVE NONE OTHER
than their GENUINE Articles.

Sold by all respectable
CHEMISTS and PERFUMERS.
Wholesale, Angel Passage, 93, Upper Thames-st, London.

NOW READY,

Price 2s. 6d.; Post Free, 2s. 8d.

Second Edition, Revised and Enlarged
▲ FULL COLOURED ILLUSTRATED BOOK OF
MASONIC CLOTHING AND JEWELS,
From Master Mason to the 30th Degree (inclusive).

Published by Bro. GEORGE KENNING, 198, Fleet-street,
London, E.C., and may be had of all Booksellers and
News Agents, by giving address of publishing office.

NOW READY.

Roan, Gilt Edges, Elastic Band, Price 2s.,
Post Free 2s. 2d.

THE COSMOPOLITAN
MASONIC CALENDAR,
DIARY, & POCKET-BOOK, FOR 1873.

CONTAINING—

Lists of Lodges; Chapters, Conclaves, Grand
Councils and Encampments, with the Names of
Officers in England and Wales, Scotland, Ireland,
France, Belgium, Germany, Italy, Denmark,
Portugal, Sweden and Norway, Greece, Turkey,
New Brunswick, Venezuela, Netherlands, British
Columbia, Peru, Canada, America, South
America, etc.

May be had of all Booksellers, Tylers, Juniors, Sentinels,
Equerries, &c.

Publishing Office, 198, Fleet-street, E.C.

CHARING CROSS STATION

TOILET CLUB.

(Continental Booking Office Entrance.)

A Great Convenience and Saving of Time to the
Brethren, desirous of dressing promptly, previous to
going to Lodge, Ball, Dinner, &c. Private Dressing
Rooms, charge 6d., with every attendance and appliance
for the Toilet. Evening dress taken care of for the day or
season in perfumed boxes (locked) no charge. Baths,
Hosiery, Perfumery, Hairdressing, Dress Suits, Boots,
Opera Hats, Masonic Clothing, Jewels, Swords, &c. Fuller
particulars per post (3d. stamp.) N.B.—Ladies' Depart-
ment attached.



SCHWEITZER'S COCOATINA,
ANTI-DYSPEPTIC COCOA OR CHOCOLATE POWDER.
Guaranteed Pure Soluble Cocoa, without Sugar or any admixture.
This unique pure preparation is pronounced by the Faculty "the most nutritious perfectly digestible beverage for BREAKFAST, LUNCHEON, or SUPPER, and invaluable for Invalids and Children."
It is made instantaneously with boiling water or milk; being without sugar it suits all palates.
In tin packets at 1s. 6d., 3s., &c. By Chemists and Grocers. (Samples gratis.)
Cocoatina a la Vanille, at Same Prices. It is superior to the best Vanilla Chocolate, much cheaper, perfectly digestible, and made instantaneously.

SOLE PROPRIETORS: H. SCHWEITZER & Co., 10, ADAM-STREET, ADELPHI, LONDON.

STRANGE BUT TRUE.

STEEL'S RHEUMATIC AND GOUT PILLS

(ESTABLISHED 1835)

Are the safest, quickest and only true remedy, a certain preventive, and never known to fail.
Sold by all Chemists and Vendors of Patent Medicine in Boxes at 1s. 12d., 2s. 9d., 4s. 6d., and 11s. or sent direct on enclosing an extra stamp for postage.
Prepared by Frank W. Steel, M.P.S., 283, Liverpool-road, London, N.
N. B. A great saving in the larger Boxes.

GEORGE REES

MAPLE and ROSEWOOD
MOULDINGS, best in London

GEORGE REES'

GILT MOULDINGS, cheapest
in the Trade.

GEORGE REES'

100,000 feet of GILT ROOM
BORDERING in stock, from
1d. per foot.

GEORGE REES'

First-class ENGRAVINGS,
from 2s. each.

GEORGE REES'

CHROMOS, from the Best
Masters, at reduced prices.
57, DRURY-LANE, W.C., opposite Drury-lane Theatre

SECOND EDITION.—NOW READY.

Price One Shilling, Post-free, Revised and Enlarged.

Freemasonry in Relation to Civil
Authority and the Family Circle,
By BRO. CHALMERS I. PATON.
(Past Master, No. 393, England.)

THIS work is a perfect handbook of the
principles of Freemasonry, founded on the Ancient
Charges and Symbols, and will be found to be eminently
practical and useful in the vindication and support of the
Order.

BRO. GEO. KENNING, 198, Fleet-street, London, E.C.

THE
London Restaurant,
(Next Door to the Prince of Wales's Theatre)
CLAYTON SQUARE,
LIVERPOOL.

BREAKFASTS,
LUNCHEONS,
DINNERS,
TEAS,
SUPPERS, &c.
Wines, Liqueurs, Spirits, &c.

ROBERT WOOLNOUGH, Proprietor.

COLLINS AND CAPELL,
HOSIERS AND OUTFITTERS.

French and Brussels Glove Importers,
SHIRT AND COLLAR MANUFACTURERS,
Rugs, Portmanteaus, Umbrellas,
SCARF AND TIE EMPORIUM.
6, THE QUADRANT, LIME-STREET
LIVERPOOL,
Near the Washington Hotel.

BRO. KENNING'S

NEW TRACING BOARDS,
Mounted on Cloth for the pocket, Price 7/6.

THE NEW MASONIC CANDLES,
Ionic, Doric and Corinthian, Emblematially Arranged for
Worshipful Master, Senior and Junior Wardens.
6s. per set of 3 one-pound Candles. Packing Cases 6d. each

BRO. GEORGE KENNING'S
MASONIC DEPOTS, 2, 3, & 4, LITTLE BRITAIN,
AND 198, FLEET STREET E.C.

MELLIN'S EXTRACT

LIEBIG'S FOOD FOR INFANTS.

THE only genuine substitute for Mother's Milk,
and recommended by the highest Medical Authorities, as
the Best Food for Infants and Invalids.

SOLD AT 55, CHARING CROSS.
Opposite Nelson's Monument.

TRUTH MUST PREVAIL.—Common Sense.
Lamps, Baths, Cutlery, Brushes, Fenders and Fire Irons, Electro-
plate and Nickel-Silver Goods.

R. D. PARR,

General House Furnishing Ironmonger,
42, BLACKMAN STREET, BOROUGH.

OFFERS nothing extraordinary, but REALLY
Good Articles at fair and reasonable prices. He does not
keep an "Immense Stock," but sufficiently large for any person to
select from. He does not sell "cheaper than every other house in
the Trade," but quite as cheap as any.
A visit will, at all times, be very much appreciated.

NOW READY.

Vol. V. of THE FREEMASON,

From January to December, 1872. Bound in cloth, with
richly embossed device on cover.

Price 15 Shillings.

The above forms a first-class Reference and Chronology
of the leading events in Masonry during the past year.

OFFICE: 198, Fleet-street.

THE ENTR'ACTE,

A MUSICAL and THEATRICAL REVIEW
Price One Penny. Used as a programme at the principal
London and Provincial Music Halls. The Entr'acte enjoys an
extensive circulation, and gets into the hands of every theatrical
and music-hall artiste. It contains a splendid cartoon every week.
First-rate medium for advertisers. Subscribers can be supplied by
post at 1/8 per quarter. Published every Saturday, at 3, Brydges-
street, Covent Garden, W.C.

Established 1852—Enlarged to pages 1872.

THE LEIGH CHRONICLE: TYLDESLEY,
ATHERTON, & DISTRICT, & SOUTH LANCASHIRE
ADVERTISER. Published every Saturday, 8 pages, Price One
Penny.

The Chronicle is a First-class Local and Family Newspaper;
takes no prominent part in Political or Religious Controversies.
Original Papers of great interest appear weekly in its columns. No
effort is spared to maintain for the Chronicle the high position it
has held for years. The Chronicle is read by all; it is supported
by nearly every person of influence in the district; circulates largely
among the tradespeople; and receives the support of the operative
classes. Its Columns offer one of the BEST ADVERTISING
MEDIUMS in South Lancashire.

Office, Victoria Place, Leigh. Pro. and Ed. JOSHUA ROE.

THIRD EDITION.—JUST READY.

REFLECTED RAYS OF LIGHT
UPON FREEMASONRY:

OR,

The Freemason's Pocket Compendium

With an Emblematical Frontispiece.

A Hand-Book of the Principles of Freemasonry, and
Pocket Vade Mecum and Guide to the various Ceremonies
connected with Craft Masonry, so far as the same are
allowed to be communicable, in accordance with the prin-
ciples of the Order.

Price One Shilling, Post-free for Thirteen Stamps.

Sold by Bro. GEO. KENNING, 198, Fleet-street, London, E.C.

Now Ready Post Free 1/7.

THE MARK MASONS' SONG

Dedicated by permission to the Right Hon. the Earl
Percy, M.P., 30th, Right Worshipful Provincial Grand Master
of Freemasons for Northumberland. Most Worshipful
Grand Mark Master Mason of England. Words by Bro.
T. Burdett, Yeoman, Original Mark Lodge No. 1., com-
posed by Bro. Henry Parker, Original Mark Lodge No. 1.
London, George Kenning, 2, 3, and 4, Little Britain, and
198, Fleet-st. Liverpool, 2, Monument Place. Glasgow
108, Renfield-st.

MADAME TUSSAUD'S EXHIBITION
BAKER STREET.

Now added, PORTRAIT MODELS of the SHAH of
PERSIA, Marshal MacMahon, M. Thiers, and the late
Charles Dickens. The original autograph and testimonial,
written and presented by the Shah to Messrs. Tussaud,
July 3, 1873, is exhibited.

Admission 1s. Children under ten, 6d. Extra Rooms, 6d.
Open from ten a.m. till ten p.m.

Royal Polytechnic.

The ENCHANTED GLEN; this successful Entertainment has
now been represented 167 times! New Songs and a new GHOST
EFFECT in the Incantation Scene, by the Author. Daily at 4
and 9 (Wednesday excepted), by Mr. OSCAR HEARTWELL.—The
GREAT EXHIBITION, by Mr. MALDEN, who has just returned
from Vienna.—The SHAH and the PERSIANS; with Original
Persian Music, by Mr. J. L. KING.—A(N) ICE LECTURE by
Professor GARDNER.—Open daily, from 12 to 5, and 7 to 10.
Admission 1s.

TABLE OF CONTENTS.

REPORTS OF MASONIC MEETINGS:—
 Craft Masonry 609
 Royal Arch 610
 Scotland 610
 CORRESPONDENCE:—
 Spiritualism 611
 The United Orders and the Anglican Language 611
 Obituary 612
 Proposed Fine-art Gallery in Liverpool 613
 Masonic Tidings 613
 Harmony between the Bible and Freemasonry 614
 District Grand Lodge of Bengal 616
 Reviews 617
 Poetry 617
 Lodge Meetings for next week 617
 Advertisements 607 608 618 619 620 621 622

REPORTS OF MASONIC MEETINGS.

Craft Masonry.

LIVERPOOL.—*Mariners' Lodge* (No. 259).—In accordance with resolution passed at last general meeting, the brethren of this, one of the oldest and most prosperous lodges in the province, met on Thursday, 11th inst., at the Temple, for the purpose of forming a Lodge of Instruction. After some time had been occupied in passing bye laws, and transacting other business of importance, the brethren proceeded to the election of Preceptor, when Bro. Dr. J. Kelleys Smith, was unanimously elected, many of the brethren expressing the very great pleasure they felt in having secured the services of so able and distinguished a brother to fill the important office. Bro. Smith, in returning thanks for the confidence reposed in him, pointed out some of the important advantages to be derived from Lodges of Instruction, and expressed his determination, as far as it lay in his power, to make this one of the most successful lodges in town. The brethren then unanimously chose Bro. Crosby Beighton, Treasurer, and Bro. William Hamilton, Secretary, for the ensuing year. The regular meetings of the lodge were fixed for the second and last Thursdays in each month, at 8 p.m. Bro. Hayes, J.W., in the absence of Bro. Lloyd, S.W. was chosen W.M. for the first regular meeting, which was announced to be held on Thursday evening, September 25th, at 8, o'clock.

SOUTH MOLTON.—*Loyal Lodge of Industry* (No. 421).—A regular meeting of this lodge was held at the Freemasons' Hall, South Molton, on Tuesday, the 2nd inst., Bro. W. Cole, P. Prov. G.P. and I.P.M., acting as W.M., in the unavoidable absence of Bro. Thomas Sanders; Bros. James Stevens, as S.W.; J. A. Kingdon, J.W. and Treas.; J. Wood, P. Prov. G.D.C., P.M., S.D. and Sec.; T. Chapple J.D.; F. Day I.G.; R. Kingdon Tyler; and Bro. J. T. Shapland, P.M.; W. Oram, P. Prov. G.D.C. and P.M.; Widgey, P.M.; Manning, P.M.; Hitchcock, J. Kingdon, J. Paige, R. Paige, R. Cowdery, J. Bickell, &c. The lodge having been duly opened, the W.M. delivered the lecture on the first tracing board, and subsequently Bro. Bickell, having proved his proficiency, was passed to the degree of F.C., Bro. Stevens delivering the second section of the degree and the lecture on the second tracing board. The lodge was then closed down, and the brethren adjourned to refreshment. On the previous evening a Lodge of Instruction had been held, which was well attended; and on the previous Saturday the members of the lodge had been called together to welcome as a visitor to the town, and an honorary member of the lodge, Bro. James Stevens, P.M. 1216, and W.M. of the Great City Lodge, London; on which occasion a banquet was provided by Bro. Coles, P.M., and landlord of the Unicorn Hotel. A very agreeable evening was spent in the entertainment of the guest in whose honour the dinner was given, and an interchange of information as to Masonic working in the provinces and in London was made, of great profit to the numerous brethren who were present, amongst whom were Bros. Major Tanner Davey, Dr. Furze, Dr. Sanders, S. Cocks, J. Huxtable, T. Huxtable, and several others, in addition to those who were present in the lodge on the subsequent Tuesday.

PANMURE LODGE (No. 720).—This lodge held its regular meeting at the Balham Hotel, Balham, on Monday, the 15th inst., Bro. Thomas Poore, W.M., presiding. The officers and members present were:—Bros. Henry Payne, S.W.; C. Pulman, J.W.; W. Withall, S.D.; D. Trusler, J.D.; T. Sane, I.G.; Henry F. Huntley, P.M. and Sec.; James Stevens, P.M.; B. Richardson, J. Broadbridge, Dr. W. Weir, E. C. Cuming, George Silley, W. Smith, and others. Among the visitors were:—Bros. Dr. Joseph Moore, of King Solomon Lodge, No. 22, Canada; Hoppner Meyer, of St. Andrew's Lodge, Toronto, Canada West; Frank McAlpin, P.M. of No. 229, Calcutta. The lodge having been opened in due form and the minutes confirmed, Bro. Richardson proved his proficiency as E.A., and was passed to the second degree. Bro. Stevens then delivered the lecture on the tracing board, including therewith the beautiful second section of the F.C. degree. The working of the ceremony and the subsequent lecture gave great satisfaction to the foreign brethren present, and they were very earnest in their expressions of gratification. On the lodge being closed down to the first degree, the W.M. requested the brethren to rise, and then in feeling terms announced to them the great loss which had been sustained by the lodge, in consequence of the death of the late respected P.M. and Treasurer, Bro. John Thomas. After narrating certain details connected with Bro. Thomas's long illness, and directing that the lodge be placed in mourning for a period of six months, the W.M. called upon Bro. Stevens, as the oldest Past Master, to address the brethren on the melancholy subject, and this was done with all the force and eloquence which a long and close acquaintance with the deceased friend and Brother would naturally inspire. The large portrait of Bro. Thomas suspended in the lodge room, and now deeply craped, was often looked upon by tearful eyes, and the close of Bro. Stevens's address was succeeded by a solemn pause before the business of the meeting was resumed. On the lodge being closed, the brethren adjourned to supper, and after a short interval, during which the usual toasts were honoured, but without the usual hilarious accompaniments, the brethren separated at an early hour, proposing to meet again at the grave of the deceased brother, to pay to his remains the sad tribute of respect and reverence.

HIGH CROSS LODGE, (No. 754).—The brethren of this highly prosperous and flourishing lodge, met in strong force at the Seven Sisters Hotel, Page Green, Tottenham, on Wednesday, Sept. 10th, at one o'clock. Bro. Jas. Linzell, W.M., was surrounded by the following members, viz., Bros. David Roberts, Treas.; D. S. Potts, P.M.; Thos. Jones, P.M.; Jas. Wells, P.M.; Wm. Steedman, P.M.; Geo. Townsend, P.M.; T. E. Cunningham, S.W.; J. Maller, J.W.; W. F. Copland, Sec.; J. Green, C. Hughes, E. L. Cross, W. Peckham, G. Townsend, H. Stephens, G. C. Hindley, H. Sturt, H. Waud, C. H. Witt, E. Sayer, W. H. Wharton, J. H. Buck. Among the visitors we noticed:—Bros. Dr. J. M. Cunningham, P.M., Prov. G.S.W., Sussex; Jos. Driscoll, P.M.; J. C. Bull, P.M.; Chas. Tye, P.M., P. Prov. G.P.; R. T. Andrews, P.M.; R. Mathison, T. Fisher, John Hill, W. R. Crowe, C. L. Brown. The lodge having been duly opened, and the minutes read and confirmed, Bro. G. C. Hindley was raised to the sublime degree of M.M. the impressive ceremony being ably rendered by the W.M. Mr. J. Hobbs and Mr. J. Edwards then presented themselves for initiation, after which ceremony came the installation of the W.M. elect. Bro. J. E. Cunningham, S.W., having been unanimously chosen by the brethren to fill that proud position. The beautiful and impressive ceremony was rendered in an effective manner by the W.M., Bro. Lingell. The newly installed W.M. then proceeded to invest his officers as follows:—Bros. J. Maller, S.W.; H. Ward, J.W.; David Roberts, P.M., (who had been unanimously elected at the last lodge meeting) Treas.; W. F. Copland, Sec.; E. Cross, S.D.; T. Wilson, J.D.; J. Barnham, I.G. The lodge having been duly closed, the brethren adjourned to a temporary room, where a choice dinner awaited

them. The usual loyal and Masonic toasts followed. The "Health of the I.P.M." Bro. Lingell, having been duly proposed and honoured, the W.M. presented him with a P.M. jewel, and in a few well chosen words expressed the satisfaction of all the brethren of the lodge for the able and efficient manner he had conducted the business. The I.P.M. feelingly acknowledged the compliment paid him, and promised to continue actively to do his utmost to promote its interests. The W.M. next presented Bro. Thos. Jones, P.M., with a charity jewel, which had been unanimously voted by the lodge to mark its appreciation of the energy and exertions made by him in the cause of the Masonic Charities. Bro. Jones in returning thanks expressed himself very pleased that the lodge had thought proper to acknowledge in that handsome manner his humble exertions which had been to him a great pleasure. "The Health of the W.M." was then proposed by the I.P.M., and the W.M., Bro. Cunningham, in returning thanks, heartily thanked the brethren for the proud position they had placed him in, and hoped he would receive, should he not come up to the standard of their expectations, kind and generous forbearance from all the brethren, and that they might rest assured he would always do his utmost to promote the interests of the High Cross Lodge. "The health of the Visitors," was responded to by Bro. Dr. Cunningham who happily alluded to the pleasure it afforded him to find his nephew the W.M. of that lodge, and that he had travelled many miles to be present on that interesting occasion. The toast was also responded by various other visitors. The toasts of the Past Masters, Initiates, and Officers, having been duly proposed and responded to, the W.M. paid a special compliment to Bro. Oddy for the successful exertions he had made that day to promote their comfort. Bro. Oddy, in reply, expressed himself proud of the opportunities the lodge afforded him of showing his attachment to the Craft, and that his work in contributing to their comfort was always to him one of his greatest pleasures. The Tyler's toast having been duly given by Bro. Steedman, the brethren separated after spending a very happy evening.

