

# Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales, the Most Worshipful the Grand Master of England.

VOL. XXXVI.—No. 920.]

SATURDAY, 27th AUGUST 1892.

[PRICE THREEPENCE.  
13s 6d per annum, post free.]

## PUBLIC DISPLAYS OF MASONRY.

THE Deputy Grand Master of England, in his capacity of Provincial ruler of Cornwall, devoted some attention at the annual meeting of his district, on Tuesday, to the question of public displays of Masonic insignia. He said he received a good many requests for dispensations to allow brethren to appear in clothing at Masonic balls, and it was a question of considerable difficulty for him to decide whether to grant the permission or not. The Earl of Mount Edgumbe's idea seems to be that these public displays are only permissible as a means of benefitting some important object of a Masonic character, and he suggests that future applications shall be accompanied with a sort of guarantee that a minimum sum shall be raised as a direct outcome of the proposed display—this would convince him that those who desired the display had the courage of their opinion, and were prepared to show there was an absolute advantage in the use of Masonic clothing.

There are some who will object to the Deputy Grand Master's pronouncement that Masonic clothing is to be used as a means of making money, but the association of the two matters in such a connection is an eminently practical method of explaining the case, and is far better than beating miles around the bush, with the object creating some sentimental excuse for a practice which has little to commend it, and is certainly open to objection on various grounds by those who regard Freemasonry as something more than a hugh charitable organisation. We can well appreciate the difficulties surrounding the matter, from a Provincial Grand Master's point of view. In large towns it is urged that important benefits may be derived from the Masonic exhibition, and on that ground it must be difficult for a chief to withhold his sanction, although he may be personally opposed to the making of such displays; but the same cannot be said in the case of Lodges held in the smaller towns or villages, where, in every probability, every one round about knows who are Masons, and the fact of there being a display of clothing would not make any difference in the attendance or financial result. But why should brethren dwelling in out of the way places be denied the pleasure of holding a "Masonic" ball or entertainment when permission is freely granted to those residing in more populous centres? As Freemasons we are all equal, and the monetary qualification put forward by the Deputy Grand Master is so repugnant to all ideas of true Freemasonry that its adoption cannot possibly be seriously entertained—yet, as we have said, it is a practical method of dealing with a difficult subject, and, at the same time, probably one of the most satisfactory that could be devised. We may, however, go a step further, and by adopting the words of the Earl of Mount Edgumbe, conclude our remarks. He said that "on the whole he thought the wearing

of Masonic clothing in public should be discouraged rather than encouraged," and this, we believe, is the view of those who have the best interests of Freemasonry at heart. It is well known that there is but one step from the sublime to the ridiculous, and this matter of public display goes on far towards providing that step in connection with Freemasonry—hence there can be no opposition to the desire of the Deputy Grand Master to discourage public exhibitions of Masonic clothing and insignia, and we shall expect his lead in this matter to be followed by others in authority, who are, like himself, opposed to the system.

## MASONRY'S DISTINGUISHED VIRTUES.

*An Oration by Rev. Bro. George White, on St. John the Evangelist's Day 1839, before Solomon's Lodge, No. 1, in Christ Church, Savannah, Georgia.*

OUR act of celebration begins with God. To the incomparable Architect who formed the brilliant globes that float in the regions of interminable space, Freemasonry presents its homage and gratitude. The festival which we this day keep is the festival of friendship, benevolence, and good will to men. We do not thus annually convene to make an ostentatious display of our numbers, to devise plans to advance the interests of a particular party, or to canvass the pretensions of candidates for public favour. To indulge in revelry and intemperance is not our purpose. We have assembled to invoke the blessing of the Almighty upon our Brotherhood, to strengthen the bonds of our union, to encourage each other in good works, and to renew our vows that we will faithfully endeavour to exemplify the sublime principles of our Craft in all the relations we sustain to society.

I bid you welcome to the celebration of this Jubilee. In the name of humanity I bid you welcome. In the name of benevolence I bid you welcome. What friend to this venerable Institution does not feel his bosom glow with pride when he reflects that amidst the countless revolutions that have convulsed the world, its principles have been maintained in their original beauty and undiminished lustre? It carries on its front the marks of venerable antiquity. We are not, it is true, among those who believe that Masonry can be traced to that period—

When first the golden morn aloft,  
With golden breezes whispering soft,  
Sprung from the east with rosy wing,  
To kiss the heavenly first born spring;  
Jehovah then, from hallowed earth,  
Gave Masonry immortal birth.

Neither are we satisfied that our Fraternity had any connection with the mystical associations of Egypt, Greece, or Rome. We do not think any proof exists that Archimedes, Pythagoras and Solon were Masons. The principles of Speculative Masonry were doubtless well understood by these illustrious men, but it is ascertaining too much to say that they were Masons, in the sense in which we now employ that term.

You must allow me, respected brethren, to remark that I believe that the intemperate and extravagant attempts

which have been made to give Masonry an origin to which it is by no means entitled have contributed in no small degree to render it the subject of sarcasm and contempt. We should never permit our attachment for the Institution to lead us into the mazes of improbability. You may justly boast that Masonry is the most ancient Institution in the world. The arches, the pillars, the porticoes, the pyramids, the amphitheatres and temples formed by the hand of Masonry have perished, but the Institution still exists. Powerful and well concerted schemes have been devised to banish it from the world. Excessive fines, galling chains, gloomy dungeons, painful exiles, furious flames and cruel deaths are but few of the engines employed by the ignorant to destroy the beautiful fabric of Masonry, but it has outlived the attacks of most inveterate foes. Its principles have spread, and they will continue to spread, till—

The great globe itself,  
And all which it inherits be destroyed,  
And, like the baseless fabric of a vision,  
Leave not a wreck behind.