ROYAL OAK LODGE, (No. 871).—Another emergency meeting of this lodge was held on the 11th inst., at the White Swan Tavern, 217, High Street, Deptford. The W.M., Bro. W. Myatt, presided, supported by Bros. G. Andrews, S.W.; S. O. Lewin, J.W.; W. Andrews, P.M., Treas.; F. Walters, Prov. G. Steward, Middlesex, P.M., Secretary; H. J. Tuson, S.D.; J. J. Pakes, J.D.; J. Baxter Langley, D.C., and many other brethren, together with Bros. F.W. Ward, P.M., and H. R. Harker, 79; E. Sisson, P.M. 901; J. Hayward, J.W. 946; H. Keeble, W.M. 1275; H. G. Green, A. C. Woodward, 1276; R. W. Williams, Organist, 1326; C. Seasel, D.C. 1382; and J. S. Sweasey, J.D. 1423. The work done was the conferring of the third degree upon Bro. A. C. Woodward, of the Star Lodge, 1275, now in recess, and the initiation of Messrs. J. W. Haddingham, J. Allen, J. J. Muris and A. Gordon. The working of the W.M. and his subordinate officers was highly creditable to all. Twenty pounds were voted from the lodge funds towards the purchase of a harmonium, and ten pounds to enable the wife of a former member to join her husband in America. Bro. L. Lenon was appointed to represent the lodge as Steward at the Royal Benevolent Festival in January next. We ought to have observed in proper place that Bro. G. Andrews, S.W., at the close of the initiations, delivered the ancient charge, so often spoken of and so very rarely given, in a superior efficient and impressive manner. No banquet or any refreshment followed the labour.

LIVERPOOL.—*Temple Lodge* (No. 1094).—The brethren of this most excellent lodge assembled for the due fulfilment of their Masonic duties at the Masonic Temple, Hope-street, Liverpool, on Wednesday evening, the 10th inst. The lodge was opened shortly after six o'clock by Bro. Richard R. Martin, W.M., who was assisted by the following officers.—Bros R. Dawson, P.M.; J. K. Smith, P.M.; Rev. T. Cranmer Ewbank, Chap.; T. Gibson,

S.W.; R. Washington, J.W.; J. Wood, Treas.; T. Marsh, P. Prov. G. A.D.C., P.M., Sec.; R. Yelland, S.D.; W. Healing, J.G.; J. Skeat, Prov. G. Org., P.M., Org.; A. Jarvis and A. C. Doe, Stewards; and P. Ball, Tyler. The members present were:—Bros. T. Williams, T. Sleator, Prov. G. Sec. of the S.E. division of Ireland; J. Hamer, P. Prov. G. Treas.; T. E. Mason, J. C. Parkinson, Dr. A. Bernard, R. Bennett, and H. Jones. The visitors were:—Bros. H. Pearson, P.M. 249; Dr. A. Samuels, W.M. 1350; C. H. Hill, P.M. 724 and 1276; W. Hamilton, J.D. 249; H. W. Nicholas, I.G. 249; J. Winsor, I.G. 241; D. Critchley, 673; J. C. Robinson, 249; C. McNab, 1035; and J. North, 216. After the minutes had been read and passed in Masonic form, Mr. Harrison Barclay Jones was duly initiated into the mysteries and privileges of the Fraternity; and Bro. Parkinson was passed, according to ancient form, to the degree of F.C. The whole of the ceremonial in the two degrees was very effectively performed by Bro. Martin, W.M., who received valuable and most efficient help from his competent officers. After the lodge had been closed the brethren sat down to an excellent repast.

STAR LODGE.—(No. 1275).—The regular meeting of this prosperous lodge was held at the Ship Hotel, Greenwich, on Friday, 5th ult., it being the fifth installation anniversary. Bro. H. Keeble, W.M. opened the lodge and there were present during the afternoon.—Bros. J. R. Darke, S.W. and W.M. elect; G. Pymm, P.M., J.W.; J. Smith, P.G.P. P.M. Treas.; F. Walters, P.G. Steward, Middlesex, P.M., Sec.; G. F. Guest, S.D.; J. Limebeer, J.D.; W. Kipps, I.G. and Organist; S. Homewood, W.M. 749, D.C.; W. Ough, P.G.P., P.M.; C. J. Hogg, P.G.S., P.M.; E. W. Mackney, W.M. 134; and some forty other members. The visitors who honoured the lodge with their presence were—Bros. F. Frampton, P.M. 87; J. T. Johnson, 72; H. Youle, P.M. 101; A. Thomas, 134; F. Turner, W.M. 146; G. Jardine, J.W. 140; J. Smith, P.M. 157; J. J. Pope, P.M. 389, 946; G. A. Garrett, P.M. 704; W. Hule, P.M. 780; W. Hilton, J.W. 780; H. E. Francis, P.M. 867; A. Adams, I.G. 857; E. C. Massey, Sec. 1297; G. F. Poupard, S.D. 1441; and others. The lodge being opened, the minutes of the previous meeting were read and unanimously confirmed. The report of the Audit Committee was read, received, adopted, and ordered to be placed in the lodge minute book. It showed after every liability had been met that there was a good round sum in the Treasurer's hands. The ballot for Mr. John Ellis, H.M. Civil Service, proved unanimous in favour of his admission. He being in attendance was in an impressive manner initiated into Ancient Freemasonry, the ceremony being considerably improved by the admirable manner in which was added to its charms the splendid music supplied by the Organist, who, in his usual able style, performed on the harmonium. The event of the meeting was the installation of Bro. R. Darke, S.W. and W.M. elect, into the Solomonic chair. In the hands of veteran Bro. J. Smith, P.G.P., P.M., Treasurer (the father of the lodge), that all impressive and important ceremony lost none of its lustre, for it was correctly done. The officers appointed for the ensuing year, were—Bros. G. Pymm, P.M., S.W.; G. F. Guest, J.D.; J. Smith, P.G.P. P.M., Treas. (reinvested fourth time); F. Walters, P.G. Steward, Middlesex, P.M., Sec. (reinvested for fifth time); J. J. Limebeer, J.D.; S. Homewood, W.M. 749, I.G.; J. Gilbert, P.G. Tyler, Middlesex, Tyler, (reinvested for fifth time); A. Stevens, D.C., was appointed Steward for Royal Benevolent Institution, to represent the lodge at the forthcoming festival, to be held on Wednesday, January 28th, 1874. As a reward of merit, and for distinguished services rendered to the Lodge, in the course of the evening, the Immediate Past Master, Bro. H. Keeble, had a valuable Past Masters' Jewel, presented to him; it had been unanimously voted to him from the lodge funds, and bears a suitable inscription on it. Some important notices of motion were given, one in particular being likely to prove popular, as it is for altering the day of meeting from Friday to Saturday. The usual number of propositions

for joining and initiates were given to the Secretary. A superior banquet, worthy of the reputation of the host, was then served, and gave satisfaction. The regular toasts followed. Bro. E. W. Mackney, gave some of his best songs, which were well received.

Royal Arch.

LIVERPOOL.—*Mariners' Chapter* (No. 249).—The usual periodical gathering of this chapter was held on Friday, the 12th inst., at the Masonic Temple, Liverpool. There was a large and highly influential gathering of companions. The "Mariners" was perhaps the largest chapter in the province at one time, and although it has been outstripped by one or two younger chapters, it has recently gained numerical and social ground so rapidly, that there is every probability of its again coming to the front. The chapter was opened by Comp. J. F. Jones, M.E.Z., and amongst the assembled officers were:—Comps. W. Jones, P.Z.; W. J. Lunt, P.Z.; J. Hamer, P.Z.; W. Doyle, H.; H. Pearson, J.; J. Wood, Treas.; J. E. Dixon, S.E.; J. E. Jackson, P.S.; and P. Ball, Janitor; with the following members:—Comps. W. Ellis, J. Marshall, H. Firth, P. B. Gee, J. K. Smith, P.Z.; W. Laidlaw, P.Z.; J. J. Rose, J. Clusnall, W. Roberts, W. Nash, W. Marshall, R. Carter, H. S. Griffiths, J. E. Skillicorn, P. Robbie, A. Bucknall, and W. Shakespeare. The list of visitors comprised, among others, the names of Comps. H. S. Alpass, P.G.S.E.; A. C. Mott, P.P.G.S.N.; T. H. Jackson, 673; T. Jones, 241; and others. During the evening Bros. J. Capell, Hall, and Barry were exalted in a striking and effective manner by the M.E.Z., assisted by the different officers of the chapter. The assembled companions subsequently sat down to a capital banquet, and a most pleasant evening was enjoyed.

BOLTON.—*St. John's Chapter* (No. 348).—The regular meeting of this chapter was held at the Rising Sun Inn, Churchgate, Bolton, on Tuesday, September 9th, when there were present:—Comps. James Young, Z.; Thomas Wilson, H.; James Horrocks, J.; Thomas Chambers, P.Z., E.; Robert Harwood, P.Z., Prov. G. Standard Bearer, Treas.; James Newton, P.Z., Prov. G. Standard Bearer, and several others. The chapter being opened, the ballot was taken for a candidate for exaltation, who was unanimously elected. Pursuant to notice, Comp. Newton proposed that in consequence of the removal of the St. John's Lodge, No. 348, from the Three Tuns Inn, Moor-lane, Bolton, to the Rising Sun Inn, Churchgate, Bolton, the future meetings of this chapter be also held at the said Rising Sun Inn. The proposition was duly seconded and carried unanimously. A candidate was proposed for exaltation in the chapter, and the chapter was then closed, and the companions adjourned to refreshment.

Scotland.

GLASGOW.—*Glasgow Chapter* (No. 50)—held its monthly meeting on Thursday, 11th inst., which was well attended. J. Crabb, Z.; J. Frazer, H.; G. B. Adams, J.; J. Soutall, Scribe, E. Amongst the visitors were:—Comps. Duthie, Z. 67; G. Wheeler, H. 73; J. Dolman, J. 87; Wm. Dabbe, P.Z. 119; and J. Kelly, 272, Belfast, (I.C.). A Lodge of Mark Masters was opened, Comp. Crabb, Z., M.M.; J. Miller, S.W.; G. W. Wheeler, acting J.W.; when three candidates were proposed for advancement. Comp. Humphries, Z. 69, then requested them to advance a gentleman on behalf of that Chapter, this request having been unanimously acceded to, the four brethren were then duly instructed in that degree. A Lodge of Excellent Masters was then opened, when Comp. Wheeler, as Master of the Tabernacle, conducted Bros. McGusken, Cadwallar, Gladstone, and Cheeseman, through the veils. A Holy Royal Arch Chapter having been opened with J. Crabb, 1st P.Z.; T. Humphries, Z. 69, as H.; J. Duthie, Z. 67, as J.; and G. W. Wheeler, H. 73, as Principal

Sojourner. The same four gentlemen were exalted into the Royal Arch Degree with all that attention to details that distinguishes Comp. Crabb's working. Comp. Kelly as the P.Z. of two Chapters in Belfast, expressed the pleasure he had experienced in seeing such correct and impressive working; it had quite exceeded his ideas of Scottish Masonry, and he had no hesitation in saying, that neither in Ireland or in England, had he seen every portion of the ceremony conducted with so much efficiency. The companions worked most admirably. Comp. Miller at the harmonium, and the choir in singing the Sanctus, had added much to the impressiveness of the ceremony, rendering it in fact perfect. The M.E.Z. was highly pleased to hear this testimony from so competent a judge as Comp. Kelly, who had written a work on Arch Masonry; but for the completeness of the ceremony he was beholden to the aid of some companions of other chapters; the aid of Comp. Wheeler of 73, had been invaluable, as in consequence of the absence of his own officers this last year, he should have been unable to work the chapter without his assistance, he therefore proposed that he receive affiliation as an honorary member, and also Comps. Duthie, Z. 67; Dolman, J. 87; Wm. Dolbie, P.Z. 119; and Kelly, P.Z., of Belfast; A. A. Smith, T., having seconded the motion, it was carried by acclamation, and the five companions were obligated as honorary members. The chapter having been closed, the companions adjourned for refreshment. After this protracted labour, the usual loyal and Masonic toasts were given from the chair by the Z. In replying to that of the three Grand Chapters of England, Ireland, and Scotland, Comp. Shelly said, that hitherto he had thought that they had the perfection of Royal Arch Masonry in Belfast; in his opinion it was better worked than in England, but he must say he had never seen it worked so well as he had to-night by Comps. Crabb and Wheeler, as King and Sojourner. It would give him great pleasure to see all the chapters under the three constitutions, working in the same way. The toast of the "Newly Exalted Companions" was responded to by Comps. Cadwallar and Gladstone, who expressed themselves delighted with their reception. Comps. Dolbie and Wheeler replied on behalf of those who had been affiliated. Companion Shelly in highly eulogistic terms gave "Prosperity to Chapter 50, and her Z." Comp. Crabb, in reply, said he was proud to work for No. 50, but prouder still to say that when he was deserted by his own officers he had been able to secure co-operation of the best workers in the province. G. W. Wheeler responded to the sentiment of the Masonic Press, and Comps. Crabb, Duthie, and Dolbie; as Zs. of their respective chapters, urged all present to support *The Freemason* and *The Masonic Magazine*. The Janitor's toast concluded this truly social meeting.

GLASGOW.—*St. Andrew's Chapter* (No. 69).—The usual monthly meeting of this chapter was held on Tuesday, 9th inst., Comp., T. D. Humphries, D.P., First Principal, in the chair. The principal business was the nomination of officers for the ensuing year. The companions were unanimous in their desire that the Z. should continue to occupy that chair for the ensuing year. E. Comp. D. Campbell, was appointed as H., and G. Herne, as J.; the late J., Comp. W. Thomas, as Treasurer, and D. B. Fleming, as First Sojourner, W. Cruzin, Second S. and W. Middleship, as Third Sojourner. Amongst the visitors we noticed G. W. Wheeler, H., and J. Balfour, Scribe E. of 73; and J. O. Park, Z. of 119.

GLASGOW.—*St. Rollox Chapter* (No. 144).—This young chapter met on Friday, the 12th inst., D. Bell, Z., presiding. A Lodge of Mark Masters was opened, J. McLeish, J., as S.W.; G. McCallum, as J.W.; and G. W. Wheeler, acting as S.D., or Conductor. Bros. Auld, James McCullough, and J. Christy were then advanced to that degree. It being the first time the Z. had performed the ceremony, all were surprised at the accuracy with which it was done. At the conclusion Bro. McLeish said he had been deputized by two companions, who were too modest to speak themselves, to present two valuable

gifts for the use of the chapter; one was, a pair of stones from Comp. Haliday, and the other was a splendid copy of the Book of the Law. That book contained the inspired songs of David, and it was a present from their own David, their worthy young friend, and Scribe E. Comp. Wheeler moved the thanks of the chapter to those two worthy companions for their valuable presents. The bible was a very handsome one, and if they only paid attention to the precepts it contained, the gift might be said to be invaluable. The other present was of great importance to a young Mark lodge, as without those stones the lodge could not work, and he trusted that the candidates to be obligated on the one would mark well the lessons it contained, and also leave their mark, not only on those stones, but on the living stones of the True Temple. The motion was carried unanimously. In conformity with the laws of the Supreme Chapter of Scotland, though the chapter has been so recently consecrated, they had to elect fresh officers. The following were unanimously nominated to fill the respective chairs:—Comps. David Bell, 1st Principal Z.; James McLeish, H.; George McCullum, J.; David Reid, Scribe E.; G. Hern, N.; G. Charlton, T.; F. Halliday, 1st Soj.; J. Anand, 2nd Soj.; J. Appleyard, 3rd Soj.; and John Hughes, Janitor. Comps. G. W. Wheeler and J. Rotherham were appointed as Auditors. The 23rd was named for the installation of the officers, and from the enthusiastic way in which each of them have worked in the Craft lodge, there is every prospect of this, the youngest chapter in the province, soon showing good work.

GLASGOW.—*St. Mungo Encampment.*—The annual meeting of this body was held on Monday, the 15th inst., Sir Knt. R. Bell, M.N.C., presiding. The election was proceeded with, but as all the nominations had been unanimous, it was merely formal. Captain Shanks, P.E.C. of the Royal Veteran Encampment (E.C.), now a member of this encampment, then assumed the chair, and in a very impressive manner installed Sir Knt. R. Bell as Commander for the ensuing year. A special vote of thanks was ordered to be recorded for the excellent manner in which the ceremonies were conducted, as Captain Shanks had to leave by train. The newly-reinstalled Commander installed and invested as his officers:—Sir Knts. J. Tweed as his Deputy; J. G. Speirs as G.C.; Rev. J. C. Steward, Prelate; G. W. Wheeler, Recorder; F. Bates, Treas.; M. Clanachin and G. McAlister, Captains; F. Barclay, Seneschal; S. Scott, Marshal; J. Barclay, Hospitaller; J. McLeish, Warder; W. J. Shee, Sword Bearer; J. Boddall, 1st Aide-de-Camp; and J. McDade, Sentinel. The committee on the new place of meeting reported, and obtained leave to sit again.

THE ROYAL LIBRARY AT WINDSOR CASTLE.—The Royal Library and Print Room at Windsor Castle are being made fireproof, as an additional safeguard against casualties; the collections of books, manuscripts, and engravings in these departments of the Castle being almost priceless.

Mr. Andrew Carnegie, of New York, has intimated his willingness to give the handsome sum of five thousand pounds for the erection of public baths in Dumfermline, of which city he is a native.

The *Globe* is informed that Mr. Gladstone intends to bring in a budget early next session, abolishing the Income Tax, and then to appeal to the country.

The study of literature nourishes youth, entertains old age, adorns prosperity, solaces adversity, is delightful at home, unobtrusive abroad, deserts us not by day nor by night, in journeying nor retirement.—*Cicero.*

WIRE-QUILTED SOLED BOOTS, which save 50 per cent. in wear, may be had from Burgess, 29A, Oxford-street, W.; Speak, 13, Broadway, Ludgate-hill; Blundell, 66, Fleet-street, City; Lewis, 209, Liverpool-road, N.; and elsewhere. N.B.—Your regular bootmaker can procure soles readily quilted in every size from the Wire Quilted Company, Limited; or have his own leather quilted by forwarding same to the Company's works, Leicester.—ADVT.

Original Correspondence.

THE UNITED ORDERS AND THE ANGLICAN LANGUE OF ST. JOHN.

To the Editor of the *Freemason*.

Dear Sir and Brother,—

When Bro. Lupus talks about my mendacious statements, we may conclude that he and his genuine Order have been hardly hit. Bro. Lupus is very indignant because I, and others, are incredulous as to the legitimacy of his true Order of St. John, but I am very sorry I cannot withdraw those statements, simply because what I said in *The Freemason* was perfectly true, however unpalatable to the reprobable champion of the English Protestants, who call themselves Knights of St. John.

When Bro. Lupus talks of mendacious statements, and yet asserts that the titular Anglican Langue" is not in alliance with the so-called Sacred Council in Rome, on the sole ground of religious difference," and further that I am "in no manner warranted in making the statement that the Roman Council repudiates the claim of the so-called Anglican Langue," I can only say, *tu quoque* to his polite insinuation, and point to the proofs I have already given in your columns as to the grounds upon which I based my assertions.

Bro. Lupus may elect to ignore the so-called—as he is pleased to term—the Sacred Council; but it won't do.

He cannot get over the fact that the Masonic Knights of Malta have been in existence for over 100 years, at all events; that they have worn the black mantle for that period; and that whilst the Sacred Council, the sole legitimate head of the Order, refuses to recognise them, we, the Masonic Knights, have quite as good a claim to the title of Knights of St. John as they.

When Bro. Lupus, in speaking of Malta, says, "whence Bro. Holmes would have us believe came the very ancient and absurd ritual which I believe was never yet used in the Island, and was manufactured in the manner made known to you readers some time since," I should be sorry to throw doubts on his statements, as he does upon mine, without very good reason, but if he desire it I will undertake to give him privately the name of the brother—a Provincial Grand Commander—who brought the Malta degree from Malta, and of another brother who received the degree under the same ritual in Malta which my sapient Bro. Lupus affects to believe was never used there. My learned brother make the bold assertion "that the Protestant Langue of England, of the Order of St. John, is a legitimate branch of the grand old Fraternity of the Baptist;" (in my innocence I had imagined that St. John the Almener and not St. John the Baptist, was the patron of the Order, and Porter, Mackey, Taaffe and others share my opinion, but no doubt they are all wrong, and Lupus right;) "a fact," he adds "which all the wailings of Bro. Holmes and all the eager anxieties of his friends will not alter."

This is all very well in its way, but assertion is not proof.

As to the anxieties of my friends as to the existence or non-existence of the Anglican Langue, I need only remark that they and I are alike profoundly indifferent as to the matter. An inconsiderable and unimportant body like the band of English gentlemen, who flatter themselves that they are *preux chevaliers sans peur et sans reproche*, are quite welcome to dub themselves any name they please, but no act of Parliament, nor even the startling assertions of Lupus, will make us believe in them.

Bro. Lupus by his gratuitous attack on the Masonic Knights of Malta, justly provoked the retort as to his own pet order, and he and his friends are alone to blame for a discussion which however much they may flatter themselves has told in their favour, will in the opinion of most sensible and independent readers, have assumed quite a different complexion.