No human institution is so well calculated to promote the happiness of men as Masonry. "Established on a liberal and extensive plan, its benignities extend to every individual of the human race, and its adherents are collected from every nation under heaven. It invites to its Lodges the sons of virtue, of love and of peace, that it might connect them by vows of eternal amity, in a most sacred, intimate, and endeared alliance, and unite and invigorate their best endeavours for mutual and general advantage." It is the friend of man in whatever condition he is found. Every species of human woe it has endeavoured to alleviate. Liberty never had bolder champions than the members of this Fraternity. Against tyranny, oppression and intolerance it has ever waged an uncompromising war. A very large proportion of those noble spirits, who toiled and suffered and bled in defence of our holy religion, were members of this Order. It has restrained the ferocity of passion and curbed the licentiousness of appetite. It has quenched the fires of persecution and extinguished the torch of fanaticism. It has brought together men who were totally estranged from each other by climate, prejudice, language and education, and taught them that they were all the children of one Almighty Father, and that therefore they should love as brethren. Protection of the weak has always been a prominent duty of Masonry, and never was a duty more faithfully discharged than when woman became the object; indeed, when she became the object the duty was heightened to a pitch of enthusiasm. Admitting that in the days of chivalry devotion to the female sex was carried to a degree of extravagance, yet it must be acknowledged that Masonry has been one among the chief instruments by which woman has been raised from a state of inferiority to her proper position in society. The very fact that females cannot be admitted into our Lodges is the highest compliment we can pay them. It is often asked, Why are they excluded? Is it because they are considered unworthy? Is it because they are supposed incapable of preserving secrecy? No! these are not the reasons which prevent our offering to woman the privileges of Masonry. The truth is, this Institution cherishes such an exalted regard for the character of females that it does not think they stand in need of vows and emblems to make them virtuous. Masonry, although it is entirely persuaded of the superior advantages it is capable of conferring, thinks that its privileges would be useless to her of whom it is said:

Here is a mild and gentle power  
That prospers in affliction's hour;  
And when the heartlessness of friends  
Falls, like a pestilence, and brings  
To hope's own fair imaginings  
Its withering breath: then woman lends  
Her words of solace; and her smile  
Like moonbeams on a ruined pile,  
Comes with an influence to bless  
Where all seemed drear and comfortless;  
And sheds around such holy light,  
As makes e'en desolation bright!  
\* \* \* \* \*  
Mark her majestic fabric! She's a temple  
Sacred by birth, and built by hands divine.  
Her soul's the Deity that lodges there,  
Nor is the pile unworthy of the God.

Such are the sentiments of Masonry in reference to woman, and the regulation which debars her from parti-

cipating in our mysteries is our highest praise and our greatest panegyric.

In furnishing pecuniary assistance to the poor and needy, this Institution is eminently distinguished. See ye yonder orphan for whom no mother's bosom throbs in soft sympathy?

See ye the widow forced in age for bread,  
To strip the brook, with mantling cresses spread:  
To prick the wintry fagot from the thorn,  
Then seek some nightly shade and weep till morn.

These are the objects of the true Mason's most tender care. If our customs allowed, we could easily bring into this assembly living proofs of Masonic benevolence. No association of men can say, with so much truth as Masonry, when the ear heard me, then it blessed me, and when the eye saw me, because I delivered the poor that cried and the fatherless and him that had none to help him. The blessing of him that was ready to perish came upon me, and I caused the widow's heart to sing for joy. I was eyes to the blind, and feet was I to the lame. I was a father to the poor, and the cause which I knew not I searched out.

Notwithstanding the benevolent and peaceful objects of the Order, it has to contend with opposition, arising in most cases from an entire ignorance of the subject. The limits of my remarks will not permit a minute examination of all the objections advanced against our Craft. One or two of the most popular of these objections I will notice. It is said that the profound secrecy peculiar to Masonry cannot be reconciled with those principles of benevolence which it professes. If Masons are in possession of anything the knowledge of which would be beneficial to the world, why not divulge it? Why hide their light? We reply, that the privileges of Masonry can be enjoyed by all who possess the requisite qualifications. But who are to be the judges of these qualifications? Not the mass of men at large, but Masons themselves. Every society reserves to itself the right of deciding upon the qualifications of those who offer for admission. It is unfair, therefore, to deprive this Institution of a right awarded to all others. To the virtuous the privileges of Masonry are accessible. To communicate them to the vicious would be to profane their sanctity. To publish them to the world would be to defeat the very design of the Institution—for these are its marks and the means of its preservation. But secrecy is not peculiar to Masonry. Every profession, every art, every trade has its secrets. Empires and States have their secrets. Families have their secrets, and there is not a heart in this assembly but what is a repository of some secret. The duty of secrecy is recognised and taught in the volume of inspiration. In the Old Testament, as well as in the New, various allusions are made to this duty; and we all know that there are certain actions which the Divine Author of our religion declared must be performed in secret, in order to be acceptable to Him. It is further objected, that the privileges of this Order are frequently conferred upon the worthless and destitute. We admit this charge. But we ask if perfection can be found on earth? Are not other societies liable to imposition, and why may not Masonry be liable to the same thing? Masonry cannot dive into the hearts of men. It takes men upon their protestations of honesty. If deceived, the Institution ought not to be censured, but those who are guilty of the deception. It is unjust to blame any society for the misconduct of its members. The best things are liable to be abused. Our benign religion has been perverted to the very worst ends. Are there not thousands who profess Christianity, whose daily conduct is in direct contradiction to their profession? In the church have you not seen hypocrisy borrowing the cloak of religion, and officiating at her very altars? Have you not seen pride and ostentation among those who claim to be disciples of the humble Jesus? Have you not witnessed the revolting spectacle of sect arraigned against sect, persecuting each other with unrelenting animosity, on account of slight differences in their creeds and forms of worship? But who blames Christianity for these irregularities and abuses? No one will venture to affirm that the misconduct of a Christian is an argument against Christianity. And by the same reasoning the immoral behaviour of Masons ought not to be attributed to Masonry.