Of course it must be very galling to ambitious *et disant* knights, after being solemnly put to the proof as to their noble descent, (one would like to know where some of them get it,) and after paying, we fear, rather considerable fees for the honour, such as it is, to find out that after

all they are, in the eyes of a good many people, only sham knights after all. I say it must be very galling, very galling indeed, but what then? We are not to blame in the matter. If these gentlemen keep their knighthood to themselves, and do deeds of charity and all that sort of thing, we can sympathise with them and admire their beneficent services, but when they allow neat little paragraphs (shall we say puffs?) to be inserted in the daily papers, announcing their proceedings, and get some of their number to attack the Masonic Knights of Malta, who were in existence in England 50 years before they were, it behoves all good men and true, who have the honour to belong to the United Orders, to repudiate their claims and ridicule their pretensions. When the Sacred Council and the Catholic Knights of St. John recognise the Protestant Cavaliers, we are ready to do so too, and not before. By the way what do the Duke of Norfolk, and Lord Beaumont, think of these claims.

Can it be possible that some of the Masonic Knights were received into the Anglican Langue on the understanding that they should do their best to crush out the Masonic Order of St. John? I should be sorry to suggest such a thing, but really, recent events would make us fear so, and if this be the case, would one wrongfully accuse the knights of perfidious conduct?

My Masonic friends should look to it.

But no!

"Brutus and Cassius are honourable men,

So are they all—all honourable men."

I have the greatest possible respect for Col. M'Leod Moore, and his opinion as to the Order of St. John is valuable, but still it is his opinion, and is not binding upon others who have probably gone into the question as deeply as he. From Mackey's Lexicon, I gather that according to a tradition of the Rosa Croix 27,000 of the descendants of the Masons, who, at the destruction of Jerusalem, by Titus, had fled to Scotland, being desirous of uniting in the wars of the Crusades, obtained permission of the Scottish Monarch, and, on their arrival in Palestine, performed so many deeds of valour as to attract the admiration of Knights of St. John of Jerusalem, who, as a token of their esteem, requested to be initiated into the Masonic Order, whence arose the connexion of that body with the Freemasons. I merely give this tradition for what it is worth, but it is certain that some of the Knights of Malta did become Freemasons about the middle of last century, and Findel, as I have said elsewhere, admits the fact, and writes thus:—"In 1743, Thory tells us the Masons in Lyons, under the name of "Pelit Elu," invented the degree Kadosch, which represents the revenge of the Templars. The Order of Knights Templar had been abolished in 1311, and to that epoch, they were obliged to have recourse, when, after the banishment of several Knights from Malta in 1740, because they were Freemasons, it was not longer possible to keep up a connection with the Order of St. John, or Knights of Malta, then in the plenitude of their power, under the sovereignty of the Pope."

It would thus appear that, prior to 1740, many of the Knights of St. John were Freemasons and that at that period the Masonic body had some connection with the Sovereign Order. I hope Lupus is satisfied.

EMMA HOLMES.

SPIRITUALISM.

To the Editor of the *Freemason*.

Dear Sir and Brother,—

The clear and candid definition of Spiritualism given by Bro. Carpenter at page 600 (to wit:—"The occasional and frequent manifestation of the presence amongst us of disembodied spirits, who make their presence known in various ways, sometimes by moving or otherwise acting upon material objects, sometimes by audible voices, sometimes by making one part of theirelves visible, and almost always by giving intelligent answers, sometimes correct and sometimes otherwise, to questions asked, or communicating facts, sometimes already known and sometimes unknown to the person communicated with),"

*History of Freemasonry, Page 211.

is one which entirely dispenses with aught of quibbling. The question left for the seeker after truth to decide therefore: Is the explanation that these spiritualistic phenomena are the work of "disembodied spirits" really correct? On account of his experiences thus far in the matter, Bro. Carpenter answers, yes, while so far as I have been able to investigate the subject, I feel bound to say no. And to the question—To whom are these manifestations due? I must answer, that allowing them to be the work of spirits, they were the work of embodied "spirits;" and in no case was it either necessary for, or did any "disembodied spirit" take the slightest action in the matter. It will be time enough to attribute these "manifestations" to "disembodied spirits" when all the various faculties and powers connected with the living human frame, or with the "embodied spirits" present, have been taken into account and proved to be unable to solve the problem. Being somehow asked by various parties who were either spiritualists or in doubt about the matter to help them in their difficulties, I found that, so far as I could observe any so called spiritualistic phenomena to which I was either witness or became acquainted with, were produced by one or more of the living parties present, and produced without the aid of any disembodied spirit, there being about as much need for the aid of a disembodied spirit in any of these "spiritualistic" phenomena, as there is for its services in sending a telegraphic message from here to London, or in keeping a piece of iron from falling to the ground that is suspended by a magnet. And to imagine that a disembodied spirit can either use its lungs (?) or speak or move material objects, is equivalent to expecting your watch to be able to go on ticking away and telling the time of day after its works have been taken out.

I had a friend who was brought into contact with the spiritualists, and not only did he become one himself, but he turned out a capital medium. In the first flush of the excitement produced by his sudden introduction to a new world he was fairly carried away by it, and not a single word would he listen to in opposition to the idea that all the manifestations, in which he played such an important part, were the result of something else than the work of a "disembodied spirit." However, time wore on and he began to feel that this close acquaintance with "disembodied spirits" was anything but favourable to either his health or nerves. He could not sleep at night, (others have told me that their nerves got so unstrung, and the manifestations took such a ghostly turn in the dark that they had to keep the gas burning full blaze all night), and by and by he began to think and also to examine into the cause of the manifestations, and the result now is that he considers that the idea of "disembodied spirits" having anything to do with the matter, was simply a delusion—the feelings swaying the judgment. There are many, I have reason to assert, who have gone through the same experience as my friend, only in order to prevent ill-feeling they do not care to say much about it.

I am, yours fraternally,

W. P. BUCHAN.

The St. James's Lodge of Instruction, No. 765, has been removed to, and is now held at the New Tanners' Arms, Grange-road, Bermondsey, and meets every Friday evening, at 8 o'clock. On Friday, the 26th inst., the ceremony of installation will be rehearsed by Bro. Montagu Scott, P.M. 765, Z. 176.

A Grand Council of Royal and Select Masters was held on Wednesday, at 2, Red Lion-square, the M.P.G.M. on the throne, when the constitutions were considered and approved.

The M.W.G.M.M.M. the Earl Percy, M.P., has appointed Friday, Oct. 26th, for the installation of the M.W. Bro. P. G. P. Dornell, Prov. G.M.M. for Haris and the Isle of Wight. The installation will take place at Bournemouth, and will be performed by the M.W.G.M.M. the Earl Percy, M.P.

Obituary.

BRO. W. F. JOHNSON.

On the 11th inst., Bro. Wm. Francis Johnson, member of Everton Lodge, No. 823, and Junior Deacon of the Hamer Lodge, No. 1393, and connected with H.M.'s Customs as tide surveyor, departed this life, after a painful and lingering illness, at his residence in Newlands-street, Liverpool. On Saturday last, in conformity with the wish of the deceased, his remains were interred with Masonic ceremonial, at Anfield Cemetery; and the respect for the deceased was clearly shown by the attendance of a large number of the brethren connected with the two local lodges of which he had been a member for a considerable time.

The Hamer Lodge, situated in Windermere-street, was opened shortly after 9 o'clock by Bro. J. Jones, W.M., who was supported by the following officers and other members:—Bros. W. T. May, I.P.M.; Capt. T. Berry, S.W.; R. H. Evans, J.W.; E. Wilson, Sec.; C. Tyrer, Treas.; A. Jackson, S.D.; E. Dutch, S.S.; R. Price, J.S.; M. Williamson, Tyler; T. Larce, N. Thornthwaite, C. A. Cooper, G. Lunt, G. Chapman, R. Parry, T. Roberts, G. Graham, T. Sammons, T. Durrans, W. Malpass, T. Leadley, J. Cearney, R. W. Rowlands.

The Everton Lodge was represented by the following:—Bros. W. Boalton, W.M.; Jesse Banning, P.M.; W. Cottrell, S.W.; T. Shaw, J.W.; J. Houlding, S.D.; H. Ashmore, J.D.; J. Goodman, I.G.; J. S. Cutlibert, J.S.; E. G. Benedict, T. Bloomfield, J. Mannay, E. H. Bryson, C. Morgan, W. Atherton, and J. W. Coates. There were also present Bros. T. G. Wilkins, 1264, W. Brewers, 1264; W. Jones, Sec. 864, and R. Lloyd, 1356.

After the lodge had been opened in the three degrees, the brethren proceeded to the late residence of the deceased, where a procession was formed. By a special dispensation, the brethren wore their Masonic clothing. The route taken was by Breck-road, Oakfield-road, Walton Breck-road, Spellow-lane, &c., and on the arrival of the *cortège* at the cemetery, the funeral service of the church to which deceased belonged, was impressively read by the clergyman. The brethren then gathered round the grave, and the usual Masonic funeral oration was very impressively delivered by Bro. J. Jones, W.M. 1393. The Secretaries advanced and deposited their rolls in the grave, and the brethren threw in sprigs of acacia. The procession was then reversed, and the brethren returned to Windermere-street, where the lodge was closed in solemn form.

BRO. THE REV. JOHN BANNISTER, L.L.D. (T.C.D.)

Our lamented friend and Bro. the Rev. John Bannister, L.L.D., was removed from the scene of his earthly labours, on Saturday, the 30th August, having only been ill for a few days. His decease will leave a void in the Province not easily supplied, for the reverend brother was a man of considerable ability, and as well known for his Masonic zeal and information, as for his literary acquirements and general intelligence, added to which he was ever ready to lend a helping hand to every good cause, and the poor especially found in him a constant friend.

We do not intend in this short sketch to say aught of the worthy Doctor's labours in philology, or in fact to mention the various scientific works with which his name has been so honourably allied, and for which the county of Cornwall is much indebted; but our desire is simply to present a few particulars as to his Masonic career for the benefit of those of the Craft interested therein.

The Rev. Dr. John Bannister, was initiated in the Tregulow Lodge, No. 1006, St. Day (the Masonic rooms being in a vicarage occupied by our brother) in June 1867, and from that date passed to the care of the venerable and venerable additions to the community in Cornwall, during the present century, the Lodge of Tregulow particularly has had every reason to be proud of their member, and the Province, through its representatives, has on many occasions testified

to their appreciation of his worth. In 1865, and 1866, he was Chaplain of the lodge 1006, in 1867 Senior Warden, in 1868 W. Master, in 1869 and 1871 Treasurer, and re-appointed Chaplain from 1869 to the last festival.

The late Bro. Augustus Smith, Prov. G. Master, appointed him Junior Prov. Grand Chaplain, in 1866, at the Prov. G. Lodge held at Bodmin, and Senior Prov. G. Chap. at Redruth in 1867.

In the Mark Degree, our brother was, we believe, advanced in the Meridian Lodge, No. 73, Redruth, was Master Overseer in 1872, and Junior Warden in 1873. The Prov. G. Master Bro. Sir F. M. Williams, Bart., M.P., invested him as Prov. G. Chaplain, at Hayle, in 1869.

Mark Masonry was a favourite with Dr. Bannister, because of its being preservative of the ancient custom, of "choosing the mark," and few were better acquainted with its early history.

Royal Arch Masonry had special charms for him, and being a good Hebrew scholar, he was particularly well qualified to be the first Principal of a chapter, he was at his decease.

He was exalted in the Cornubian Chapter, No. 331, Truro, on the 25th of January, 1867, and was Chaplain therein during 1868, as also of the Tregulow Chapter, St. Day, No. 1006. Of the latter chapter he was elected Prin. Soj., 1870, Third Principal, 1871, Second Principal, 1872, and Z. in 1873.

He joined the Knights Templars in the Cornubian Preceptory, Truro; was Prelate in 1870 and 1872, and appointed Prov. Grand Prelate by the Prov. Grand Prior, the Rt. Hon. Lord Eliot, in 1872.

He was connected with the Ancient and Accepted Rite through joining the St. Aubyn Rose Croix Chapter, at Devonport, of which he was Chaplain in 1868, and occupied the chair of Perfect Master for one year; the degrees from the fifth to the 18^o, being worked in this chapter.

It will be seen that Dr. Bannister's Masonic career has been a brilliant and eventful one; he was a most constant attendant at his mother lodge, the "Tregulow," St. Day, never missing a meeting, unless wholly unable to be present, and he was always anxious, at the festivals of the lodge, (as also at those he visited,) to impress on the brethren the necessity of practising in their daily lives, the principles of Freemasonry which they professed to admire, and while he was a most social and agreeable visitor, he was a faithful friend and adviser, ever solicitous to warn the members against intemperance and excess, to impress on the newly-initiated candidates the value of the symbols and illustrations of the Craft, and to remind the brethren generally that they were only true Freemasons as they obeyed its sublime precepts.

His Masonic studies were diligently pursued, and his views as to the origin of the Order are best explained by mentioning that he was an adherent of the "Guild Theory," believing that the present society was not only a "Revival" of 1717, but a continuation of the operative lodges of former centuries.

On Thursday, the 14th inst., the mortal remains of our Brother were committed to their last resting place, in the church-yard of St. Day, in the presence of a vast concourse of people.

The Members of the Tregulow Lodge of Freemasons (1006), and many other brethren, met at 11 a.m. at the Lodge Rooms, St. Day, and were addressed in a few suitable words by Bro. Sir F. M. Williams, Bart., M.P., Past Grand Warden of England, &c., who (expressing the unanimous feeling of all present) stated that their late excellent brother would be deeply lamented, not only by his lodge (which he had served so faithfully), but also by the Craft throughout the county.

Bro. Dr. Geo. Michell, P.M. 1006, then read several letters apologising for absence, including one from the Prov. Grand Sec., Bro. E. T. Carlyon, who was prevented from attending, as was also Bro. John Hocking, Junr., P.M. 589, and others who had been Masonically connected with the learned Doctor for many years.

Bro. John Ninnes, P.M. 600, P. Prov. G. Reg., acted as Master of the Ceremonies, and the procession being formed, the brethren, in Masonic mourning, proceeded two and two to the

Vicarage, and on the funeral cortège leaving about "high noon," they preceded the corpse, followed by a large number of friends, "rich and poor," who had assembled to pay the last sad office of respect to departed merit. It was in fact a funeral in which the whole town and neighbourhood took part, all business being suspended, and the inhabitants generally being solicitous, outwardly, as well as privately, to testify to the general respect and esteem felt by them for their beloved vicar.

On the conclusion of the usual service, which was most impressively rendered, and in which the choir took a prominent part, Bro. the Rev. G. L. Church, P.M. 699, P. Prov. G. Chap., read one of the Masonic funeral charges in a most solemn manner, and delivered, as it was, over the grave of the departed, could not fail to prove salutary to the living, and suggestive of the noble principles of Freemasonry.

The brethren then walked in procession to the lodge, when Bro. William Pascoe, P.M. 1006, took the chair, and having thanked the members and friends for their attendance, stated he would be pleased to hear any remarks suitable to the occasion.

Bro. the Rev. G. L. Church then read another "charge," after which Bro. W. H. Jenkins, P.M. 331, P. Prov. S.G.W. spoke for a few minutes on the life of the deceased, and how he had been so universally respected and beloved by all who knew him.

Bro. W. J. Hughan, P.P.G.S., followed by expressing the heartfelt sympathy of the brethren in Truro, for the great loss the lodge had sustained in the removal of Dr. Bannister from their midst, and stated that he hoped all present would endeavour to live according to the example which their beloved brother had so uniformly set them, both *in* and *out* of the lodge.

Bro. T. Solomon, *J.P.*, P.M. 331, P. Prov. S.G.W., also desired to unite with the brethren from Truro, in sincerely sympathising with the Members of Tregulrow Lodge; and also with the bereaved widow and family.

A general wish was expressed that a short sketch of Dr. Bannister's Masonic career should be prepared by Bro. Hughan, and before the brethren separated a vote of condolence was passed and forwarded by letter to Mrs. Bannister, which, we hear, that lady received with marked appreciation.

In addition to the foregoing brethren who attended, we noticed Bros. F. W. Dabb, P.M., 589, P. Prov. G.J.W.; Rev. F. H. A. Wright, M.A., P.M. 331, P. Prov. Chap.; John Hall, P.M. 699, Prov. G.J.D.; Dr. Hugoe, P.M. 699; J. Burgess, P.M. 1006; E. Mitchell, junr., P.M. 1006; W. Middleton, W.M. 131, Prov. G. Std.; S. Serpell, W.M. 331; Rev. W. H. Bloxsome, W.M. 318, Prov. G. Chaplain; Bro. Holman, W.M. 699; James Pool, W.M. 450; E. Penman, P.M. 589, P. Prov. G.D., and others.

Everything was done by the members of the lodge to express their respect and esteem for their late Chaplain, and we never before attended a Masonic funeral at which sorrow was so universally depicted on every face.

LORD DERBY.—In April last, Lord Derby accepted an invitation from Bro. E. Samuelson, Mayor of Liverpool, to dine at the Town Hall. His lordship's family were thrown into mourning on the eve of the banquet, which was, of course, postponed. Thursday, the 16th of October, has now been named as the day on which his worship hopes to have the honour of entertaining the noble lord; and the Mayor has privately intimated that it will give him much pleasure to see as many of the gentlemen who had accepted invitations to meet his lordship on the 25th April last, as can conveniently be present.

The lifeboat contributed to the National Lifeboat Institution by the Independent Order of Good Templars, is to be placed at Sunderland. Mr. R. P. J. Simpson, of Liverpool, was the first who suggested that the Order might present this boat to the Institution, and the Rev. James Yeames, of Kirkstall, who was appointed honorary secretary of the lifeboat fund, has been indefatigable in his exertions to promote its success.

PROPOSED FINE ART GALLERY IN LIVERPOOL.

Much talk has taken place of late in Liverpool about a fine art gallery, worthy of the town, which is far behind Manchester, Edinburgh, Glasgow, and other places in this respect, and there is now every probability that the scheme will be carried out. This will not be done by taxing the rate-payers, about which there has been no small outcry, but by the voluntary and noble liberality of several citizens of Liverpool.

A few days ago, Mr. Picton, the Chairman of the Art Committee offered, to contribute £1000 towards the funds, if other gentlemen could be found to give the same amount, or if the requisite sum was raised by general subscription. It was felt that such a challenge should not be allowed to pass by unaccepted, and that the appeal thus made to the liberality of the merchant princes of Liverpool would receive a hearty response; nor has the reply been long delayed. Bro. Andrew George Kurtz, a large manufacturing chemist, residing at Grove House, Wavertree, has intimated his intention to give £1000; and scarcely was this second liberal donation made known, when Bro. Samuelson, the Mayor announced to the Town Council that Mr. John Parrington, of the firm of Harding and Parrington, brewers, of St. James's-street—had followed the example of Messrs. Picton and Kurtz, and promised £1000. To this list of contributions are now added the names of Mr. James G. Houghton, merchant, of Sandheys, Waterloo, and Mr. Thomas Harding (partner with Mr. Parrington). Great George-square, each of whom gives £1000, thus swelling the contributions to £5000. There is a rumour that several other well known public men are about to contribute with equal liberality, so that in a very short time, it may confidently be affirmed, the necessary amount of £20,000 will be raised.

The announcement made at the Council meeting on Wednesday week that valuable collection of paintings will be presented to the town immediately a place has been prepared for their reception, should stimulate the zeal and liberality of those who can afford to help on this work, and meanwhile contributions of pictures might be made, which could be treasured at the Town Hall till the gallery is completed. The public will no doubt duly appreciate the efforts thus being made to add a fine-art gallery to the other institutions of Liverpool; and when they are admitted within its walls, and scan the works of art with which the building will be adorned, their pleasure will be enhanced by the recollection that the institution has been raised without taking one farthing in the shape of increased taxes from the pockets of the ratepayers.

GOOD TEMPLAR DEMONSTRATION.—The quarterly convention of the Good Templar body for the south-western division of Lancashire was held on Monday, the 8th inst., at St. Helens. The delegates, nearly 300 in number, assembled in the Independent Schoolroom, under the presidency of Mr. G. Whitehead, D.D.G.W.C.T. Afterwards a grand procession and demonstration of the local lodges was held in honour of the event. Although the institution has been established in the district only two years, it has 146 lodges and about 12,500 members, and continues to make considerable progress.

GENTLENESS AND VIOLENCE.—The gentle mind is like a smooth stream, which reflects every object in its just proportion and in its fairest colours. The violent spirit, like troubled waters, renders back the images of things distorted and broken, and communicates to them all that disordered motion which arises solely from its own agitation.—*Blair*.