We ask, is it not one of the most reasonable things in the world to expect in a society so extensive, and composed of such a variety of persons, that many by immoral conduct would bring discredit upon the Order.

If there be anything in Masonry unfriendly to good morals, would it have been supported by the virtuous of

every age? In the Masonic ranks have been found the most distinguished men of every age and country. Kings, princes, nobles, bishops, have not hesitated to avow their attachment to our Order. Washington, whose name will ever be dear to the heart of every American, was a zealous member of this Fraternity. In Masonry there is nothing inconsistent with rigid morality. He who becomes a member of our Order has no motive offered him to become vicious. We do not pretend to put Masonry on a level with our holy religion, yet we do assert that next to it there is nothing better calculated to make men wise and virtuous. What mean these badges in which the Order now appears? What mean these various symbols? Why give we the Scriptures such a prominent situation as that which they now occupy? Think not that they are only appendages, intended merely to excite the curiosity of the ignorant, and that Masons deal in some very mysterious arts. No! They are all expressive, and to the enlightened fraught with instruction. To fear God is the first lesson inculcated in our Lodges. Under circumstances of peculiar solemnity Masonry endeavours to impress upon the mind that a Being so infinitely above the comprehension of man—a Being whose goodness is inscribed upon all creation, has unquestionably claims to our highest regard. To implore and ask His mercy, to depend upon His protection, to reverence His name and to rely upon His protection, however rough the journey of life may prove, are duties which are constantly enforced at our meetings. Brotherly love, truth, temperance, fortitude, justice and charity, have always been held in high repute by the friends of mankind, and by none more so than by the members of this Fraternity. Indeed, these have been called Masonic virtues, from the great importance Masons attach to them. Brotherly love, how amiable in itself! No wonder that the poet king exclaimed, "Behold how good and joyful a thing it is for brethren to dwell together in unity." The Saviour not only taught this duty, but exemplified it in every action of his life; wherever he directed his steps this virtue appeared to animate him. The disciple who was honoured with a large portion of his Master's affection, John the Evangelist, the patron of our Order, in his beautiful writing lays the greatest stress upon this virtue; and history records that when the infirmities of old age disqualified him from any considerable participation in the privileges of the brotherhood, he would request to be carried to their assemblies, and would say to them, "Let us love one another." Oh! thrice happy would it be for the world if the influence of this principle were more extensively prevalent. "The world in which we live," says a beautiful writer, "is full of beautiful sights and sweet sounds; it is a treasure-house of melody. Whether the eye ranges over the face of nature at large, and marks all the varied, the magnificent, the sweet, the bright, the gentle in wood and mountain and valley and stream, or rests wondering and admiring on the bright, delicate fabric of a flower, the rich hues of a butterfly, or the lustrous plumage of the birds—beauty and brightness are everywhere. The air we breathe, too, is full of sweet sounds, whether in the singing of the birds, the murmuring music of the stream, or the hum of insect world upon the wing, is replete with harmony. But of all lovely sights, and of all the touching sounds whereof the world is full, there is nothing so beautiful as the sight and the words of benevolence."

Misery is man's inheritance, and he who alleviates it to the extent of his power makes the nearest approach to his Creator. God is merciful, and the best acknowledgment we can render to Him is to imitate His mercy, and then "propitious heaven takes such acknowledgment as fragrant incense, and doubles all its blessings." Brotherly love is the peculiar characteristic of Masonry. In discoursing upon the frailties of man, and the mutation of earthly good, it softens the heart, restrains the impetuosity of temper, and calms the agitated waters of strife. Truth is another virtue upon which much importance is placed by Masons. Viewed in every respect, truth possesses the highest value. It is the foundation of all confidence between intelligent beings, and without it misery would reign uncontrolled throughout every region of intellectual existence. If a regard to truth generally prevailed, what a change would be effected in the condition of the world! Confidence would exist in every department of society! What endless disputes would be prevented! How many ruinous litigations would be obviated! Character would then possess a sacredness which the unhallowed hand of calumny dare

not touch. The obnoxious race of slanderers would be extinct; they would no longer swarm like wasps about the haunts of society, infusing their deadly sting in every fair flower of promise, and feeding the locust on the fresh verdure of growing reputation and fame. The sentiments of England's immortal bard would then be universally appreciated:—

Good name in man or woman  
Is the immediate jewel of their souls;  
Who steals my purse steals trash; 'twas something, nothing;  
'Twas mine, 'tis his, and has been slave to thousands;  
But he that filches from me my good name  
Robs me of that which not enriches him,  
And makes me poor indeed.

In this Institution an inviolable regard to truth is maintained and illustrated by emblems of the most significant character. The upright Mason despises falsehood. Not only the grosser methods of dishonest gain are objects of his abhorrence, but the more genteel artifices of fraud and circumvention.