The editor of the "Bauhütte" has founded at Florence an establishment for the sale of German and English books. We have much pleasure in introducing the same to the notice of our many readers who may visit the fair city, feeling assured that they will meet with every attention from those in charge. The address is—Messrs. Flor and Findel, German and foreign booksellers, 24, Lung Arno Antiagoli, Florence, Italy.

Masonic Tidings.

The annual meeting of the Provincial Grand Lodge of Cheshire, the Right Hon. Lord De Tabley, R.W. Prov. G.M., was held at Altrincham on Thursday, the 18th inst., but in consequence of the late period of the week at which it was held, we are compelled to defer the full report until next week.

We are requested to state that the late Bro. John Thomas, of Denmark Street, Camberwell, will be interred this day (Saturday), at Norwood Cemetery. Brethren desirous of paying the last sad tribute of respect, are requested to be there at half past one o'clock, as the funeral will take place at two. Private carriages to be at 20, Denmark Street, Camberwell, at 12 noon.

A meeting of the Masonic friends and pupils of Bro. John Thomas, will be held at the Freemasons' Hall on Saturday, the 27th inst., Bro. Edward Worthington in the chair, to determine upon some means of perpetuating his memory.

The inauguration and dedication of St. Mark's Conclave of the Masonic and Military Order of Knights of Rome and Red Cross of Constantine, (No. 96), will take place at the Masonic Hall, Newport, Monmouthshire, on Monday, the 22nd inst., at 1.30 p.m. precisely. The Illustrious Sir Knt. William Williams, Int. G., is the M.P.S. designate. The ceremony will be performed by Illustrious Sir Knt. R. Wentworth Little, Grand Treasurer, the officer appointed by Earl Beehive, Most Illustrious P.G.S.

The Fifteen Sections will be worked in the Burdett Coutts Lodge of Instruction, No. 1278, held at Bro. T. Lloyd's, the Approach Tavern, Approach-road, Victoria-park, on Friday, the 26th inst., at 7 p.m.

The ceremony of installation will be worked by Bro. Crawley, at the New Concord Lodge of Instruction, held at Bro. Gabb's, Rosemary Branch Tavern, Hoxton, on Wednesday, the 1st proximo, commence at eight o'clock.

Bro. Boord, *M.P.*, has acceded to the request of a deputation to preside at the anniversary dinner of the Licensed Victuallers' Protection Society.

The Panmure Mark Lodge No. 139, will meet at the Balham Hotel, Balham, for the installation of the W.M., on Monday next, September the 22nd, at 6 o'clock.

NEW WORK ON FREEMASONRY.

We understand that the well-known Masonic Historiographer, Bro Hughan, of Truro, is engaged in writing a History of the Lodge of Fortitude, No. 131, warranted A.D. 1772, by the "Ancients." A valuable appendix is to be inserted, containing a list of all the lodges on the roll of the "Ancients" and "Moderns," immediately before the "Union of 1813" and the one published immediately after, also a copy of the "Articles of Union." The "Modern" and "Ancient" list of A.D. 1815, of the United Grand Lodge being the first issued after the Union, is very scarce indeed, and hence a reprint will prove a great boon for Masonic students.

Bro. Hughan, we hear, is about to write a History of all the M.S. Masonic Constitutions from the fourteenth century, in which he will be assisted by Bro. the Rev. A. F. A. Woodford, M.A., one of the best authorities on the subject known, and the work is likely to be ready early in the ensuing year. The volume is to be the finest of its kind ever issued, and will contain copies of the Halliwell MSS. with page for page translation, and other old MS., some of which have been lately discovered by our indefatigable brother.

BOOKS RECEIVED.

Clan Campbell, House of Argyle.
The Secreta Monita of the Jesuits.
Proceedings of the Grand Lodge of Texas.

HISTORICAL NOTES ON SCOTCH LODGES BY D. MURRAY LYON.—The first paper will appear in *The Freemason*, Sept. 27th. The first two papers will be on Glasgow Kilwinning No. 4

SPECIAL NOTICE.

COSMOPOLITAN CALENDAR, DIARY AND
POCKET BOOK FOR 1874.

We have forwarded, addressed to the Secretaries of every Lodge, a form that requires to be filled in, to show any alterations and additions that may be needed for the *Cosmopolitan Calendar, Diary and Pocket Book for 1874*. As the Calendar will be published early next month, it is respectfully requested that the form may be filled in at once, and returned to the Publisher, George Kenning, 198, Fleet-street.

NOTICE.

The Subscription to THE FREEMASON is now 10s. per annum, post-free, payable in advance.

Vol. I., bound in cloth	...	...	4s. 6d.
Vol. II., ditto	...	...	7s. 6d.
Vol. III., ditto	...	...	15s. od.
Vol. IV., ditto	...	...	15s. od.
Vol. V., ditto	...	...	15s. od.
Reading Cases to hold 52 numbers	...	...	2s. 6d.
Ditto ditto 4 do.	...	...	1s. 6d.

United States of America.

THE FREEMASON is delivered free in any part of the United States for 12s. per annum, payable in advance.

The Freemason is published on Saturday Mornings in time for the early trains.

The price of the Freemason is Twopence per week; annual subscription, 10s. (payable in advance.)

All communications, letters, &c., to be addressed to the Editor, 198, Fleet-street, E.C.

The Editor will pay careful attention to all MSS. entrusted to him, but cannot undertake to return them unless accompanied by postage stamps.

Answers to Correspondents.

M.B.—We do not wish to continue the subject. The following stand over:—Report of Lodge 1327. Communications from H. M. G., G. M. T., D. W. L., F.F., a subscriber (Leicester), and S.

Births, Marriages, and Deaths.

BIRTH.

WEAVER.—On September the 9th at 45, Howland-street, Fitzroy-square, W., the wife of Bro. James Weaver, P.M. 862, M.E.Z. 862, &c., of a daughter.

MARRIAGE.

WOODMAN.—ROWORTH.—On the 11th inst., at St. John's Parish Church, Hackney, Bro. Walter J. Woodman, Surgeon Dentist, Marquess-road, Canonbury, (W.M. Royal Standard Lodge, 1298) to Jessie, only daughter of H. J. Roworth, Esq., of Hackney. (No cards.)

DEATHS.

BALLANTINE.—On Sunday last, the 14th inst., to the great grief of her sorrowing family and friends, Elizabeth Anne Ballantine, aged 61 years, the affectionate wife of Bro. James Ballantine, P.M. of the Strong Man Lodge, and P.Z. of the Mount Lebanon Lodge. She died in peace with all.

JOHNSON.—Sept. 11, at 3, Newlands-street, Liverpool, aged 42, Bro. W. F. Johnson, tide surveyor of H.M.'s Customs, of Lodge 823, and J.D. 1393.

LIVERPOOL THEATRES, &c.

Week ending September 27.

- ROYAL ALEXANDRA THEATRE, Lime-street.—Lessee Bro. E. Saker. Craven Robertson's Company in "Caste."
- ROYAL AMPHITHEATRE, Great Charlotte-street.—Lessee Bro. H. Leslie. "The Wandering Heir."
- PRINCE OF WALES THEATRE, Clayton-square.—Lessee Mr. Setton Parry. Byron's Burlesque, "Kissi Kissi."
- THEATRE ROYAL, Williamson-square.—Lessee, Bro. De Frecece. "Grand Duchesse."
- ST. JAMES'S HALL, Lime-street.—Proprietor, Bro. S. Hague. Special Artistes and Programme.
- NEW STAR MUSIC HALL, Williamson-square.—Manager Bro. Saunslers. Opera and Special Attractions.
- ROTUNDA THEATRE and MUSIC HALL.—Proprietor, Mr. D. Grannell. Miscellaneous Entertainments.
- NEWSOME'S CIRCUS, Whitechapel.—Scenes of the Circus and other Entertainments.
- QUEEN'S HALL.—"Emerald Minstrels, Humorists, and Dancers."
- CONCERT HALL.—Mr. F. Maccabe.
- ST. JAMES'S MINOR HALL.—Madame Card and M. Abney's Entertainment.

NOTICE.

All Communications, Advertisements, &c., intended for insertion in the Number of the following Saturday, must reach the Office not later than 6 o'clock on Wednesday evening.

The Freemason,

SATURDAY, SEPTEMBER 20, 1873.

THE HARMONY BETWEEN THE BIBLE
AND FREEMASONRY.

As we incidentally stated in *The Freemason* of the 6th inst., the Rev. Philip Hains, Rector of St. George's Church, Wigan, and Chaplain of the Mariners' Lodge, No. 249, Liverpool, gave an excellent address on the harmony existing between the principles and teachings of the Book of the Sacred Law and Freemasonry, at the annual festival of the Mariners' Lodge, held on the 27th ult. The address was given on a special occasion, and was listened to with special attention. As it possesses many features of interest, we have much pleasure in now furnishing the text of the address to our readers.

The Rev. Bro. Hains, said,

Freemasonry has been defined as a system of pure morality, veiled in allegory and illustrated by symbols. Taking the volume of the Sacred Law as its standard of right and wrong, it is founded on the Divine precepts contained in the Holy Scriptures. Did time permit, I might point out many similitudes between the teachings of the Bible and the usages of Freemasonry, but this morning, I will content myself with just alluding to three resemblances. Both teach moral truths, by means of symbols or emblems; secondly, both speak of mysteries, *i.e.*, have a moral meaning hidden, or secret, beneath the outward substance; and thirdly, both inculcate the necessity of brotherly love, relief, and charity. Hence the Bible has been called a "Book for mankind." Of no other book can this be said. Neither Homer, nor Dante, Milton, nor even Shakespeare, the most universal of all writers, can be said to be adapted to all time, all countries, and all peoples, but this is true of one Book, the Volume of the Sacred Law. So the universality of Freemasonry is one of its proudest boasts, and is its distinguishing characteristic. The distant Chinese, the wild Arab, the American savage, the volatile Gaul, the phlegmatic German; all nations, whatsoever may be their particular distinctions, are here asked to forget their differences, and to unite as brethren and children of our one Common Father in Heaven.

Masonry teaches us that the visible operations of nature contain a hidden moral meaning; so the Bible inculcates that the voices of nature are only dull and inarticulate to those that have no eyes to see, nor ears to hear, that when we behold the sun in the Heavens, that great luminary which our science calls "The Glory of the Lord," we might be reminded of One who is the Father of Lights, and that the Lord God is a Sun, and a shield, and that when we hear the sound of the wind around us, and cannot tell whence it cometh or whither it goeth, but only know its direction by the way in which we behold different objects impelled, so we are taught is every

one that is born of the Spirit." And when we hear the thunders roll, and see the lightnings flash, we should be conscious of the presence of Him who "maketh the winds his messengers and His ministers a flame of fire." Thus Scripture and Masonry coincide in teaching by allegory, that, by a holy chemistry, we may extract Heaven out of Earth, and by contemplation and meditation, transform the inanimate things of nature into a line of union, which, like Jacob's ladder, may reach from Earth to Heaven. Masonry teaches us that if we study but one single fragment of the Universe aright, we have grasped, at least, the first link of a chain that will lead us up to God, and every book of the Bible insists on the same divine lesson.

To teach us a useful lesson of humility, we are bidden to lift our eyes to the firmament above us:—"When I consider the Heavens, the works of Thine hand, the moon and the stars that thou hast made. What is man That thou art mindful of him and the Son of Man, that Thou so regardest him."

To teach us industry and ordinary prudence in the pursuits of life, we are bidden to contemplate God's marvellous workmanship in the organisation of the little insect we heedlessly tread under foot:—"Go to the ant, thou sluggard, consider her ways and be wise, who without guide, overseer, and ruler, provideth her meat in the summer and gathereth her food in the harvest."

To teach us faith and reliance in the goodness of our Universal Parent we are bidden to go and learn from the flowers of the forest:—"Consider the lilies of the field, how they grow; they toil not, neither do they spin, yet Solomon in all his glory was not arrayed like one of these. If God so clothed the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you."

To give us a hope full of immortality, to show us that we shall not wholly die, and that the best part of us shall escape death, we are bidden to gaze at a handful of grain cast into the furrows of the ground. That which thou sowest is not quickened except it die. "Except a grain of wheat fall into the ground and die, it abideth alone, but if it die, it bringeth forth much fruit." Thus the invisible things of Him, from the beginning of the world, are clearly seen, being understood by the things that are made.

Masonry at all times teaches this truth, that if we have senses to comprehend, we may find God everywhere, and moral lessons in everything, whether in the bowels of the earth, the rude fragment of a stone, or in a sunbeam; whether in the structure of a wild flower, the organization of an insect, or in the mechanism of the Heavens.

But the secrecy of Freemasons has been, and still is a constant charge against us. In this too we have the sanction of the Book of Revelation. We read of mysteries there, and who was that Divine Master, who said, "Unto you it is given to know the mysteries of the kingdom of God, but to those who are without in parables?"

The great truths of His kingdom came, incorporated in symbols, to the eyes of some, whilst others had no spiritual eyes to see nor ears to hear. We read of the mystery of God's will, and again "Great is the mystery of Godliness,"

and then "The mystery which from the beginning of the world had been hid with God," then again "Behold I show you a mystery; we shall not all sleep, but we shall all be changed." the same word is used respecting the state of marriage. "For this cause shall a man leave his father and mother and cleave unto his wife, and they two shall be one flesh." This is a great mystery. Then in regard to the Sacraments of the Church; We, the Ministers constantly say, "We that have only received these mysteries." The mysteries being the bread and wine, regarded, however, as symbols or emblems, having a moral and spiritual meaning hidden beneath the material substance. To the very name by which we are known in one of the church's prayers, is that of "Ministers and Stewards of the Mysteries of God." So Moses says "Secret things belong to the Lord our God, but those things that are revealed belong to us and to our children for ever," and Job asks, "Hast thou heard the secret of God?" It was this, according to many Jewish interpreters, that Moses craved when he said "I beseech Thee show me Thy glory," which was denied him, as being impossible for man in this present life, and which can only be communicated in the Grand Lodge above, when we shall see Him as He is. Now secrecy in some cases, or silence, has been pronounced by some of the wisest of mankind as a virtue of the most important and golden kind, and the most celebrated of ancient teachers recommended it to their disciples as a most necessary probation. Indeed, some societies and councils could not possibly exist, if their transactions were indiscriminately disclosed, but that there is nothing dangerous in our secrets we may gather from the fact that monarchs and rulers are themselves members of the Institution.

The third resemblance between the teachings of Scripture and Freemasonry consists in the brotherly love towards all mankind, relief and charity, which are the marks of both.

There is only one kind of person which we refuse to participate in our mysteries and privileges, that is the stupid atheist, who believes in an effect without a cause; but with this exception we are taught to call nothing common or unclean, and the animosities and differences which divide those that call on the name of their common Maker are not recognised amongst Masons. We say, in the language of the inspired law, "of a truth I perceive that God is no respecter of persons, but in every nation, he that feareth Him, and worketh righteousness is accepted of Him." Does this argue any indifference for Religion? By no means, whatever be our religious convictions, those, I maintain, we ought strenuously to uphold, live for, strive for, and like the fortitude of him, whose example our traditions have brought down to us, if necessity arises, be willing to die for—but it does not follow that we should be harsh and uncharitable, repelling and intolerant towards the equally conscientious belief of others, how much soever it may differ from our own. How can we feel angry at human error, when we consider that the Great Architect of the Universe, who formed man, has so constituted him that no two countenances are precisely alike, and still more various are human

characters, minds, and dispositions. How can we be surprised at the errors of others, when we know not the circumstances that have attended their birth and infant nurture, on which perhaps a great deal of the character of religious belief is dependent. "To feel angry at human error," says an ancient writer "is the same thing as to be angry with the blind for stumbling in the dark, with the deaf for not obeying your command, with the aged, with the sick, with the weary. That very dullness of comprehension which excites at once your wonder and your wrath, is but a parcel of our common frailty. And the love of error, is as inherent in our Natures, as the existence of error itself." Dark ages, my Brethren, there have been in this world, ages as black as midnight with folly, ignorance, and crime, ages when the children of our common Father in Heaven, doomed other children of the same father to the tortures of the stake, or the flames, and in those times none suffered more unheard-of torments than our own ancient brethren; and the reason was, that man did not understand the nature of man, or the foundation on which a religious belief depends, for when anything which was part of the common, or established belief of those times, was doubted of, it seemed to the majority to be so clearly, so unquestionably true, that it was impossible to doubt it. Thus they judged from their own zeal, their own convictions, their own persuasion, let it have been true or otherwise; the unbelief of others, therefore, was not regarded as so many conscientious scruples, but as arising from wilful obstinacy, and the road from this supposed wilfulness to the infliction of punishment on its behalf was a very short one. But the spirit of the Bible and the spirit of Masonry are alike opposed to all this. Both breathe a spirit of kindness and toleration which incite us to exclaim—

"How shall this weak unknowing hand,
Presume God's bolts to throw,
Or deal damnation round the land,
On all I deem my foe.

"If I am right, God's Grace impart,
Still in the right to stay;
If I am wrong, Oh, touch my heart,
To find a better way."

Such are the principles of our Order, which have endeared it to the wise and good of all times and countries. But we do not rest here. Our sentiments assume the form of virtue (for there may be a sentiment and not a virtue) in the active beneficence and systematic charity, which is the distinguishing feature of Freemasonry. Surely he was a wise master builder who laid the foundation of our Institution on the solid basis of love and reverence to God, and raised, the superstructure in love to man.

The charity shown by Masons has become a proverb, and in it the noblest defence of our Order consists. This is the real secret of our success as a society. Other societies have passed away because not founded as ours has been; other guilds and corporations have died out in time. The noblest leagues have been dissolved; tastes have changed, and men have changed. As one generation has passed away, another came, and old associations have broken up; but there is not only no sign of our dissolution, though the oldest as well as the noblest of

all the ancient guilds, but our principles, because founded on the eternal nature of things, are more widely extended to day than they have ever been; and men who are more apt to judge by what they see, than by what they hear, are not slow in thinking that constant systematic and yet discriminating charity, universal as the air we breathe, impartial as the sun that shines, such benevolence teaches more of the love of God than a thousand sermons—that a society

"That hath a tear for pity, and a hand
Open as day, for melting charity"

must have something in it worthy of imitation, and the world judges right. Men generally, with the exception of those who are determined to misrepresent our principles, speak well of Freemasonry, and quote it as an unselfish, benevolent society, whose many institutions for distressed Masons are models of benevolence the wide world over. I am persuaded that this is one of the principal reasons why our Order has endured so long. The quality of mercy, as Shakespeare says, is not strained,

"It droppeth as the gentle rain from Heaven,
Upon the place beneath; it is twice blessed—
It blesseth him that gives and him that takes."

Masons have long realised this. Every lodge is consecrated, like a temple of charity, to the generous affections. This is the meaning of that ancient saying, "It is more blessed to give than to receive." This is the noble scope of Masonic principle which absorbs every partial selfish feeling, in an expanded comprehensive love to the whole brotherhood of man. What luxury ever equalled that of Job, even in the midst of his misery? "When the eye saw me it blessed me, when the ear heard me it gave witness unto me because I delivered the poor and the fatherless and him that had no helper. The blessing of Him that was ready to perish came upon me and I caused the widow's heart to leap for joy." Brethren, I know not if it is possible to offer up a better prayer for you than that. I know not if we can offer to God a better prayer for ourselves—that when the last trying hour shall have arrived and we are about to die, amidst the shadows that are falling around us, one gleam of light may spring up in the darkness, one ray of hope illumine the gloom, when looking back on the days that are past and remembering the follies we have committed, the mistakes we have made, the opportunities we have lost, the many sins we mourn over, we may at least have this consolation, if we say—"one thing I know, however imperfect I have been, yet there was once a time in my life, when I was followed by the blessing of him who was ready to perish."

Such, then, are the principles—at least some of them—which distinguish Freemasons, and although such virtues may be banished from the face of the earth, and be found nowhere else, I trust, that, amidst all the storms of human life, they may long find an enduring asylum in the Mariners' Lodge of Liverpool.

SEDENT.—The only guaranteed cure for Toothache.—This extraordinary application, marvellous in its effects, gives immediate relief, without injuring the tooth, and forms a temporary stopping. 1s. 1d.; post free 1s. 3d. The CORALITE TOOTH PASTE, for cleansing and improving the teeth, imparts a natural redness to the gums, and gives brilliancy to the enamel. Price 1s. 6d. The ROYAL DENTURICE, prepared from a recipe as used by her Majesty, gives the teeth a pearl-like whiteness, and imparts a delicious fragrance to the breath. Price 7s. 6d. Sold by all chemists and perfumers, and by the proprietors, MESSRS. GABRIEL, the old-established Dentists, 72, Ludgate-hill and 50, Harley-street, Cavendish-square, London.