Temperance ranks among the Masonic virtues, and when we use this term we would be understood to use it, not in the popular sense, as meaning moderation or an entire abstinence from the use of intoxicating drugs, but in the restraining of every passion, humour or habit that might prove injurious to man in his individual or social capacity. We rejoice over the incalculable amount of good achieved by the labourers of temperance societies. The genius of Masonry is decidedly favourable to the subjects which they contemplate, but there is a species of intemperance to which it is peculiarly opposed, and which has not been formally recognised by the temperance effort. We mean religious intemperance or bigotry. Would to God that some benevolent individuals would form an association for the suppression of religious bigotry; for of all the detestable evils that disgrace the Christian world this is certainly the most to be dreaded. It is fashionable to declaim against the evils of enthusiasm and fanaticism, but what are these when compared with the dark, malignant spirit of bigotry. He felt and spoke the language of Masonry who said: "Enthusiasm has the glory of the sun to kindle up its mists and clouds with beauty. Fanaticism has thunder and lightning and meteors in its gloom, and the tempest which threatens may soon be dispersed; but bigotry is the palpable, obscure, solid temperament of darkness mixed with drizzling rain; its pestilential vapours blast the lovely fruit of piety and goodness, while all noxious, all prodigious things crawl forth and increase the horrors of the night. Those who yield to its influences possess no common sympathies. He must belong to their sect, imbibe their prejudices, enter into their antipathies, believe every article of their creeds, or unto them no better than a heathen or a publican." Of bigotry it may be said:

She hath no head, and cannot think; she hath  
No heart, and cannot feel: where'er she moves  
It is in wrath; or pauses, 'tis in ruin.  
Her prayers are curses; her communion death;  
Eternity her vengeance; in the blood  
Of victims her red decalogue is written.

Masonry has reason to congratulate itself that it has ever been the inveterate foe to bigotry. It is her creed that not to man is man accountable for his religious opinions, but to God, and indignantly frowns upon any attempt to interfere with that sacred union which subsists between man and his Creator.

To intemperance of every kind Masonry is opposed, and they who assert the contrary do the institution a great injustice.

Fortitude is also a cardinal virtue with Masons. By it we understand the calm and steady habit of the mind which either enables us bravely to encounter the prospects of ill, or renders us serene and invincible under its pressure. We all know that affliction is the lot of humanity. Upon the permanency of this world's comforts none can place reliance. Cases frequently occur in which a single week, a day, an hour, sweeps away all vestige of a memorable felicity, in which the ruin travels faster than the flying showers upon the mountain side—faster than a musician scatters sounds in which it was, and it is not, are words of the self-same tongue, in the self-same minute, in which the sun which at noon beheld all sound and prosperous, long before its setting looks out upon a total wreck, and sometimes too upon a total abolition of any fugitive memorial that there had ever been a vessel to be wrecked, or a wreck to be obliterated. Fortitude enables us to submit to the adverse changes of life with firmness. Never to be dis-

couraged by difficulties, to persevere amidst repeated disappointments, to struggle manfully against opposition, and to trust in Providence, are lessons which fortitude teaches. He who is blessed with this virtue rises superior to all the ills of life. He is like a traveller who has ascended to the summit of some lofty mountain in the midst of a tempest. The spot on which he stands is luminous, though all around is dark, and whilst the woods and valleys below are wrapped in clouds and ravaged by the storm, he enjoys a glorious sunshine and perpetual calm. Need you be reminded, my Masonic brethren, how frequently and how forcibly you have been taught the virtue of fortitude.

Justice is also held in high estimation by the members of this Fraternity. It consists in a scrupulous regard to the rights of others. To a violation of this principle may be attributed a large proportion of the evils with which the world is afflicted. If the principles of justice were universally recognised the world would present a scene upon which angels would gaze with delight. To be just in every respect is a primary duty of Masons. They are taught faithfully to respect their engagements, never to take advantage of the ignorance and weakness of their fellow men, to give every one credit for integrity of purpose, until the contrary is shown, and not to misinterpret actions by inscribing to them improper motives.

But time warns us that we have intruded upon your indulgence too long; proceed we therefore to consider the last of the Masonic virtues, which is Charity, pronounced by the authority of inspiration to be the greatest of all virtues.

St. Paul in his inimitable description of this virtue says: "And now abideth faith, hope, charity, but the greatest of these is charity." How can its features be printed? To draw it justly the pencil must be drawn by the heart. Charity does not merely consist of almsgiving. To confine it to this single exercise would be a gross abuse of the word. Whatever is kind, whatever is amiable, whatever is lovely, is included in charity. It is hardly a virtue which can be described by some peculiar or uniform mode of operation. It seems to be a combination of every good quality. It is a temper of mind which induces an individual to look at everything with delight. "Not a breeze flies o'er the meadow—not a cloud imbibes the setting sun's effulgence—not a song from all the warbling tenants of the shade ascends, but whence the bosom of the charitable man can partake fresh pleasure and delight." Charity is man exalted to perfection. It is man endowed with the spirit of Deity. It never slanders, it never ridicules, it never under-values, it never misconstrues a word, it never disregards reasons, it never perverts meaning, it gives to all due praise and credit. But why attempt a description of this God-like virtue?

For a theme like this would task an angel lyre,  
Language of light and sentiment of fire.

These are the virtues which distinguish the Order of Masons, and they are such as must commend themselves to every lover of the human species.—*Voice of Masonry.*

## ROYAL MASONIC INSTITUTION FOR BOYS.

### EXAMINATIONS OF SCIENCE AND ART DEPARTMENT, SOUTH KENSINGTON.

THE following is a list of the successes achieved by the pupils of the Royal Masonic Institution for Boys in the recent examinations at South Kensington, the final list having reached us only this week:—

Freehand Drawing, second class, eight certificates. Animal Physiology, second class, four certificates. Sound, Light and Heat, first class, eight certificates; second class, eleven certificates. Mathematics. Stage 1. First class, four certificates; second class, nineteen certificates. Stage 2. First class, one certificate; second class, four certificates. Total—59 certificates.

HOLLOWAY'S PILLS AND OINTMENT. — Whilst the inhabitants of our great cities suffer from the effects of overcrowding and all its attendant evils, both physical and moral, the more robust and energetic emigrant will in his turn be liable to suffer in his new home from the want of ready skill and the great medical resources of his native land always at command. The best advice a friend can give is for him to take a supply of these well-known remedies as part of his outfit, for by attention to the easily understood and yet ample directions which accompany each box and pot he will never be at fault when taken ill or under any adverse sanitary conditions of life.

## PROV. GRAND LODGE OF CORNWALL.

THE annual meeting of the Grand Lodge for the Province of Cornwall was held on the 23rd inst., in the Public Rooms, Truro, under the auspices of the Fortitude Lodge, No. 131, and the Phoenix Lodge, No. 331. There was a large attendance, it being estimated that there were about 500 present. Special arrangements were made by the railway company for the convenience of brethren, and through Bro. R. G. Bird, of Plymouth, those from Plymouth and Saltash travelled by a saloon carriage. The arrangements of the Reception Committee, which were carried out under the direction of Bro. the Rev. R. F. Frazer-Frizell W.M. 131, H. W. Hockin W.M. 331, and E. Lawrence Carlyon Secretary, were excellent, and gave general satisfaction. Fortunately the weather was fine, and the day's proceedings passed off most pleasantly.

The Right Hon. the Earl of Mount Edgecumbe Provincial Grand Master (and Deputy Grand Master of England) sat on the throne, being supported by the following:—