DISTRICT GRAND LODGE OF BENGAL.

A quarterly communication of the District Grand Lodge of Bengal was held at Freemasons' Hall, Calcutta, on Saturday, the 21st of June.

There were present:—Bros. John Pitt Kennedy, Acting Dist. Grand Master; H. H. Locke, and G. H. Daly, Past Deputy Dist. Grand Masters; I. I. Taylor, Dist. G.S.W.; J. Mackintosh, Dist. G.J.W.; D. J. Zemin, Dist. G. Reg.; W. B. Mactavish, Dist. G. Treas.; Rev. Bro. Ety, Dist. G. Chaplain; A. J. Hughes, Dist. G. Sec.; Amos, Dist. G.S.D.; J. C. Parker, Dist. G. Dir. of Cer.; W. H. Jones, Dist. G. Dir. of Cer.; Sebastian, Dist. G. Swd. B.; C. H. Compton, Dist. G. Org.; J. Beer, Dist. G. Par.; L. Guyon, Dist. G. Std. B.; W. H. Ayres, A. Le Franc, and J. M. Evans, Dist. G. Stewards; G. Alexander, Tyler; and representatives of the various lodges in the district.

The District Grand Lodge was opened in due form at 7 p.m.

Apologies were read from several brethren for unavoidable non-attendance.

The Right Worshipful Acting District Grand Master informed the brethren, that the first work before the meeting was to consider and confirm the minutes of the communication of the 21st March last; but that as copies of those minutes had been printed and circulated, he proposed to consider them as read, and moved that they be confirmed.

Bro. C. H. Compton complained that he had not received a copy of the printed proceedings, and that in the summons he had received to attend the present meeting, neither his name nor the date were written in the body of the letter, and that he had only received a copy of the agenda paper that afternoon.

The Right Worshipful Acting District Grand Master feared that it was very possible that some irregularities, of the kind noticed by Bro. Compton, might have occurred, owing, in the first place, to the adjournment of the meeting of the Committee of General Purposes to the 14th June, in consequence of the absence of the District Grand Treasurer; and in the second place, to the dangerous illness of the District Grand Secretary.

Bro. C. H. Compton, District Grand Organist, intimated that he must object to passing the minutes as usual, as he had not received a copy of the same.

The Right Worshipful Acting District Grand Master then ordered the minutes of the proceedings of the last communication to be read.

On the Acting District Grand Secretary commencing to read the minutes, Bro. Compton withdrew his objections, and said he did not wish to give unnecessary trouble, but only to bring before the meeting the fact that irregularities in the Secretary's office had taken place.

Right Wor. Bro. G. H. Daly, P.D. Dist. G.M., remarked that he was by no means sure that Bro. Compton was entitled to a separate copy of the printed proceedings; that, at all events, he was a Warden of a lodge, and that he could vouch to the fact that copies of the proceedings had been circulated to the Masters of lodges for circulation among the Wardens and Members of lodges, and therefore Bro. Compton must have received, or at least, had access to the minutes.

Bro. Compton, District Grand Organist, said he had never heard of their receipt, nor had he ever seen them.

Wor. Bro. H. H. Locke then proposed, and Wor. Bro. G. H. Daly seconded:—That the minutes of the communication of the 21st March, 1873, be confirmed. On being put to the vote they were confirmed.

The District Grand Master then addressed Grand Lodge as follows:—

Worshipful Brethren,—In endeavouring to fulfil, as far as possible, until a more able successor be appointed, the duties of a brother, who has for years occupied this chair, I have felt, and feel very great difficulties, especially considering the qualifications of that brother. We had amongst us a Master of Masonry, of great experience and urbanity, one who thoroughly knew his position in the Craft and his duties,

and carefully performed them. My qualifications, I fear, fall far short of his, not from the want of a hearty desire to do my best in the position which I hold, but from the inability to devote that time to the Craft which the duties of the office require.

I feel it necessary, in the first place, to offer some explanation as to the action I considered it advisable to take on hearing of the death of the Earl of Zetland, our Most Worshipful Past Grand Master. The sister lodges of Madras and Bombay were prompt in mourning on the occasion, and therefore, unless some explanation were given, it might appear that I was guilty of remissness, or of disrespect to the memory of the late Grand Master of England.

I considered that the position of the District Grand Lodge of Bengal was in no way so closely connected with the late Most Worshipful Grand Master as to justify us in adopting measures to mark our respect for him, and our sorrow for his loss as an isolated branch of the Craft; and I did not think we ought to anticipate or suggest the action to be taken by Grand Lodge of England.

The case of the late Lord Mayo was different. He was the local Patron and Head of the Order here, and there could be, in his case, no doubt as to the propriety of putting into mourning the lodges working under the Hiram of the District Grand Master of this Lodge, over which he had presided.*

I have to bring another matter before you, which, at present, promises serious consequences to our Worshipful Brother the District Grand Secretary. The Masonic Almanac instead of proving a source of profit to the Bengal Masonic Fund, has, I am sorry to say, proved a loss, and it has not received anything like that support from the brethren which it has received on previous occasions.

It is not too late to remedy this, and I hope that every brother will take steps to supply himself with an Almanac as soon as possible, and thus we may be quite certain to avoid any unnecessary loss, and, perhaps, the extinction of the Almanac in future years.

I have received a statement of the amount of funds credited to the Fund of Benevolence. It shows that however much Masonry may be said to be falling off in Bengal in other respects, in the main object of charity it is evidently progressing. The collection of the Fund of Benevolence in five years was nearly Rs. 21,000.

The report of the Committee of General Purposes was read.

W. Bro. H. H. Locke said, with reference to the remarks of the Chairman of the Committee of General Purposes, at the committee meeting of the 7th of June, that he would like to come to some definite understanding as to the position of W. Bro. Wood-Mason with regard to the District Grand Treasurership; he would, in fact, like to know whether the District Grand Lodge had a Treasurer or not. He would bring forward a motion on the subject later in the evening.

The E.W. Acting District Grand Master explained that Bro. Wood-Mason had expressed his wish to resign, and he (W. Bro. Kennedy) had expected a formal resignation.

It was then proposed by W. Bro. G. H. Daly, and seconded by W. Bro. D. J. Zemin:—That the report of the Committee of General Purposes and the accounts, be received; and they were passed accordingly.

Report of the Committee of the Fund of Benevolence was also read.

In proposing the adoption of the report, Wor. Bro. H. H. Locke said he had observed with extreme satisfaction, which he felt confident would be shared by every member of District Grand Lodge, that Bro. Roberts had accepted the office of Secretary to Sub-Committee of the Fund of Benevolence. Doubtless there were some present who had had many amicable battles with Bro. Roberts; no one perhaps had

On receipt, since, of intimation from the Grand Secretary, the District Grand Lodge and the Lodges subordinate to it have been placed in mourning for a period of six months.

had warmer or more frequent fraternal combats with that worthy brother than he himself, but he could not refrain from bearing testimony, in which all would join, to the zeal, energy industry, and ability of this veteran Mason; and he thought it a subject of sincere congratulation that Wor. Bro. Roberts had accepted an office connected with a fund with which his name had been so long and so honourably connected. Wor. Bro. Locke then proposed that the report of the Committee of the Fund of Benevolence be adopted, together with the following resolution:—

“That the District Grand Lodge records upon the minutes of the proceedings of this communication the satisfaction with which it has received the information of the acceptance, by Wor. Bro. Roberts, of the office of Secretary to the Executive Sub-Committee of the Fund of Benevolence, and that the thanks of the District Grand Lodge be given to Wor. Bro. Roberts for having done so. Seconded by Wor. Bro. Daly, and carried unanimously amid acclamation.

The report of the Committee of the Fund of Benevolence was approved and confirmed.

The meeting then proceeded to discuss the report of the proceedings of a committee appointed by the District Grand Master of Bengal to investigate certain irregularities alleged to have taken place in Lodge Courage with Humanity, No. 392, B.C.

Wor. Bro. H. H. Locke asked if the Master and Wardens of the offending lodge had been formally cited to appear and answer for themselves.

The Acting District Grand Secretary stated that ordinary cards of admission had been sent to them, together with the agenda paper.

It was ultimately determined that the further consideration of this report be deferred until next meeting, and that, in the meantime, a formal summons should be served upon the Master and Wardens, calling upon them to show cause why the proceedings of the committee should not be confirmed.

Wor. Bro. H. H. Locke moved that the District Grand Secretary be instructed to write to Bro. Wood-Mason and ask him if he felt himself able and willing to perform the duties of District Grand Treasurer, in order that if he did not feel himself equal to them, the Right Worshipful Acting District Grand Master might make other arrangements. Wor. Bro. Locke added that he had never seen Bro. Wood-Mason either at any committee meetings, or at any of the communications of District Grand Lodge, all of which it was the duty of the District Grand Treasurer to attend; and that it was most inadvisable that the present state of things should continue. Seconded by Wor. Bro. Zemin.

The Right Worshipful Acting District Grand Master then put the motion to the meeting and it was carried *nem con.*

Bro. C. H. Compton, District Grand Organist gave notice of motion:—“That at the next quarterly communication he should move that the sum of Rs. 500, forming part of the balance now outstanding to the credit of the Musical Instrument Fund, be transferred from that fund to the Fund of Benevolence.

The Acting District Grand Secretary reported that he had received several notices of exclusion from lodges for non-payment of dues.

There being no further business to be brought forward, the District Grand Lodge was closed in due form.

“CERTAIN STRAIGHT AND INTELLIGIBLE GUIDANCE.”—After the hot season that has just passed by, a mild damp atmosphere will probably follow, and in its train will come fever, sore throat, diphtheria, chest complaints, and rheumatism. Holloway's Ointment well rubbed upon the skin, near the affected part, at once corrects the relaxing and depressing effects of dampness on the constitution and spares sickness; it penetrates to the internal structures, regulates the local circulation, assuages inflammation, soothes irritation, induces relief of sores and boils, ulcers, etc. Holloway's Pills, simultaneously taken, expedite the cure. In all cases of disease of the organs, immediate recourse is recommended to Holloway's purifying powerful preparations, which, as judiciously employed, will prevent asthma, consumption and other serious issues.—ADVERT.

Reviews.

"Official Bulletin of the Supreme Council of the 33°, for the Southern Jurisdiction of the United States, Vol. 2, No. 2, June, 1873."

This bulletin is intended to be published at intervals of not more than four months, and as much oftener as may be found necessary. It contains information of the action of the Supreme Council at its sessions, the reports made to it, the Statutes adopted, the resolutions, edicts, and decisions of the body, the acts and decisions of the Council of Administration, and the mandates and rulings of the Grand Commander. It contains also the latest information in regard to the doings of Foreign Supreme Councils and Grand Orients. In the miscellaneous section of this bulletin we find the word "cowan" explained, which will interest our Masonic brethren. Some very beautiful poems are also given, including "Haikal Kadosh," "The Narrow Home," "Freemasonry," "The Larger Bliss," "The Dead," "Death," &c. It contains 244 pages, printed on fine paper. The numbers published every two years will constitute a volume.

"The Old Faith and the New: a Confession." By David Friedrich Strauss. London: Asher & Co., 13, Bedford-st., Covent-garden.

The writer very ably expounds on our position towards the old creed, and the fundamental principles of the new Cosmic conception which we acknowledge as ours. He says—"The creed in fact is Christianity. Our first question therefore resolves itself into how and in what sense we still are Christians. Christianity is a definite form of religion, the generic essence of which is distinct from any form; it is possible to have severed oneself from Christianity and still to be religious. Out of this question arises the next, whether we still possess religion. Our second question, concerning the new Cosmic conception also, upon examination, resolves itself into two! in the first place, we would know in what this Cosmic conception consists, on what evidence it rests, and what especially, as compared with the old ecclesiastical views, are its characteristic principles. And in the second place we would learn whether this modern Cosmic conception performs the same service, whether it performs them better or worse than did the Christian dogma for its votaries, whether it is more or less adapted to serve as a basis on which to erect the structure of a truly human, i.e., a moral, and because a moral, a happy life." The following chapters are well written, and give great credit to the writer:—Are we still Christians? Have we still a religion? What is our conception of the Universe? What is our Rule of Life? First appendix: Of our great Poets; second appendix: Of our great Composers. It consists of 440 pages, well printed, on fine toned paper, and is elegantly bound. Altogether it is a good book, brimful of beautiful thoughts, which should be read by all.

"Toussaint L'Ouverture":—A Tragedy, in five acts, by Bro. Joseph Crawley. London, Waterlow & Sons, Great Winchester-street, E.C.

Toussaint, the hero of this tragedy, was born in St. Domingo, in the year 1743; his parents were both slaves, on the plantation of Count Hoe. As Toussaint grew to manhood he enjoyed the advantage of being instructed by an intelligent negro, Pierre Baptiste, in reading, writing, arithmetic, Latin, and Geometry. His character was irreproachable, and his mind of a high moral tone; he gained the confidence of his employer. In 1789, a revolution broke out in St. Domingo; and in course of time the slaves ravaged the Island, but Toussaint refused to join the insurgent blacks, and saved from them the lives of the Count's bailiff, and his family.

The author very beautifully shows in his tragedy how Toussaint, by his character, rose to the highest commands, till Buonaparte in envy pulled him down, and placed him in a dungeon in France, thereby causing his death in 1803. The facts are published in Messrs. Chambers' Tracts, and on this our author has worked, and he has most completely accomplished his purpose. We cordially recommend this work, and compliment Bro. Crawley for his taste and skill in bringing before us such a work.

Poetry.

THE DELECTABLE LAND.

"FANCY."

Come, my love, come, let us hasten away,
To the land of delight were the soft breezes play;
Where the world is forgotten, where love holds her sway,
Come, my love, come, let us hasten away.

O'er the ocean of fancy our bark we will steer,
Whose sky and whose waters for ever are clear;
Where no murmur is heard, no sigh, and no tear,
Then come, my love, come, why still linger here.

'Mong its valleys to wander, its gentle hills climb,
Where no night ever cometh, no ending to time;

Where Nature to please Thee her powers will combine,
My love will be thy love, and thy love be mine.

Then come, my love, come, let us hasten away,
To the land of delight where the soft breezes play;
Through its gardens of roses for ever we'll stray,
Come, my love, come, let us hasten away.

JAMES B. MERCER.

METROPOLITAN MASONIC MEETINGS.

For the Week ending Friday, September 26, 1873.

The Editor will be glad to have notice from Secretaries of Lodges and Chapters of any change in place or time of meeting.

Saturday, September 20.

Lodge 1364, Earl of Zetland, Old Town Hall, Hackney.
Red Cross Conclave 9, Villiers, Northumberland Arms, Isleworth.

Lily Lodge of Instruction (820), Greyhound Hotel, Richmond, Surrey.

Star Lodge of Instruction (1275), Marquis of Granby, New Cross-road, at 7; Bro. C. S. Dilley, Preceptor.

Monday, September 22.

Mark Lodge 139, Panmure, Batham Hotel, Batham. (Installation of W.M.)

Strong Man Lodge of Instruction (45), Old Jerusalem Tavern, St. John's-gate, Clerkenwell, at 8; Bro. Beckett, Preceptor.

Sincerity Lodge of Instruction (174), Railway Tavern, Fenchurch-street Station, at 7.

Camden Lodge of Instruction (704), Adelaide Tavern, Haverstock-hill, at 8; Bro. T. A. Adams, Preceptor.

Eastern Star Lodge of Instruction (95), Royal Hotel, Mile-end-road, at 7.30; Bro. E. Gottheil, Preceptor.

British Oak Lodge of Instruction, Bank of Friendship Tavern, Mile-end, at 7 for 8.

St. James's Union Lodge of Instruction (180), Horse and Groom Tavern, Winsley-street (opposite the Pantheon), Oxford-street, at 8; Bro. J. R. Stacey, Preceptor.

Wellington Lodge of Instruction, White Swan Tavern, Deptford, at 8; Bro. C. G. Dilley, P.M. 11.55; Preceptor.

St. John of Wapping Lodge of Instruction (1306), Gun Tavern, High-street, Wapping, at 8; Bro. T. Mortlock, Preceptor.

West Kent Lodge of Improvement (1297), St. Saviour's College, Stansted-road, Forest-hill, at 7.30; Bro. H. W. Lindus, Preceptor.

Tuesday, September 23.

Audit Committee, Girls' School, at 4.

Lodge 186, Industry, Freemasons' Hall.

" 1158, Southern Star, Montpellier Tavern, Walworth.

Metropolitan Chapter of Instruction, Portugal Hotel, Fleet-street, at 7; Comp. Brett, Preceptor.

Domestic Lodge of Instruction, Palmerston Tav., Grosvenor-park, Camberwell, at 8.

Faith Lodge of Instruction, Refreshment Rooms, Victoria-st (opposite Westminster Palace Hotel), at 8; Bro. C. A. Cotterbone, Preceptor.

Prince Fredk. William Lodge of Instruction (753), Lord's Hotel, Lord's Cricket Ground, St. John's-wood, at 8; Bro. F. G. Baker, Preceptor.

Dalhousie Lodge of Instruction, King Edward, Triangle, Hackney, at 7.30; Bro. J. Saunders, Preceptor.

Florence Nightingale Lodge of Instruction, Masonic Hall, William-street, Woolwich, at 7.30.

Prosperity Lodge of Instruction, Gladstone Tavern, Bishopsgate-st. Within, at 7.30; Bro. Edson (W.M. 1227), Preceptor.

St. Marylebone Lodge of Instruction (1305), British Store Tavern, New-street, St. John's Wood, at 8; Bro. T. A. Adams, Preceptor.

Constitutional Lodge of Instruction (55), Wheatsheaf Hotel, Hand-court, Holborn, at 7; Bro. J. R. Stacey (P.M. 180), Preceptor.

Wednesday, September 24.

Lodge 507, United Pilgrims, Horns Tavern, Kennington-park.

" 753, Prince Frederick William, Knights of St John Tavern, St John's Wood.

" 754, High Cross, Seven Sisters Tavern, Page Green, Tottenham.

" 898, Temperance-in-the-East, 6, Newby-place, Poplar.

" 1056, Victoria, Anderton's Hotel, Fleet-street.
Chap. 820, Lily of Richmond, Greyhound Hotel, Richmond.

Pythagorean Lodge of Instruction (79), Prince of Orange, Greenwich, at 8; Bro. J. Robt. Nash, Preceptor.

United Strength Lodge of Instruction (228), the Grafton Arms, Prince of Wales's-road, Kentish-town, at 8; Bro. J. N. Frost, Preceptor.

Israel Lodge of Instruction, Rising Sun Tavern, Globe-road, at 7.30.

New Concord Lodge of Instruction, Rosemary Branch Tavern, Hoxton, at 8.

Confidence Lodge of Instruction, Railway Tav., London-street, City, at 7.30.

Royal Union Lodge of Instruction, Horse and Groom Tavern, Winsley-street, Oxford-street, at 8; Bro. T. A. Adams, Preceptor.

Peckham Lodge of Instruction, Maismore Arms, Park-road, Peckham, at 8; Bro. David Rose, Preceptor.

Temperance in the East Lodge of Instruction, George the Fourth, Catherine-street, Poplar.

Stanhope Lodge of Instruction, Thicket Hotel, Anerley, at 7.30 p.m.; Bro. H. W. Lindus, Preceptor.

Fidelity Lodge of Instruction (3), Yorkshire Grey, London-st., Tottenham Court-road, at 8; Bro. T. A. Adams, Preceptor.

Thursday, September 25.

General Committee, Girls' School, Freemasons' Hall, at 4.

Lodge 65, Prosperity, Guildhall Tavern, Gresham-st.

" 766, William Preston, Cannon-street Hotel.

Chap. 141, Faith, Anderton's Hotel, Fleet-st.

Mark Lodge 118, Northumberland.

Finsbury Lodge of Instruction, Jolly Anglers' Tavern, Bath-street, City-road; Bro. Stean, Preceptor.

United Mariners' Lodge of Instruction, Three Cranes, Mile-end-road, at 8; Bro. T. J. Barnes, Preceptor.

Whittington Lodge of Instruction (862), Crown Tavern Holborn, at 8; Bro. Lewis Alexander, P.M. 188 Preceptor.

Doric Chapter of Instruction, Three Cranes Tavern, Mile-end-road, at 8; Comp. T. J. Barnes, Preceptor.

Ebury Lodge of Instruction, Bro. Palmer's, 12, Ponsonby-st., Millbank.

Union Club of Instruction Windsor Castle, Victoria Station, at 8 p.m. H. Ash, P.M. Instructor.