Provincial Grand Officers:—Bros. Sir Charles Sawle, Bart., Deputy Master, W. J. Hughan P.G.D. England, B. F. Edyveane 330 Senior Warden, W. Guy 496 Junior Warden, John Core 1785 Chaplain, W. T. Davey 330 Treasurer, S. H. Chilcott 331 Registrar, T. Chirgwin 131 Secretary, G. T. A. Staff 1272 and John Sobey 1167 Senior Deacons, W. J. Watts 496 and George Rowe 2166 Junior Deacons, W. T. Hawkin 131 Dir. of Cers., J. H. Bersey 893 Deputy Dir. of Cers., G. R. Mockridge 121 Assistant Director of Ceremonies W. J. Terrill 967 Sword Bearer, R. Angel 131 and J. T. Baker 1151 Standard Bearers, the Rev. T. S. Kendell 131 Organist, W. H. Pope 1785 Assistant Secretary, T. C. Betty 557 Pursuivant, J. Langdon, 131 Assistant Pursuivant, T. B. Tresize 1136, H. Lander 1954, W. Sowden 2166, R. Dunstan 318, R. A. Newcome 967, Simon Truscott 946 Stewards, and William Real 496 Tyler. Past Provincial Grand Officers:—Bros. the Rev. Dr. Lemon 189 (Devon), William A. Bennett 699, Walter Giles 496, E. M. Milford 589, E. Forbes Whitley 1529 and 331, E. D. Anderton 331, the Rev. R. F. Frazer-Frizell 131 699 893, H. Trembath 318, J. Brewer 1954, F. E. Remfrey 1529 (South Wales), John Jose 331, G. P. N. Glenoross 510, the Rev. W. R. Erskine 859, W. Nettle 510, George H. Small 121, W. Middleton 131, John Tonkin 131, W. H. Roberts 1785, J. T. Brooking 1071, James Pearce 1071, Norman Gray 967, C. B. Rashleigh 856, R. A. Courtney 510, John Hill 970, H. Down 2166, G. Rowe 2166, F. W. Manger 967, M. Richards 318, F. Dinnis 75, W. F. Creber 1164, E. Edwards 131, W. B. Carne 893, W. Andrew 789, W. Wagner 450, Hugh P. Vivian 589, Charles Bryant 331, T. S. Bailey 1152, T. R. Mills 1006, T. White 510, J. Hawkins 789, Theo. Michell 1006, James Pearce 1271, T. D. Deeble 1071, J. T. Brooking 1071, W. Ellis 318, H. Worsdell 967, J. Oliver 1138, G. M. Downing 131, F. Bray 1785, W. H. Pope 1785, M. Little 75, E. May 75, G. H. B. Read 75, J. N. Francis 75, C. G. Brown 856, J. F. Williams 557, C. T. Pearce 557, W. B. Morris 131, A. W. White 1136, G. Darke 1136, A. H. Ferris 856, P. Giles 496, T. B. Tresize 1136, Simon Truscott 496, S. Holloway 131, John Sobey 1164, J. Doney 856, George Rowe 2166, James Gidley 2025, G. A. Jenkins 75, J. B. Crabb 1125, P. Colville Smith 331, T. Gill 967, R. G. Bird 1550, J. C. R. Crewes Assistant Secretary, W. H. Christie 331, T. C. Mack 131, W. K. Baker 1272, W. J. Johns 131, Richard Leau 131, J. T. Tillman 131, J. J. Hawken 331, C. Truscott 496, W. H. Truscott 510, T. Michell 1006, I. W. Manger 967, N. B. Bullen 131, J. Brewer 331, W. Lidgley 331, J. Rogers 331, J. Duckett 893, J. Julian 331, J. Langdon 131, W. Huthnance 450, T. L. Dovington 131, Wm. C. Oke 131, Wm. Mason 496, C. Webber and W. J. Juliff 1528. Past Masters:—Bros. W. R. Rawling 1071, F. A. Rawling 1164, James Richards 450, W. H. Stanton 510, I. Samuel 2166, A. O. Michell 121, N. Bray 1071, N. C. S. Couch 1151, George Stevens and B. Spray 450, T. A. Taylor 1272, R. R. Alford 2166, C. R. Prideaux Brune 1785, J. H. Pearce 993, J. G. Blight 496, W. H. Lake 496, J. McTurk 496, W. Wales jun. 589, W. Hall 699, T. Turner 1544, William Colenso 121, Cyrus M. Manuell 699, W. J. Collins 1006, F. W. Thomas 450, J. Pearce 1136, W. T. Nancarrow 1071, H. W. W. Durant 121, George-Timmins 1006, J. O. Job 496, J. H. Philp 131, H. Worsdell 967, W. R. Evans 893, J. Oliver 1138, G. B. Nicoll 893, G. M. Downing 131, J. Stribley 1758, M. Little 75, E. May 75, J. P. Polglass 75, J. Estlick 699, F. J. Lee 1544, J. M. Carne 75, T. Burge 1544, C. Webber 1528, J. Restallick 699, J. Bazeley 450, J. Willey 318, G. Williams 1272, J. T. Williams 557, C. T. Pearce 557, S. White 970, R. Rivell 1071, R. Rundell 1151, W. B. Morris 131, John Kitto, George Ross, F. Downing, and Brendon Parrons 789, C. Tyao 1006, W. Sweet 1212. Worshipful Masters:—Bros. W. S. Cater 789, J. Lander 1701, W. E. Windle 1383, 710, T. A. Taylor 1272, H. C. Sara 967, R. R. Alford 2166, W. R. Brewer 330, A. G. Akenheard 1136, S. Rogers 699, J. Newland 1544, C. E. Brown 800, J. A. Harris 1272, A. Carkeek 589, H. W. Hockin 331, E. W. Carns-Wilson 1529, Edmund Fenning 510, Thomas Ivey 1151, John P. Isbell 977, S. Hare 1954, W. Smut 1212, P. Blake 1785, R. F. Peters 1006. Senior Wardens: Bros. Charles Deeble 75, W. Veal 1544, H. Opie 589, R. J. Newby 331, J. T. Letcher 131, W. H. Turner 557, W. Blight 1272, J. M. Blamey 967, T. D. Netting 1071, S. Trehane 970, W. J. Diment 1006, J. Hawken 1785, E. Boase 1272, R. L. Randall 330, W. J. Bone 2166, G. Davis 1136, E. Rickard 1529. Junior Wardens: Bros. C. Brewer 1529, S. Rundle 856, W. J. M. Gooding 75, W. Tronson 1544, G. Anderson 1594, R. Erskine 589, W. H. Knight 131, T. Condy 893, J. O. Eva 318, R. N. Williams 510, J. H. Chubb 967, G. Lakeman 557, J. Mitchell 977 and 1152, E. Rundle 351, J. Tilton 1006, W. J. Adams 330, C. J. F. Williams 1847, W. Grills 2166, C. H. Whetten 496, H. Gribble 1136, G. Anderson 1954. Chaplain:—Bro. C. F. Mermagen 131.

On the calling of the roll it appeared that every Lodge in the county was represented.

The Secretary said letters had been received from Bros. Captain Colville, Hoyte (of the Grand Secretary's office), Henwood, Looe; Colonel Mitchell, Newquay; Taylor, Helston; H. M. Petty Chaplain, the Rev. E. Huxtable (late of Truro); and Penrose, Redruth, regretting inability to attend, and from Molesworth Lodge, Wadebridge, inviting the Provincial Grand Lodge there next year.

The Provincial Grand Master added that he had also received an invitation from Fowey; both should have his careful consideration.

The Provincial Grand Secretary (Bro. T. Chirgwin) reported that during the year there were 124 initiations, as against 116 in 1890; 40 joining members, as against 29; subscribing members 1,458, as against 1,412, making a grand total of 1,622 members, as against 1,557, being an increase of 65. Dispensations had been granted to the Duke of Cornwall and Fowey Lodges to hold installations on other than the regular days on account of illness and other causes; to St. Martin's, Mount Sinai, and True and Faithful Lodges to wear Masonic clothing at balls; to Molesworth Lodge to appear in Masonic clothing outside Lodge premises on the occasion of opening the new Masonic Hall, and to Three Grand Principles and Fort Lodges to initiate serving brethren. Petitions to the Board of Benevolence in London had been reported on, and the following grants obtained:—A brother of No. 1151 £10; the widow of a brother late of 330, £30; the widow of a brother late of 699, £20; and the widow of a brother late of 1544, £20—total, £80, as against £145 last year. There were, however, three petitions now before the Board for consideration.

The report of the Prov. Grand Treasurer (Bro. W. T. Davey), which was taken as read, showed that the total receipts amounted to £433, including £194 fees from Lodges, £36 fees of honour, and a balance at the commencement of the year of £189. The disbursements included £147 to Masonic Charities, and there was a balance in hand of £174.