Highbate Lodge of Instruction (No. 1366), Bull and Gate, Kentish-town, Bro. J. N. Frost, Preceptor, at 8.

Friday, September 26.

Lodge 569, Fitzroy, Head Quarters Hon. Artillery Co., City-road.

" 780, Royal Alfred, Star and Garter, Kew Bridge

Chap. 134, Caledonian, Ship and Turtle, Leadenhall-st.

Belgrave Lodge of Instruction, (749), Coach and Horses, Strand, at 8; Bro. Pulsford, Preceptor

Stability Lodge of Instruction (No. 217), Guildhall Tavern, Gresham-st., at 6 p.m.; Bro. H. Meggeridge, Preceptor.

Panmure Lodge of Instruction (720), Batham Hotel, B2 1 ham, at 7.30.

Unions Emulation Lodge of Improvement for M.M.'s, Freemasons' Hall, at 7.

Temperance Lodge of Instruction, Victoria Tav., Victoria-road, Deptford, at 8.

Burdett Court's Lodge of Instruction (1278), Approach Tavern, Approach-road, Victoria-park, at 8; Bro. Geo. W. Verry, Preceptor.

Clapton Lodge of Instruction, White Hart, Clapton, at 7.30; Bro. James Brett, P.G.P., &c., Preceptor.

Royal Standard Lodge of P. Instruction (1298), the Castle Tavern, Holloway, at 8; Bro. W. F. Rogers, Preceptor.

Pythagorean Chapter of Instruction (No. 79), Prince of Orange, Greenwich-road, at 8; Comp. W. West Smith, Preceptor.

Westbourne Lodge of Instruction (733), Horse and Groom, Winsley-street, Oxford-street, at 8.

Metropolitan Lodge of Instruction, Portugal Hotel, Fleet-street, at 7; Bro. Brett, Preceptor.

United Pilgrims Lodge of Instruction, Antelope Tavern, Lorn-road, Brixton, at 7.

St. James's Lodge of Instruction, New Tamers' Arms, Grange-road, Bermondsey, at 8; Bro. Howes, P.M., Preceptor.

Duke of Edinburgh Lodge of Instruction, Silver Lion, Penny-fields, Poplar, at 7; Bro. D. S. Potts, Preceptor.

Doric Lodge of Instruction, Three Cranes Tavern, Mile-end-road, at 8.

Burgoyne Lodge of Instruction, Grafton Arms, Prince of Wales's-road, N.W., at 8.

St. Luke's Lodge of Instruction (144), Two Brewets, 33, Brompton-road, S.W.

Chagwell Lodge of Instruction, Bold-faced Stag Hotel, Buckhurst-hill, at 8.

High Cross Lodge of Instruction (754), Coach and Horses Tavern, High Road, Tottenham, at 8.

MASONIC MEETINGS IN LIVERPOOL, &c.

For the Week ending Saturday, September 27, 1873.

Monday, September 22.

Chap. 241, Friendship, Masonic Temple, Liverpool, 5.30

Tuesday, September 23.

Lodge 1393, Hamer, 2a, Windermere-st., Breck-road, Liverpool, at 4.

Chap. 1094, Temple, Masonic Temple, Liverpool, at 6.

Joppa Mark Lodge (No. 5), Hamilton-square, Birkenhead, at 6.

Merchants' Lodge of Instruction (241), Masonic Temple Liverpool, at 6.

Downshire Lodge of Instruction (No. 594), 90, Duke-street, Liverpool, at 7.

Wednesday, September 24.

Lodge 32, St. George's, Adelphi Hotel, Liverpool, at 4.

" 220, Harmony, Garston, Hotel, Garston, at 4.30.

" 724, Derby, Masonic Temple, Liverpool, at 6.

Neptune Lodge of Instruction (No. 1264), Masonic Temple, Liverpool, at 7.

De Grey and Ripon Lodge of Instruction (1356), 140, North Hill-street, Toxteth-park, Liverpool, at 7.30.

Thursday, September 25.

Lodge 594, Downshire, 90, Duke-street, Liverpool, at 11.

" 1325, Stanley, Masonic Hall, Kirkdale, at 6.

" 1313, The Fermor, Masonic Hall, Southport, at 7.

Chap. 292, Liverpool, Masonic Temple, Liverpool, at 6.

" 1086, Walton, Masonic Hall, Kirkdale, at 6.

Duke of Edinburgh Lodge of Instruction (No. 1182), 150, Park-lane, Toxteth-park, Liverpool, at 7.

MASONIC MEETINGS IN GLASGOW.

For the week ending Saturday, September 27, 1873.

All the Meetings take place at 8 o'clock.

Monday, September 22.

Lodge 219, Star, 12, Trongate.

" 362, St. Clair, 25, Robertson-st.

Tuesday, September 23.

Lodge 413, Athole, 213, Buchanan-st.

All the Chapters in the Province meet on this night for the election and installation of Officers.

Wednesday, September 24.

Lodge 187, St. John's Carluke, Black Bull, Carluke.

" 510, Maryhill, 167, Main-st., Maryhill.

Thursday, September 25.

Chap. 117, Govan, Portland Buildings, Govan.

Friday, September 26.

Lodge 153, Royal Arch, Town Hall, Pollockshaws.

" 347, St. John's Operative, Old Council Hall, Rutherglen.

Advertisements.

LAST APPLICATION.

OCTOBER ELECTION, 1873.

ROYAL MASONIC INSTITUTION FOR BOYS.

The generous support and influence of the Governors and Subscribers to the above Institution is earnestly and respectfully solicited at the ensuing election in October, on behalf of

RICHARD EDWARD BARNES,

AGED NINE YEARS AND NINE MONTHS.

Son of Bro. Richard Edward Barnes, of 48, Hoxton-square. The said Bro. R. E. Barnes was initiated in the Kent Lodge, No. 127, on the 17th day of November, 1835, and has subscribed thereto 38 years; he has also acted as Honorary Secretary to the same for 35 years; served the office of W.M.; and is now the Father of the Lodge.

He joined the United Mariners' Lodge, No. 30, on the 4th day of November, 1845; subscribed thereto 28 years; and is also the Father of that Lodge.

He was also exalted in the Union Waterloo Chapter, No. 13, on the 26th day of July, 1842; served the office of M.E.Z.; has acted as Scribe E. for 30 years; and is now the Father of the Chapter.

He was for upwards of 30 years master and proprietor of Hoxton Educational Institution, Hoxton-square, a profession and position he was gradually compelled to relinquish, in consequence of the erection by public subscription, within a few hundred yards of his own establishment, of a large middle-class school, capable of accommodating 1000 boys, with which he was totally unable to compete.

He is now partially employed as clerk in a savings bank, at a salary totally inadequate to meet the necessities of his family, consisting of a wife and three children, entirely dependent upon him for support.

The subjoined List of Brethren beg most earnestly to solicit your favourable consideration and support:—

- Bro. Peter Matthews, P. Prov. S.G.W., Essex, P.M. 11 and 30.
- Bro. A. Ridgway, P. Prov. S.G.W., Devon, P.M. 33 and 255, Shilpleigh-court, Blackhawton, South Devon.
- Major Gen. H. Clerk, P.Z. 13.
- Robt. Shackell, P. Prov. G.P. Hants, P.M. 30.
- Joseph Harling, P.M. 30.
- Jesse Turner, P.M. 30.
- W. F. Osborn, W.M. 30.
- G. J. C. Smith, P.M. 30.
- Wm. Weedon, P.M. 101.
- W. P. Dukes, W.M. 15.
- Henry Martin, J.W. 15.
- A. Avery, P.M.
- Robt. Taylor, P.M. 30.
- Henry Lloyd, P.M. 780, W.M. 1278.
- George Kenning, P.P., P.M. 192, Prov. G.D. Middlesex, Upper Sydenham.

N.B.—Proxies will be thankfully received by:—

- Bro. Jesse Turner, P.M., White-street, Little Moorfields.
- Bro. Shackell, P.M., Lamesborough House, Clonbrock-road, Stoke Newington.
- Bro. Joseph Harling, P.M., 773, Old Kent-road.
- Bro. William Weedon, P.M., 81, Fore-street, City.
- Bro. R. E. Barnes, P.M., 48, Hoxton-square, the Father of the Candidate.

MASONIC MUSIC IN STOCK

AT Bro. KENNING'S MASONIC DEPOTS

- The Red Cross Knight; composed by Bro. H. Parker, words by Bro. R. W. Little ... 3/6
- What Better Theme than Masonry? words by Bro. James Stevens; music by Bro. Wilhelm Ganz' ... 4/0
- Brotherly Love, Relief and Truth; written by Bro. Sewell; composed by Bro. J. Rhodes ... 4/0
- The Final Toast; written by D. L. Richardson; music by Bro. Edwin J. Crow ... 3/0
- The E.A. Song; arranged by the late Bro. Parry, of the "Lodge of Antiquity," No. 2... ... 6d.
- Masonic Harmonia 7/0
- Masonic Music, compiled for the use of the "Merchant Lodge," No. 241, by Bro. J. H. Youngusband, P.M., P.Z., P.E.C., and P. Prov. J.G.W. West Lancashire The Freemason (Tell me the Sign John); written by George Palmer 3/0
- Three Times Three; composed by Bro. Harroway, "Royal York Lodge," Brighton 3/0
- The Shake of the Hand (in G & B flat); composed by John Blockley 3/0
- The Freemasons' Festival March and Masonic Hymn, by Bro. W. B. Tolputt (Past Master of the "Temple Lodge," No. 816, Folkestone) 3/0
- The Freemason Quadrilles; inscribed (by permission) to the Right Hon. the Earl de Grey and Ripon, K.G.; by Bro. Joshua Marshall (P.G.O., West Yorkshire), Solo or Duett 4/0
- Music for the Ceremony of Advancement to the Mark Degree; composed by Bro. Edwin J. Crow, dedicated to the Grand Master, Bro. Rev. G. Portal 3/0
- Here's to His Health in a Song; written by J. J. Bealey; composed by J. M. Bentley 4/0
- Hird's Masonic Quadrille, by C. T. Hird 4/0
- So Mote it Be, by Bro. Jno. P. Nunn 2/6
- Masonic Mischief, the new Masonic Song, by G. Grant Men of the Trowel, answer to Masonic Mischief... ... 3/0
- The Mystic Tie, song with quartett chorus, written by Wm. Carpenter, Esq., composed by Jas. C. Baker, Mus. D. 4/0

All the above Half-Price.

- Dr. Spark's Freemasons' Liber Musicus—Parts 1 to 8 (each) 5/0
- The Freemasons' March, for the Pianoforte, composed by Selmar Kahienberg 2
- Masonic Ode, written by Bro. G. Passenger; composed by Bro. B. Sharpe 5/0
- The Masonic Minstrel; being a complete collection of upwards of 200 Masonic Songs, Odes, Anthems, &c., with a list of Toasts and Sentiments. 3s. 6d. cloth, 4s. roan, gilt edges 3/0
- Melodia Masonica: Five Songs and a Trio, set to Music and arranged by Bro. C. H. Purdey, new edition 3/0
- Two Chants and an Anthem, set to music and composed by Bro. G. F. Taylor, for the use of Mark; Masters' Lodge 2/0

THIRD APPLICATION.

ELECTION—OCTOBER, 1873.

ROYAL MASONIC INSTITUTION FOR GIRLS.

The Votes and Interest of the Governors and Subscribers are earnestly solicited on behalf of

ETHEL IDA MARGARET SEATON,

AGED NINE YEARS.

Her Father, Bro. George Seaton, formerly Master Mariner and Ship Chandler at Hull, was for 10 years a Subscribing Member of the Humber Lodge, No. 57, Hull (also a Companion of the Humber Chapter), and after a very short illness, died on the 19th February, 1868, leaving his Widow with five Children, three of whom are entirely dependent on her for support, and with very small and inadequate means to educate and maintain them.

The case is strongly recommended by the Provincial Grand Board of Benevolence of the North and East Ridings of Yorkshire, and the following Brethren:—

- All the W. Masters of the Lodges in North and East Yorkshire. Bro. James Clay, 57, M.P., London.
 - " C. M. Norwood, 57, M.P., London.
 - " C. Sykes, 1010, M.P., London.
 - " J. P. Bell, M.D., S.G.D. of England, Hull.
 - " Sir Fredk. M. Williams, Bart. M.P., P.G.W., P.P.G.W., (Cornwall) (V.P.) Goonvrea, Perranarworthal, Cornwall.
 - " W. J. Hughau, (L.G.) P.M. 131, P.P. G. Sec. (Cornwall); Triuro, Cornwall.
 - " Francis Jackson, 250, Hull.—Sheriff of Hull.
 - " *Nathaniel Easton, 57 and 1010, Hull.
 - " Gilbert Wilkinson, 250, Hull, 1248, Scarborough.
 - " *George Hardy, P.M. 250, P.S.P.G.W. North and East York, Hull.
 - " J. W. Woodall, P.M. 200, P.S.P.G.W., North and East York, Scarborough.
 - " D. R. W. Porrett, P.M. 734, P.S.P.G.W., West York, Bridlington-Quay.
 - " J. J. Forester, P.M. 222, 66, Mark-lane, London.
- The Brethren marked thus * will be happy to receive Voting Papers; which, with any communication or assistance, will be thankfully received, or Boys' Votes for exchange, by Bro. JOHN WALKER, P.M. 57, P.P.G. Supt. Works, North, and East York, 54, Lister-street, Hull.

A LADY, Professor of Music, who has studied under Eminent Masters, wishes for a few additional Pupils in Town or Suburbs. Terms, for twelve lessons, in first-class Vocal or Instrumental Music, two guineas. Special Arrangements made with Schools or Families, where there are several Pupils. Engagements entered into as Solo Pianiste or accompaniste for Readings, Concerts, &c. Address, W. E., 89, Clapham-park-road, S.W.

REQUIRED by a Young Lady, Daily Occupation as Clerk or Amanuensis. Is thoroughly acquainted with Book-keeping, and business routine, knows French and German. Address, W. L., Fisher's Library, Clapham-park-road.

Published under the Patronage of
H.R.H. the PRINCE OF WALES, K.G.
Patron of the Order.

In Imperial Octavo, bound in gilt cloth, richly ornamented,
price £1, 11s. 6d.

HISTORY

THE LODGE OF EDINBURGH

(MARY'S CHAPEL) No. 1.
EMBRACING AN ACCOUNT OF THE
RISE AND PROGRESS OF FREEMASONRY
IN SCOTLAND.

By Bro. DAVID MURRAY LYON.

With Twenty-six Facsimiles of Ancient Statutes, Minutes of various Lodges, Seals, and Orders, &c., and Authentic Portraits and Autographs of Sixty eminent Craftsmen of the past and present time.

WILLIAM BLACKWOOD & SONS, Edinburgh and London.

Second Edition, Now Ready 1/6.

MASONIC MUSICAL SERVICE.

In the key of C. for A., T., T., B.

Opening and Closing Odes.

Craft Ceremonies.

Royal Arch Ceremony.

Consecration Ceremony.

Grace before and after Meat.

COMPOSED BY DR. J. C. BAKER, NO. 241.

LONDON.—Geo. Kenning, Little Britain; R. Spencer, 26 Great Queen-street.

LIVERPOOL.—Geo. Kenning, Monument-place; James Smith & Son, Lord-street.

MANCHESTER.—E. Henry & Co., 59, Deansgate-street.

Now publishing, supplied to Subscribers only.

THE PEOPLE'S

HISTORY OF CLEVELAND AND ITS VICINAGE.

Being an Historical, Topographical, and Statistical Account of the past and present state of each Parish, Township, and Hamlet within the Wapentake of Lambargh, and the Boroughs of Whitby and Stockton-on-Tees; the Soil, Produce, Manufactures, Antiquities, Natural Curiosities, and Benefit Societies; with copious Pedigrees of the principal Families, Memoirs of Memorable Men, careful Chronicles of the most Remarkable Events, Notices of the Manners and Customs, Sports and Pastimes, Legends and Superstitions, and a Glossary of the North York Dialect.

BY BRO. GEORGE MARKHAM TWEDELL, Fellow of the Royal Historical Society; of the Societies of Antiquaries of Scotland and Newcastle-upon-Tyne; of the Royal Society of Northern Antiquaries, Copenhagen, &c.

To be completed in 32 Parts at 6d. each (or by Book-post 7d).

In addition to nearly all the fine Woodcuts given in Ord's History, the Work is illustrated by numerous other Engravings, executed specially for it; is neatly printed, with a new type, on good paper; and contains all the information to be derived from previous histories of the district, with a mass of other curious particulars relating both to the Past and to the Present, collected by the Author during the last thirty years. A chapter on the Geology of Cleveland has been kindly contributed by Professor Phillips, and the manuscript information collected by the late Mr. Justice Temple for his long-projected History of Cleveland (including some useful communications by the late learned Archdeacon Todd), has been obligingly placed at the Author's disposal.

Subscribers' names received by Bros. TWEDELL and Sons, Cleveland Printing and Publishing Offices, Stokesley.

OLD MASONIC BOOKS.

- The Sentimental and Masonic Magazine, 4 vols: 1792, 3 and 4.
 - Solomon's Temple Spiritualised, with an account of its destruction by Christopher Kelly, 1803 Edition.
 - The Temple, an essay on the forms of the Ark, the Tabernacle, and the Temple of Jerusalem.
 - Jacob's Ladder, the Ascent to Heaven, plainly pointed out. By the Rev. G. Oliver, D.D.
 - A Mirror for the Johannite Masons, in a series of letters to the Right Hon. the Earl of Aboyne, Prov. Grand Master for Northampton and Huntingdon.
 - History of the Knights of Malta, or the Order of the Hospital of St. John of Jerusalem (2 vols.) By Major Whitworth Porter, R.E.
 - The Achievements of the Knights of Malta 2 vols: By A. Sutherland.
 - Jerusalem, a Sketch of the City and Temple, from the earliest times to the siege by Titus, By Thomas Lewin Esq., of Trinity College, Oxford.
 - History of Freemasonry and the Grand Lodge of Scotland, By Wm. A. Lawrie.
 - Constitutions of the Antient Fraternity of Free and Accepted Masons, 1841 and 1853 Editions.
 - Collections of Masonic Songs (1795 Edition.)
- May be had at Bro. George Kenning's Masonic Library, 198, Fleet-street.

Masonic Books, Bought, Sold and Exchanged.

TESSELATED CARPETING

FOR

Lodges, Chapters, Encampments, &c.

Four feet wide, 4/3 per Yard.

MASONIC DEPOTS, 2, 3 & 4, LITTLE BRITAIN, AND 198, FLEET STREET E.C.

MASONIC BOOKS IN STOCK
AT Bro. KENNING'S MASONIC DEPOTS.

ENGLISH.	
Masonic Gatherings, by Bro. G. Taylor, P.M. ...	5/0
Reflected Rays of Light ...	1/0
Red Cross Statutes ...	1/6
Freemasonry in Relation to Civil Authority and the Family Circle ...	1/0
Kingston Masonic Annual ...	3/0
Knight Templar Sermon ...	6d.
The Rosicrucian	
S.G.C. Regulations ...	1/6
Royal Arch ...	2/6
G.L. Constitutions ...	1/6
Mark Constitutions ...	2/6
Knight Templar Statutes ...	3/6 and 5/9
Craft, Mark, R.A., R.C., R. & K.T. Books	
The Freemason, Vol. I. ...	4/6
" " Vol. II. ...	7/6
" " Vol. III, IV. & V. (each) ...	15/0
Book of Illustrations of Clothing and Jewels (coloured)	2/6
The Israelites found in the Saxons ...	2/6
Freemasonry and its Jurisprudence ...	10/6
Origin of Freemasonry... ..	1/0
Cosmopolitan Masonic Calendar, 1871 1872 and 1873	2/0
Grand Lodge Calendar ...	2/0
Lodge Bibles ...	15/0, 21/0, 42/0
Chapter Bibles ...	15/0, 21/0, 42/0
Laws of the Supreme G.C. of Scotland ...	3/0
Sloane Manuscript ...	1/0
Dr. Oliver's Historical Landmarks of Freemasonry, 2 vols. cloth ...	40/0
—The Antiquities of Freemasonry, cloth ...	6/6
—Symbol of Glory, cloth ...	7/6
—Revelations of a Square, cloth ...	7/6
—Freemasons' Treasury, cloth... ..	6/0
—The Theocratic Philosophy of Freemasonry, cloth ...	5/0
—Signs and Symbols, cloth ...	6/0
—A Mirror for the Jehannite Masons, ...	3/6
—The Book of the Lodge, cloth ...	1/0
—Origin of the R.A. Degree, cloth ...	5/6
—The Golden Remains of the Early Masonic Writers, 5 vols. cloth ...	21/0
—Preston's Illustrations of Freemasonry and History, new edition, cloth ...	8/0
—Ashe's Masonic Manual, new edition, ...	6/6
—Hutchinson's Spirit of Masonry, cloth ...	6/6
—Apology for Freemasonry ...	1/0
—Papal Teachings in Freemasonry ...	1/0
Stray Leaves from a Freemason's Note-Book, cloth	7/6
Sandy's Short View of Freemasonry, cloth ...	3/0
Freemason's Quarterly Magazine and Review ...	
Harrington's Desideratum of the Age, cloth ...	2/0
Sermons by Rev. Bros. Cox, Dakeyne, Slade, Gleadhall, and Poole ...	3/0
The Flower Shushan, or the Pillars of Solomon's Temple ...	1/0
Masonic Lectures by Moody and Margoliouth ...	2/6
Dublin Lectures, by Townsend, Longfield, Morrison, and Wilkinson ...	2/0
Old Constitutions of Freemasons, 1722, 1723, 1726, 1730. Edited by Rev. J. E. Cox, D.D. ...	12/6
Three Masonic Sermons, by the Rev. W. J. Percy	3/0
Single Sermons, by the Rev. Bros. Bradshaw, Burrows, Cox, Carwithen, Dakeyne, Freeman, Gleadhall, Grylls, Hill, Hadow, Neale, Poole, Rawlinson, Roberts, Slade, Taylor, Wright, and Walker, ...	6d. and 1/0
The History of Freemasonry and the Grand Lodge of Scotland, with Chapters on the Knights Templar, Knights of St. John, Mark Masonry, and Royal Arch Degree, &c., and an Appendix of Valuable Papers, published for the first time; by W. A. Laurie, Sec. G.L. of Scotland; with a coloured Allegorical Frontispiece, and other Illustrations, 8vo., bound in cloth ...	12/6
Handbook of Freemasonry; its History, Traditions, Antiquities, Rites, and Ceremonies. Com. filed by John W. Coppin. Cloth ...	5/6
Histoire des Trois Grandes Loges de Francs-Maçons en France—le G. Orient, le Sup. Conseil, et la G. Loge Nationale, par Em. Rebold. A volume of 700 pages ...	7/6

History of the Lodge of Edinburgh (Mary's Chapel, No. 1—embracing an Account of the Progress of Freemasonry in Scotland. By David Murray Lyon. Profusely illustrated with engravings and fac-similes ...	31/6
British Order of Knights Hospitallers. With an engraved frontispiece ...	3/6
Freemasons' Quarterly Review, Second Series, 1843 to 1849, 7 vols., Masonic gilt cloth boards, reduced	73/6
The Freemasons' Quarterly Magazine for 1853, in uniform binding ...	12/0
Reglements generaux de la Maconnerie Ecossoise Supreme Conseil de France. Rit ancien et accepte 1846. Paris. 8vo. ...	3/6
Histoire curieuse de la demission d'un Grand Chancelier de l'Ordre du Temple; with continuation—i.e., Lettre aux soi-disans Membres du Conseil General, &c. 2 brochures. 8vo. Paris. 1837	3/0
Militia Templi. "Ad majorem Dei Gloriam." Rapport ministeriel au Grand Maitre. Paris. 1833. And "Reflexions d'un ancien Templier." Paris. 1836. 2 pieces. 8vo. ...	6d.
List of the Foreign Masonic Lodges (1846), with a short History of Freemasonry in Europe, during the past Century ...	1/0
Hodge's Masonic Fragments, &c., of Worcestershire, History and Articles of Masonry, in black-letter, &c., from a MS. in British Museum. 8vo. Edited by M. Cooke ...	7/6
Sketch of the Knights Hospitallers, &c. By R. Woof, F.S.A. 8vo. ...	3/6
Old Charges of Freemasons. Edited by W. J. Hughan Small 4to ...	7/6
Memoir of the Hon. Mrs. Aldworth (the Female Freemason) ...	6d.
Masonic Lectures by Bros. Margoliouth, Dowty, Chadwick, Gough, and Nicholson, each ...	1/0
Masonic Lecture, by Bro. J. J. Moody ...	1/6
Clarke's History of the Minden Lodge, from 1748 to 1848 ...	3/6
Three Lectures:—"The Duty of the Master," by Bro. J. F. Townsend, D.G.M., Ireland; "The Origin of Freemasonry," by Bro. R. Longfield, G.C.; "The Ethics of Freemasonry," by Bro. Rev. S. G. Morrison, Chaplain Lodge 245, Dublin, cloth ...	2/0
Preliminaries to Masonic Initiation. Four Lectures by Bro. J. F. Townsend, L.L.D. ...	6d.
Oration delivered at the Consecration of St. Hubert's Lodge, Andover, by Rev. E. T. Nepean, M.A.	6d.
Harrington's Desideratum for the Age, a Masonic Work, in two Dialogues, cloth ...	2/0

AMERICAN.	
Masonic Trials, by H. M. Look ...	6/6
Sickel's Ahiman Rezen (cloth) ...	5/0
" Freemasons' Monitor (tucks) ...	4/0
R.A. Companion ...	3/8
Guide to the Chapter (cloth) ...	5/6
Manual of the Chapter " ...	2/0
Book A. and A. Rite " ...	17/6
R. and S. M. Council Monitor ...	3/6
Swedenborg Rite ...	4/6
Masonic Token (cloth gilt) ...	7/6
Macony's Manual E. Star ...	3/0
Simon's Book of the Commandery (tucks) ...	3/3
Origin of Masonry ...	3/0
Chase's Digest of Masonic Law ...	5/9
Pierson's Traditions ...	7/0
Signet of King Solomon ...	4/0
Rationale and Ethics (cloth) ...	5/6
Simon's Jurisprudence ...	5/6
Washington and Compeers (cloth) ...	9/6
Obituary Rites ...	1/0
Portal's Symbols (cloth) ...	3/6
Lockwood's Masonic Law ...	4/6
Webb's Monitor (tucks) ...	3/0
Drew's Handbook ...	3/6
Lawrence's Moral Design ...	3/6
Woodruff's Masonic Code ...	2/6
Lights and Shadows (cloth) ...	6/6
Cross True Masonic Chart ...	4/6
Mystic Tie (cloth) ...	5/0
Ritual of Freemasonry ...	14/0

MASONIC NOTE PAPER AND ENVELOPES,

MADE EXPRESSLY FOR THE

Craft, Royal Arch, Mark, Red Cross of Rome and Constantine, Knights Templar, Ark Mariners, Rose Croix, and 30th Degree.

Stamped in Relief in Correct Colours, and with Proper Emblems.

The Paper is of very SUPERIOR MANUFACTURE, packed in boxes, containing Five Quires, emblematically labelled.

Price Three Shillings.

ENVELOPES TO MATCH, SIXPENCE PER PACKET.

Every Freemason should order a sample, either direct, or through any stationer.

KENNING'S MASONIC DEPOTS,

LONDON:—2, 3 & 4, LITTLE BRITAIN, AND 198, FLEET-ST., E.C
LIVERPOOL:—2, MONUMENT-PLACE.
GLASGOW:—108, RENFIELD-ST.

ALSTON COLLEGE,

AND ITS

PREPARATORY SCHOOL,
NEAR PRESTON, LANCASHIRE.

Recently enlarged by the erection of three additional School-rooms, Students' Hall, Theological and Scientific Lecture Hall (including Reading Room), Chemical Laboratory, Private Studies, Dining Halls, large Swimming Bath, Gymnasium, and spacious Dormitories, as well as separate Bedrooms.

RECTOR:

BRO. REV. T. ABBOTT PETERS, M.A.

VICE-PRINCIPAL: Rev. J. S. SKINNER, B.A.

MASTERS:

Rev. T. ABBOTT PETERS, M.A., Divinity.

Rev. J. S. SKINNER, B.A., the Classics and Ancient History.

Mr. H. J. HENDERSON, M.A., Junior Classics.

Mr. T. HYMERS JACKSON, B.A., Mathematics, Navigations and the English Language, History and Literature.

Mr. E. CLEMENT, Ph.D., The Natural Sciences (Experimental and Mathematical), French and German.

Mr. J. ROCHFORD, C.M., English Subjects generally, and Junior Mathematics.

Mr. G. CLIFFORD, Junior English and Junior Mathematics.

Mr. FLOYD, C.E., Land Surveying and Levelling with the use of Theodolite, Mechanical Drawing.

Mr. W. H. JONES, Music (Organ and Piano) and Singing.

Mr. R. NICHOL, Librarian.

Sergeant BRADY, Military Drill, Gymnastics, and Swimming.

There are in connection with the College

THREE ANNUAL EXHIBITIONS,

open for general competition to all students, and tenable for three years.

Special Classes are formed for preparing students for the Legal, Medical, Home, Colonial, and Indian Civil Service Examinations; and for entrance to Woolwich, Coopers-hill, and the Universities of Oxford, Cambridge, London, Dublin, Durham, and Edinburgh.

The Religious Teaching is based on strictly Protestant Principles, in accordance with the Doctrines and Liturgy of the Church of England.

Students requiring a commercial education only, are exempt from the classical course, if desired.

The year consists of two terms, during which there are no holidays, the only vacations being at Midsummer and Christmas.

The use of all class books, valuable library, stationery (except mathematical instruments) laundry, &c., is included in the terms. No Extras of any kind.

The High School—Students from 16 to 23 years of age.

The Middle School—Students from 12 to 16 years of age.

The Preparatory School—Students under 12 years of age.

The College is divided into three sections. In the

PREPARATORY SCHOOL

(entirely distinct, but contiguous)

Boys are well grounded in the elements of a sound English Education, with French and German (also in Latin and Greek if for the learned professions), and prepared for the High or Middle School. In the High School the course of study is a preparation for the Universities and the various competitive examinations; while the Middle School trains pupils in such subjects as will qualify them for scientific and commercial pursuits.

Alston College is pleasantly situated, about six miles from Preston, and half a mile from Longridge Railway Station; is in immediate proximity to beautiful mountain scenery, within half an hour's ride of the chief watering places on the western coast of Lancashire, and is considered by Medical Professors to be in one of the healthiest localities in England—a fact sufficiently proved by the remarkably good health enjoyed by the students and regularly confirmed by the half-yearly medical reports.

Extensive Cricket Grounds are attached to the College Farms, whilst a spacious covered Gymnasium and Student's Hall, available for recreation, drill, &c., adjoin.

Reports of all examinations, together with the names of those students who have distinguished themselves at the College and the Universities, as Exhibitioners, Medalists and Prizemen, also the reports of the late examinations, together with views of the College buildings, and all necessary information, forwarded on application to the Rector, or to

Mr. GEORGE CLIFFORD, Secretary.

References kindly permitted to Bro. Masons, and to the late Examiners: Rev. T. H. Lindsay Leary, M.A., D.C.L. (Oxon), Assistant Examiner to Her Majesty's Civil Service Commission, Crawford Cottage, Epsom; T. W. Eyre Evans, Esq., LL.D.T.C.D., Nightingale Villa, Lower Norwood; and other University Examiners; Professor Pagel, Liverpool; R. Routledge, Esq., B.S.F.C.S., Manchester; also the Protestant Clergy, Nobility, and Professional Gentlemen (parents of present pupils) in London, Manchester, Liverpool, Birmingham, Leeds, Bradford, Bognor, Preston, Burnley, Chester, Lancaster, Boston (Lincoln), Wigan, Harrogate, Accrington, Haslingden, Kendal, Southport, Todmorden, &c., and various other towns; the Continent of Europe, the colonies, New York, and the United States, Brazil, Cuba, &c., who can bear ample testimony to the merits and success of this College.

Next term commences the 7th August, 1873.

Now Ready, No 3, (September) Price Sixpence. Post Free, Seven Pence.
Annual Subscription, including postage; United Kingdom, 7s. America 9s.
(Payable in advance.)

THE
MASONIC MAGAZINE,
A Monthly Digest of Freemasonry in all its Branches.

LIST OF CONTRIBUTORS:

Bro. W. VINER BEDOLFE, M.D.,
Bro. WM. CARPENTER, P.M. & P.Z.
Bro. J. G. FINDEL,
Bro. C. G. FORSYTH,
Bro. EMRA HOLMES, 31°
Bro. HUBERT,

Bro. WM. JAMES HUGHAN, P.M.,
Bro. ROBERT WENTWORTH LITTLE, 30°
Bro. D. MURRAY LYON,
Bro. KENNETH R. H. MACKENZIE, F.S.A.
Bro. J. DANIEL MOORE, M.D., F.L.S.
Bro. J. C. PARKINSON, P.M., P.Z.

Bro. CHALMERS I. PATON, P.M.
Bro. GEORGE MARKHAM TWEDDELL.
Bro. REV. A. F. A. WOODFORD, M.A.,
Bro. DR. WOODMAN, P.M., P.Z.,
Bro. JOSEPH H. WOODWORTH.
Bro. T. B. YEOMAN.

CONTENTS.

<i>Observations on the Antiquity of Masons and Masonry in England.</i>	<i>MS. Masonic Constitutions (or Charges)—No. II.</i>
<i>The Knife and Fork Degree.</i>	<i>Illustrations of the History of the Craft.</i>
<i>An Address.</i>	<i>An Oration.</i>
<i>Masonic Archaeology.</i>	<i>Poetry.</i>
	<i>Advertisements.</i>

OFFICES:—London, 198, Fleet-street; Liverpool, 2, Monument-place; Dublin, 26, Grafton-street; Glasgow, 108, Renfield-street,

GANN, JONES & Co.,
TAILORS, SHIRT MAKERS, HOSIERS, AND OUTFITTERS,
Retail Depot, 171, FENCHURCH-ST. Wholesale and Commission, 21, BURY-ST., LONDON, E.C.

CLOTHING.—As Tailors, Gann, Jones & Co. make first-class Suits in Diagonals, Tweeds, and Scotch Tweeds, at 40/ 50/ and 60/ per Suit.

DRESS SUITS.—As Tailors, Gann, Jones & Co. supply Black Superfine Frock or Dress Suits at 58/ 63/ 68/ and 75/ per Suit.

OVERCOATS.—As Tailors, Gann, Jones & Co. make warm and durable Garments, in Frock and Chesterfield Styles, in Witneys, Beavers, Irish Frieze, &c.; at all prices.

TROUSERS.—As Tailors, Gann, Jones & Co. have always in stock a capital assortment of shrunken Tweeds, Angolas, and Cheviots in three qualities, the fit and wear guaranteed. A quality, 15/6 per pair; B quality, 17/6 per pair; C quality, 19/ per pair. Also a variety of goods at other prices.

SHIRTS.—As Shirt Manufacturers, Gann, Jones & Co. keep ready made in all sizes, or make to measure, their perfect-fitting "Imperial" Long-cloth Shirts in six qualities. No. 1, Six for 27/; No. 2, Six for 30/; No. 3, Six for 33/; No. 4, Six for 36/; No. 5, Six for 39/; No. 6, Six for 42/. The fit, wear, and work of every shirt guaranteed.

FLANNEL SHIRTS.—Gann, Jones & Co. supply, at following prices, Flannel Shirts, warranted thoroughly shrunken. Quality A, Three for 24/; quality B, Three for 27/; quality C, Three for 30/; other makes and qualities at 5/6 6/6 and 7/6 each.

DRESS SHIRTS.—Gann, Jones & Co. have always in stock very choice designs at 6/6 7/6 8/6 and 10/6 each, and in addition keep a good and select variety of French Embroidered Fronts, &c., and make Dress or ordinary Shirts to order at one day's notice, when necessary.

UNDERCLOTHING.—As Hosiery, Gann, Jones & Co. supply Lamb's Wool Pants and Drawers at 2/9 3/6 and 4/6 per pair.

Lamb's Wool Vests, White and Shetland, 2/9 3/6 and 4/6 each.

Warm Merino Pants, 3/6 4/6 and 5/6 per pair.

Warm Merino Vests, 3/6 4/6 and 5/6 each.

Stout and Strong Cotton Pants and Drawers, 3/6 4/6 5/6 and 6/6 per pair.

Warm and Serviceable Lamb's Wool Half Hose, 1/ 1/3 and 1/6 per pair.

Dark Merino ditto, 1/ 1/3 and 1/6 per pair.

Stout Cotton ditto, 9d. 1/ 1/3 per pair.

Silk Hosiery, Fleece Hosiery, Children's Hosiery, Football Suits. Clubs supplied at Wholesale Rates.

COLLARS AND WRISTBANDS.—As Collar Manufacturers, Gann, Jones & Co. can supply really good Linen Collars at 6/6 7/6 and 8/6 per doz. Linen Fronts with Collars, 1/ each; Linen Wristbands, 9d. and 1/ per pair.

OUTFITS.—As Outfitters, Gann, Jones & Co. supply Outfits for all climates from £5. For full particulars of Outfits for all classes, see the "Outfitter," published by Gann, Jones & Co., and forwarded on application.

POCKET HANDKERCHIEFS.—Prices 6d. 9d. 1/. Silk ditto, 3/ 3/6 and 4/ each.

BRACES.—Prices 1/ 1/6 and 2/ per pair.

SCARFS.—Prices 2/ and 2/6. All Shapes.

GLOVES.—Gann, Jones & Co. keep Ladies', Gentlemen's, and Children's Gloves, in Kid, Cloth, Driving, &c. all sizes.

RUGS.—Prices 6/6 to 45/. Ditto Mauds, 17/6 to 50/.

TRUNKS.—Prices 6/6 to 80/; all Varieties.

MASONIC PRESENTATION JEWELS.

A Large Stock now on Show at

Bro. GEORGE KENNING'S MANUFACTORY,
2, 3, and 4, Little Britain, London, E.C.

BRANCHES: 198, Fleet-street, London, E.C.; 2, Monument-place, Liverpool; 108, Renfield-street, Glasgow.

MASONIC EMBLEMS.

A BEAUTIFUL WORK OF ART in Photography, for framing, representing a volume of the Scripture, opened at Chapter 6 of the 1st Book of Kings, surrounded by symbols of the Craft.

Plain, 1s. 6d.; richly coloured, 3s.

To be had wholesale and retail of **STEVENS & RICHARDSON**, Stationers and Steam Printers, 5, Great Queen-street, Lincoln's-inn-fields.

"THE FREEMASON" OF ST. LOUIS

The Largest Masonic Monthly in the World. Published St. Louis, Mo., by George Frank Gouley, Grand Secretary and Recorder of the four Grand Bodies of Missouri.

The Freemason contains tidings from every quarter of the world and will be found of great advantage to all Masons, especially those interested in American affairs. Terms \$2 per annum, and to those who subscribe for the London Freemason the price will be \$1.50 currency. Postage free.

Subscriptions received at the Office of the London "Freemason", 198, Fleet-street.

THE LONDON MIRROR

Published every Saturday; price 4d.

The object of this journal is to set forth the claims of the many Religions, Educational, Benevolent, and Prudential Institutions of the United Kingdom, and week by week to report their proceedings, whether as Meetings, Sermons, Anniversaries, or Elections, so as to present these National Institutions to the favour of the Public. Office, 59, Southampton-row, Russell-square, London, W.C.

"THE FREEMASON"

Supplied by

T. DRISCOLL, Wholesale Newsagent, 87, Farringdon-st., E.C.

South London Branch, 416, Wandsworth-road, S.W., eight doors from the London Chatham and Dover Railway Station.

Wholesale Publisher to the Trade.

CITY.

POTTLE & SON, 14 and 15, Royal Exchange City Agents for

"THE FREEMASON"

AND

"The Israelites found in the Anglo-Saxons," Just published, price 2s. 6d.

DUBLIN.

Bro. **CHARLES HEDGELONG**, NEW AND SECOND-HAND BOOKSELLER 26, GRAFTON STREET, DUBLIN.

AGENT FOR **"THE FREEMASON."**

SWANSEA

Agent for the Freemason.

BRO. CHAS. MAGGS, 24, Oxford-st., Swansea.

A large stock of Aprons, Jewels, Clothing, and every requisite for all Degrees of Freemasonry.

Agent for Kenning's Masonic Note Paper, Envelopes, Books, Candles, Perfumes, &c.

Advertisements received for "The Freemason."

THE BIRKBECK

Is the only Building Society whose Annual Receipts exceeds ONE MILLION!

How to Purchase a House for Two Guineas per Month. With immediate possession and no Rent to pay. Apply at the Office of the BIRKBECK BUILDING SOCIETY, 29 & 30, Southampton-buildings, Chancery-lane.