The Provincial Grand Master, in the course of a few remarks to the brethren, said he had received a good many requests for dispensations for the brethren to appear in clothing at Masonic balls, and it was a question which caused him some little difficulty, inasmuch as one of the old and best traditions of Masonry was that they should avoid, as far as possible, making their distinctive badges and insignia too common by wearing them in public except on special occasions. The only real and valid ground upon which dispensations for such purposes could be granted was that there was reason for supposing that substantial benefit would accrue to some important object of a Masonic character. He hoped the brethren would agree with the sentiments he had expressed. It was not uncommon to grant such dispensations in large towns where important benefits might be derived. There were not many large towns in Cornwall, and it was surely not necessary to grant them to small villages. It was very difficult for him to draw the line as to what Lodges should have dispensations, and the only thing he could think of was that brethren who asked for a dispensation to wear Masonic clothing in public for charitable purposes should have the courage of their belief and be willing to guarantee a small definite sum for the purpose. That would be the best thing to guide him instead of placing on him the invidious task of saying one Lodge should have a dispensation and the other should not. On the whole he thought the wearing of Masonic clothing in public should be discouraged rather than encouraged. Such was the tendency of Masonry at the present time. He explained that Masonic funerals were discouraged now, and said they ought to entirely avoid marching in procession with Friendly Societies. But if they did so it was a privilege which they always claimed that no other body preceded the Masons. He again urged the importance of Lodges sending in their returns earlier, and remarked that if the rule had been rigidly enforced no less than twenty-two Lodges would have lost their votes for the Cornwall Masonic Annuity Fund in consequence of their subscriptions being sent in after the stated time. His lordship then thanked the Freemasons of Cornwall in the name of himself and two daughters for the beautiful presents they had made to the latter on occasion of their marriage. He was pleased to find that they had acceded to his wishes that there should be no additional burden on

the brethren of the Province by reason of the announcement of the marriage of his second daughter, and had consented to divide between his two daughters the money collected for a gift to his first daughter. He trusted that time would never efface the beautiful inscriptions from the silver presents they had made, and said they would always be remembered by him as the gifts of his Masonic brethren in Cornwall.

The gifts were placed in an adjoining room on view.

The presentation to Lady Albertha Lopes consisted of a kettle and spirit stand, coffee and hot water jugs, and two entrée dishes—all solid silver. The kettle bore the following inscription:—

Presented by Freemasons in Cornwall, with four other pieces to Lady Albertha Edgcombe on the occasion of her marriage, and as a mark of regard for the Earl of Mount Edgcombe, their Provincial Grand Master.

On the other pieces were engraved the square and compasses "1891." Lady Edith St. Aubyn was presented with a massive salver, which was inscribed:—

Presented by Freemasons in Cornwall, together with a silver teapot and stand, to Lady Edith Edgcombe on the occasion of her marriage, and as a mark of regard for the Earl of Mount Edgcombe, their Provincial Grand Master.

The Secretary read the report of the Cornwall Masonic Annuity and Benevolent Fund. The donations and subscriptions amounted to £210 6s 6d, an increase of £7. The capital of the fund now amounted to £5,067 7s 4d, an increase on the year of £139 7s 9d. Bro. Poor, one of the male annuitants, died in July last. There were now five male annuitants, four receiving £20 a year each, and one £10; and four female annuitants—three receiving £20 a year and one £10. Omitting the five which expired this year there were now four educational grants, three of £15 and one of £10 a year. Three applications had been received for annuities and one for an educational grant. Great inconvenience was caused by so many of the Stewards deferring the sending in of their returns. Subscriptions had been in no way lessened. From the commencement of the fund in 1864, the receipts had been £8,548 5s 4d, and the amount paid in annuities, &c., £3,480.

The Committee of Relief reported that they had considered three petitions for relief, and they recommended the following grants:—The widow of a brother late of 1006, £10, to a brother late of 131, £15, and the widow of a brother late of 1272, £10. At the last meeting of the Committee some conversation took place as to the amounts which ought to be voted this year for Masonic charity, and, so far as they might, they wished to express their opinion that it was desirable that the following grants be made:—50 guineas to the Cornwall Masonic Annuity and Benevolent Fund, 10 guineas to the Cornwall Institution for Widows, 20 guineas for the Boys' School, and 20 guineas for the Girls' School. The recommendations were adopted.

Bro. Gilbert B. Pearce presented the annual report of the Cornwall Masonic Charity Association. The total subscriptions were £366 9s, or 349 guineas, the largest contributions being:—Meridian, Millbrook, 63 guineas; Cornubian, Hayle, 60 guineas; St. Martin, Liskeard, 42 guineas; Druids, Redruth, 26 guineas; Mount Edgcombe, Camborne, 23 guineas; One and All, Bodmin, 19 guineas; Love and Honour, Falmouth, 15 guineas; True and Faithful, Helston, 13 guineas; Dunhead, Launceston, 12 guineas; Molesworth, Wadebridge, 10 guineas; total from ten Lodges, £283 guineas; from the remaining seventeen subscribing Lodges 66 guineas. Of the total 181 guineas came from East Cornwall, and 168 guineas from West Cornwall. The number of new members was 31, but the total number was one less, and Bro. Pearce therefore made an earnest appeal for new subscriptions. Of the 340 guineas distributed 330 guineas went to the Jubilee Festival of the Royal Masonic Benevolent Institution for Aged Freemasons and Widows of Freemasons, 10 guineas going to the Girls' School. As soon as it became known that their greatly esteemed ruler had consented to preside at the Festival, steps were taken to inform the brethren, and induce some to become Stewards, with the following result:—Bro. Anderton representing the Province generally, £309 5s; Venning, Liskeard, £105; Pearce, Hayle, £100; Rose, Penzance, £73 10s; Truscott, St. Austell, £31 10s; F. W. Thomas, Camborne, £31 10s; Remfry, £10 10s; and another, unattached, £10 10s which, with the noble Chairman's subscription, made a total from the Province of £775 15s.