How to purchase a Plot of Land for Five Shillings per Month. With immediate possession, either for Building or Gardening purposes, apply at the Office of the BIRKBECK FREEHOLD LAND SOCIETY, 29 & 30 Southampton-buildings, Chancery-lane.

How to Invest Money with safety at 4 per cent Interest. Apply to the Office of the BIRKBECK BANK.

All sums under £50 repayable upon demand. Current accounts opened similar to Ordinary Bankers. Cheque Books supplied. Office hours from 10 till 4 daily, on Mondays from 10 till 9, and on Saturdays from 10 till 2. A small pamphlet, containing full particulars, may be obtained gratis, or sent Post-free on application to FRANCIS RAVENSCROFT, Manager.

CANDLES, OILS, AND SOAPS.

ROBERT S. MENDEY, (LATE WITH PATESHALL AND CO.)

Wax and Tallow Chandler, Oil and Soap Merchant,

106, FENCHURCH-STREET, E.C.

Special Candles—Masonic, Church and Perfumed—in pure Wax, Spermaceti, and Stearic, Dips and Moulds of refined and hardened Tallow. Sperm and superior burning Colza Oil. Discount for cash. Own carts deliver free in London and suburbs. Wholesale, Retail and Export.

W. FIGES,

80, CANNON-STREET, LONDON, E.C.,

MANUFACTURER OF THE

NEW ÆGIS UMBRELLA,

Combining increased shelter with increased strength, an elegant shape, and a convenient walking length.

RIDING AND DRIVING WHIPS, &c.

BALL FAVOURS,

NEWEST DESIGNS.

MASONIC DEPOTS 2, 3, & 4, LITTLE BRITAIN,

198, Fleet-street, London.

BRANCHES: { 2, Monument-place, Liverpool.
108, Renfield-street, Glasgow.

City Terminus Hotel, Cannon-street, LONDON.

WELL adapted for Banquets, Balls, Amateur Dramatic Entertainments, Public Meetings, and Arbitrations. The large Hall is capable of seating upwards of Twelve Hundred people.

SYDNEY SPENCER, Proprietor.

The Alexandra Restaurant, 7, CONDUIT-STREET, REGENT-STREET.

Public and Private Dining Rooms.

First-class Cooking and Wines.

Open for Suppers after the Theatres.

Bro. F. HILFRIECH, Proprietor.

Caledonian Hotel,

ROBERT STREET, ADELPHI TERRACE, STRAND GENTLEMEN and Families visiting London

will find every accommodation, combined with comfort and moderate charges, at the above Hotel.

Beds from 2s.; Sitting Rooms from 3s.; Breakfasts from 2s. Table d'Hôte 6.30, 3s. 6d.

Every accommodation for Masonic Meetings and Banquets for the Craft, Arch and High Grades.

A Spacious and Cheerful Coffee Room overlooking the Victoria Embankment.

BRO. GEORGE STATES, Manager.

THE ROEBUCK GARDENS AND GROUNDS

See "Epping Forest Reminiscences"—have always been historically associated with the adjacent Forest from time immemorial. Patronised by the far famed "Riding Forester," Baron Suasso; from here he hunted the stag for more than fifty years. Hall to dine 500 persons. Banquets, Dinners, Fetes, &c. From Fenchurch or Bishopsgate. Ordinary every Sunday at Half-past One. BUCKHURST HILL, N.E.

CAUTION.

GENERAL FUNERAL ESTABLISHMENT (Established upwards of 35 years.)

Bros. **SINCLAIR & SON,**

FURNISHING UNDERTAKERS AND FUNERAL FEATHERMEN,

31, City Road, Finsbury Square, opposite the Finsbury Schools, E.C. and 24, Southgate-road, Downham-road, near the Rosemary Branch Bridge, N. No connection with any other establishment of the same name. Only at the above addresses. Every Funeral at stated charges—See Illustrated Prospectus.



LEA & PERRINS' SAUCE. THE "WORCESTERSHIRE."

Pronounced by Connoisseurs "THE ONLY GOOD SAUCE." Its use improves appetite and digestion. Unrivalled for piquancy and flavour.

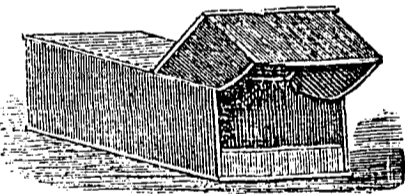
ASK FOR LEA & PERRINS SAUCE.

Beware of Imitations

to avoid which, see the names, LEA & PERRINS, on all bottles and labels.

Agents—Crosse & Blackwell, London, and sold by all Dealers in Sauces throughout the world.

KENNING'S NEW BALLOT BOX.



Price Thirty Shillings

DR. HAYWARD'S NEW DISCOVERY. SELF AID FOR INVALIDS.

The Treatment and Mode of Cure.

How TO USE SUCCESSFULLY.

WITH Safety and Success, in all cases of Weakness, low spirits, despondency, languor, exhaustion, muscular, debility, loss of strength, appetite, &c. WITHOUT MEDICINE,

or recourse to unqualified men and others who practice "The Healing Art" without leave or licence.

Full printed instructions, diagrams, &c., for Invalids, post free, two stamps, from

Dr. HAYWARD, M.R.C.S., L.S.A., &c., 14, York-street, Portman-square, London, W.

104 CHURCH SERMONS,

By EMINENT CLERGYMEN.

In Two Volumes, Handsomely Bound in Cloth, each, 4/ REEVES, SON, and Co., Playhouse-yard London.

CHEAPEST GAS BATH £6 15s. 0d.

(advanced 10 per cent.)

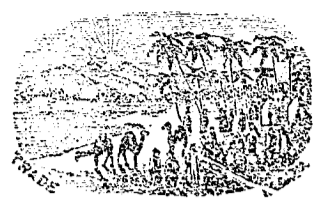
Gas Conservatory Boilers. Gas Ovens, (No Gas Inside!) G. SHREWSBURY, 59, Old Bailey. Factory 98, Barrington road, East Brixton.

VIENNA EXHIBITION,

THE Diploma of Honour, being the highest distinction, has been awarded to **LIEBIG COMPANY'S** EXTRACT OF MEAT.

Require the facsimile, in blue, of the inventor's (Baron Justus v. Liebig) signature on the Trade Mark label.

CROSBY'S BALSAMIC



COUGH ELIXIR.

DISEASES OF THE LUNGS AND AIR-VESSELS.

CROSBY'S

BALSAMIC COUGH ELIXIR.

Opiates, Narcotics, and Squills are too often invoked to give relief in Coughs, Colds, and all Pulmonary diseases. Instead of such fallacious remedies, which yield momentary relief at the expense of enfeebling the digestive organs, and thus increasing that debility which lies at the root of the malady, modern science points to **CROSBY'S BALSAMIC COUGH ELIXIR** as the true remedy.

SELECT TESTIMONIAL.

Dr. Rooke, Scarborough, author of the "Anti-Lancet," says: "I have repeatedly observed how very rapidly and invariably it subdued cough, pain, and irritation of the chest in cases of Pulmonary Consumption, and I can, with the greatest confidence, recommend it as a most valuable adjunct to an otherwise strengthening treatment for this disease."

This medicine, which is free from opium and squills, not only allays the local irritation, but improves digestion and strengthens the constitution. Hence it is used with the most signal success in Asthma, Bronchitis, Consumption, Coughs, Influenza, Night Sweats of Consumption, Quinsey, and all affections of the throat and chest. Sold in bottles at 1s. 9d., 4s. 6d., and 11s. each, by all respectable Chemists, and wholesale by Jas. M. Crosby, Chemist Scarborough.

* * * Invalids should read Crosby's Prize Treatise on "Diseases of the Lungs and Air-Vessels," a copy of which can be had Gratis of all Chemists.

YOUNG'S ARTICATED CORN AND BUNION PLAISTERS are the best ever invented for giving

immediate ease, and removing those painful excrescences. Price 6d. and 1s. per box. May be had of most chemists.

Observe the trade mark.—HY—without which none are genuine be sure and ask for YOUNG'S.

IS ELECTRICITY LIFE?—This question

is treated upon in a little work, which may be obtained (for three stamps) from J. L. PULVERMACHER, 194, Regent-street, W., London, Entitled

MEDICAL ELECTRICITY: ITS USE

and ABUSE, HOW TO CURE RHEUMATIC NERVOUS, MUSCULAR, and FUNCTIONAL DISORDERS, &c., by SELF-APPLICATION (for three stamps), through all booksellers.

HOW TO CURE Rheumatic, Nervous, Muscular, and FUNCTIONAL DISORDERS, &c.

by SELF-APPLICATION. Read "MEDICAL ELECTRICITY: ITS USE AND ABUSE," three stamps.—J. L. PULVERMACHER 194 Regent Street, London, W.

Just published, Free Edition,

GUIDE TO HEALTH; or ADVICE AND INSTRUCTIONS for the CURE of NERVOUS, MEN-TAL, and PHYSICAL DEBILITY, Indigestion, and all diseases of the Nervous System, resulting from exhaustion of Nerve Power by DR. HENRY SMITH.

GIVES INSTRUCTIONS for the Development and Strengthening of the Human Body, how to Acquire Health and Strength, Secure Long Life, and Avoid the Infirmities of Old Age. Illustrated with Testimonials, with means of Cure used in each case. The pamphlet will be sent free by post to any address on receipt of two penny stamps.

Address, Dr. H. SMITH, 8, Barton-crescent, London, W.C.

DINNEFORD'S FLUID MAGNESIA.—

The Best Remedy for ACIDITY of the STOMACH, HEARTBURN, HEADACHE, GOUT, AND INDIGESTION,

and the best mild aperient for delicate constitutions, especially adapted for

LADIES, CHILDREN, and INFANTS.

DINNEFORD & CO.,

172, New Bond Street, London, and of all Chemists.

AROMATIC TINCTURE OF QUINOL-DINE For the prevention of FEVER, AGUE, and Effects of MALARIA.

An Unfailing Remedy. Those who during the campaign in the Crimea, daily took a small quantity, passed unharmed through the Fever and Dysentery, that thinned the ranks. In Half, Quarter, and Pint Bottles. Prepared only by

THOMAS WILKINSON,

270, Regent Street, London, W.

May be had of all leading Firms in India and Colonies.

WILKINSON'S BRONCHIO-THORACIC LOZENGES.

Prepared from the receipt of an Eminent Physician; experience has fully justified their recommendation as the most speedy remedy in Irritation of the Throat, Catarrhs, Coughs, Bronchitis, Incipient Consumption, Spitting of Blood, &c. To public speakers and vocalists they are invaluable, as they impart a clear and beautiful tone to the voice. Free from opium, and of an agreeable taste. In bottles of one uniform size.

WHITMORE'S STOMACHIC and LIVER PILLS, composed of the Extracts of Dandelion, Turkey

Rhubarb, and Jamaica Ginger.

No Pill is so efficacious in promoting Digestion, strengthening the Stomach, correcting Acidity, preventing or removing Headache, Giddiness, &c., arising from Costiveness, Debilitated Stomach, or Torpid Liver. They require no change of Diet, and the most delicate may take them with safety.

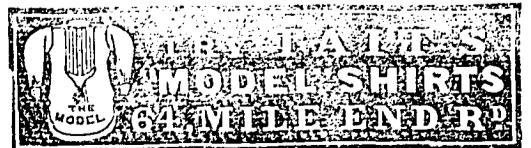
Taken as an adjunct with WILKINSON'S SARSAPARILLA with the greatest success.

In Bottles, Small, Medium and Large. Prepared only by

THOMAS WILKINSON,

270, Regent Street, London, W.

May be had of all leading firms in India and Colonies.



THE MASONIC MAGAZINE.

OPINIONS OF THE PRESS.

"The Masonic Magazine, a new-comer amongst magazines, appears likely to fill satisfactorily the position to which it aspires, as a monthly digest of Freemasonry. A goodly list of contributors is announced, and the articles appear, as a whole, to be well written, and full of interest to members of the Craft."—*City Press*, Sept. 13th.

"The *Masonic Magazine* is a new experiment, and it will no doubt meet with support from the brotherhood. This number contains some fair writing, and acquaints us with certain facts that would make us more favourably disposed towards Freemasonry. The systematic benevolence of the Order is very noticeable. For example, we have here figures showing that the Relief Lodge No. 1, of New Orleans has, during the last eighteen years, distributed £11,028, and if the lodges throughout the world do their benevolence in anything like proportionate measure, the Masonic brotherhood distributes altogether an immense sum annually. Bro. J. G. Findel writes an attractive paper, with some new facts evidently, on "Freemasonry in Germany."—*Nonconformist*, September 3rd, 1873.

We have received a copy of this new periodical, published by Mr. George Kenning, at 198, Fleet-street, as a monthly digest of Freemasonry in all its branches, and as supplemental to the *Freemason*, a weekly publication by the same proprietor. This magazine is under the patronage of the Marquis of Ripon, K.G., Grand Master, England, the Earl of Rosslyn, Grand Master Mason, and the Earl of Dalhousie, Past Grand Master Mason, Scotland, Colonel Francis Burdett, representative of Grand Lodge, Ireland, and the Grand Masters of many foreign Grand Lodges. The present number, which is highly promising, opens with an interesting essay "On the Present Position of English Freemasonry," by Bro. Rev. A. F. A. Woodford, P.G.C., and contains much other matter of interest to the Craft, which, in the quaint words of a former generation, has been so ennobled that

"Great kings, dukes, and lords,
Have laid by their swords,
Our myst'ry to put a good grace on;
And ne'er been ashamed
To hear themselves named
With a Free and an Accepted Mason."

We cordially wish success to this new literary effort.—*London Mirror*.

"It is devoted to the interests of the 'Order,' and gives promise of considerable ability."—*Northern Ensign*, July 17th.

"We hail a new magazine, devoted to the noble purpose of improving the knowledge and enunciating the principles of Freemasonry, with a fraternal greeting. The present work is well got up and ably edited, and the cost sixpence per month."—*Pembrokeshire Advertiser*, July 17th.

"This magazine will be welcomed by all Masons as containing a monthly digest of Freemasonry in all its branches."—*Peterborough Advertiser*, July 19th.

"We commend the magazine to the notice of all who have the objects of Freemasonry at heart."—*Ross Gazette*, July, 10th.

"The magazine is intended to give a monthly digest of Freemasonry in all its branches, and the first number is very promising."—*Western Daily Mercury*, July 18th.

"There are several other matters pertaining to the Order, and we anticipate a successful career for the enterprise."—*Freeman's Exeter Flying Post*, July 23rd.

"This is a new monthly, which we confidently expect will be hailed with delight by the numerous "Brethren of the Mystic Tie," as a seasonable addition to Masonic literature. A casual glance at the list of contributors will show the names of many who have, long before now, made their mark in the literary world on Masonic and non-masonic subjects, and enables us to augur for the new venture a long and successful career. The first paper, by Bro. the Rev. A. F. A. Woodford, sets before the reader in a clear and succinct manner the wonderful antiquity of the Craft, and the vast progress it had made in modern days. As an illustration of the author's style our readers will, perhaps, allow us to quote the following passage on the "Universality of the Craft:—"For strange though it be in itself as a fact, Freemasonry has been found alike in the most civilised and the most uncivilised portions of the world, amid the Arabs of the East, and the Esquimaux of the North, among the aborigines of Australia and North America, as well amid the more polished communities of Europe and Asia. It is not an exaggeration to add that Freemasonry exists in all the four quarters of the globe. Its marks and symbols are traced on the cave of Elephanta and the Temples of Mexico, on the mighty cathedrals and ecclesiastical buildings of all Europe, as well as on the Roman wall, on the Egyptian pyramid, on the remains of Grecian shrines, and the debris of Syrian buildings, on the internal decorations still visible through the whitewash of St. Sophia, and on the underground passages, and skillfully constructed crypts of that sacred building at Jerusalem, so well known to all Freemasons, and still dear to the memory and the heart of some traveller and pilgrim from a far shore, as it was to those who once worshipped in a happier time within its ever holy walls." Space does not allow us to notice the other papers—in prose and verse—although equally interesting; and we can only recommend our readers to take a dip into the magazine for themselves, and we are well assured they will not regret doing so, but we may be excused for hinting that the enterprising and intelligent publisher would make his work still more perfect by paying more attention to the operations of Freemasonry in Scotland and Ireland, not confining the magazine articles to a chronicle of the Craft in England."—*Coleraine Chronicle*, Aug. 30th.

We are in receipt of the first number of "The Masonic Magazine: A Monthly Digest of Freemasonry in all its Branches," published by Bro. Kenning, of London. In looking at this new Masonic favour, we are struck with the goodly promise that it gives us of the future. Among the list of its contributors we find the names of Hughan, Findel, Lyon, Paton, Woodford, and many others, who have already done good service in the field of Masonic literature; and doubtless will do still more in the pages of the "Masonic Magazine." The present contains many important and instructive articles, one of which, on "Systematic Masonic Benevolence," by Bro. Hughan, we shall transfer to our next number, because its account of the Louisiana Relief Lodge is especially interesting to American readers. We hope that the "Masonic Magazine" will meet with a large patronage on this side of the water. The terms for American subscribers are nine shillings per annum, payable in advance. "George Kenning, 198 Fleet Street, London."—*Mackay's National Freemason*, Aug. 1873.

We have received the first number (July) of a most important monthly, published by Bro. George Kenning, of London, of which the title in full reads as follows:—"The Masonic

Magazine; a monthly Digest of Freemasonry in all its Branches. Under the patronage of the Most Hon. the Marquess of Ripon, K.G., M.W. Grand Master, England; the Right Hon. the Earl of Rosslyn, the M.W. Grand Master Mason; the Earl of Dalhousie, K.T.; the M.W. Past Grand Master Mason, Scotland; Col. Francis Burdett, Representative for Grand Lodge of Ireland; and the Grand Masters of many Foreign Grand Lodges." The list of contributors is very ample, including well-known writers and prominent Masons, not only in various parts of Great Britain, but also Paris and Leipzig. The two leading articles in the present number are "The Present Position of English Freemasonry," by the Rev. A. F. A. Woodford, Past Grand Chaplain, and "The New United Orders" (of Knights Templar), by Joseph H. Woodworth. The crowded state of our columns compels us to omit further reference to this magazine, and to these articles, so interesting to American Masons and Templars. In our next we shall hope to give at least an abstract."—*Freemasons' Repository*, Aug. 15th.

The first number of this magazine, issued by Bro. George Kenning, at the offices of *The Freemason*, has reached us, and bears evidence of careful editorial supervision. We have attentively perused the contents, and have no hesitation in saying that it has a legitimate claim upon the consideration of the Craft at home and abroad. The articles are well written, and cannot fail to interest those for whose special delectation it is designed. In future numbers the introduction of a few short notes upon current events in the Masonic world would be to the reader an acceptable feature."—*Sunday Times*, July 20th.

"The magazine has begun well, and the immense popularity of the Order is perhaps one of the best guarantees of its success."—*North Norfolk and Yarmouth Constitutionalist*, July 19th.

"There are several contributions of a nature tending to interest Freemasons, and by this body the publication will, doubtless, be well patronized."—*North Wilts Herald*, July 19th.

"We need not, however, run through the whole of the articles, which make up the number, but would merely add that the affair is well got up, and deserving of success."—*Norwich Argus*, July, 1873.

"Societies and customs, such as those connected with Freemasonry, have a curious and highly interesting history, and the present magazine bids fair to provide valuable sketches of their past and present condition."—*Nottingham Daily Guardian*, July 18th.

"All the articles are well written and interesting."—*Orkney Herald*, July 9th.

"The first number is full of promise and full of interest. Such a magazine will supply a great want in the Masonic world."—*Poole and South Western Herald*, July 17th.

"The "Masonic Magazine" undoubtedly possesses many attractions which Masonic readers will not fail to appreciate."—*Somerset County Herald*, July 19th.

"We have great pleasure in commending it to the notice of the Masonic brethren as being a first-class magazine."—*Ryde News*, July 19th.

"It deserves commendation, and is likely to receive a cordial reception."—*South Wales Weekly Telegram*, July 11th.

"The entire contents will be of great interest to the Masonic reader."—*Staffordshire Daily Sentinel*, July 15th.

"It will no doubt, be welcomed by all members of the Craft."—*Stroud News*, Aug. 8th.

OFFICES:—London, 198, Fleet-street; Liverpool, 2, Monument-place; Dublin, 26, Grafton-street; Glasgow, 108, Renfield-street.

Printed and Published by the Proprietor, Brother GEORGE KENNING, at his Offices, 198 Fleet-street, and 2, 3, and 4, Little Britain, in the City of London; and 2, Monument-place, Liverpool, in the County of Lancaster.—SATURDAY, SEPTEMBER 20, 1873.