Bro. C. Truscott, manager of the votes for the great

Masonic Charities, presented his annual report. The votes received from the Province during the past twelve months, embracing the elections of October 1891, and April and May 1892, were as follows:—Girls—October 1891 371; April 1892, 382; total, 753; Boys—October 1891, 377; April 1892, 376; total, 753; Males, May 1892, 762; Widows, 913; total, 1,675—grand total 3,181; being an increase received over the previous year of Girls votes 25, Boys 48, Benevolent 743; total, 813. The present voting power of the Province he estimated to be about—Girls' votes per year 964, Boys 816, Benevolent 1,773, total 3,553, being an increase of 1,069 votes. At the election of the R.M.I.B., last October, there were 37 candidates for 24 vacancies, one being from Cornwall, and he was pleased to report that they succeeded in carrying the boy with 2,276 votes, placing him twenty-first on the list of 24. The highest polled was 3,171, and the twenty-fourth 1,573. In April last their votes went towards the repayment of loans contracted the previous October. At the May election of the Royal Masonic Benevolent Institution there were 70 widow candidates for 28 vacancies, and consequent on the issue of so many extra votes then, the polling was expected to run high. Acting accordingly, he polled for the woman candidate from Cornwall 4,135 votes, and succeeded in placing her twelfth on the list of 28, the highest polling being 5,699 and the twenty-eighth 2,485. To do this he had to borrow again, but not heavily. The Province now stood as owing to other Provinces—1,043 Boys and 728 Widows, total 1,771 votes. The Boys they would repay very nearly in October next, and in April next would be free to lend their votes or poll for a candidate. He thought the better course would be to defer polling for the boy adopted by the Committee until October, when they would have a good balance of votes in hand. In May they would repay all their loans of Benevolent votes, and would still have a balance of about 1,000 to lend or exchange for Boys' votes for October. At present there was only one candidate—a boy—adopted by their Committee, and they relied on securing his election next year. At the same time, he understood there were two or three other cases for the Schools to come before the Committee. At present they had four girls and three boys in the Schools, two old men receiving £40, and five widows £32 a year each. This year had been very eventful as regards the Masonic Charities. The Jubilee Festival of the Royal Masonic Benevolent Institution was celebrated in February, under the Presidency of their much respected Provincial Grand Master the Right Hon. the Earl of Mount Edgumbe, and the total of the lists on that occasion amounted to the magnificent sum of £67,000, far exceeding any previous Masonic Festival, even the Centenary of the Girls' School a few years since. Cornwall was represented by ten Stewards, whose lists amounted to the total of £777 5s. The lists of the other Festivals this year amounted to—Royal Masonic Institution for Girls £10,002, Royal Masonic Institution for Boys £12,319, making the total of the contributions to the three Institutions of £89,321. Cornwall sent no Steward to the Royal Masonic Institution for Girls, but contributed 45 guineas. Bro. W. Lake represented the Province at the Royal Masonic Institution for Boys with a list of 35 guineas.

Bro. Anderton, than whom Bro. Gilbert Pearce said there was no more generous or splendid contributor to the Masonic funds, said he had a most pleasant duty to perform. He had received a letter from Bro. J. Terry, Secretary of the Royal Masonic Benevolent Institution for Aged Masons and Widows, regretting that ill-health prevented his attending the Provincial Grand Lodge that day. But as he had acted as Steward for the Institution for the past year in the Province of Cornwall, Brother Terry had forwarded a testimonial to be presented to their Provincial Grand Master on behalf of the Committee of the Royal Masonic Benevolent Institution. He could not say how pleased he was at the thoughtfulness and kindness of Bro. Terry in allowing the testimonial to be presented in open Lodge in the Province of Cornwall. It was a matter of great pleasure and pride to Bros. Ross, Pearce, Venning, Thomas, and himself, who were appointed Stewards to escort his lordship to the chair on the occasion of his presiding at the Festival of the Institution, to see the splendid and important reception he received on that occasion. He then presented to his Lordship a morocco album with the following inscribed on vellum:—Royal Masonic Benevolent Institution for aged men and widows.

At a meeting of the Committee of Management held at Freemasons' Hall, London, the 9th March 1892, the W. Bro. John A. Farnfield (Patron and Treasurer), P.A.G. Dir. of Cers., in the chair, on motion duly made and seconded, it was unanimously resolved:—That the warmest thanks of the Committee of Management are due and hereby given to the Right Hon. the Earl of Mount Edgumbe Deputy Grand Master of England and Provincial Grand Master for Cornwall, for his noble exertions in promoting the interest of the Institution by his powerful advocacy of its claims whilst acting as Chairman of the Jubilee Festival, held at Covent Garden Theatre, on the 24th February last, supported by a Board of Stewards numbering 1525, from all parts of England, and also from some of the Colonies and Channel Islands, when the unprecedented sum of £67,652 was collected, being the highest amount ever brought in on one occasion for any charitable institution in the world. The Committee most heartily congratulated his Lordship on his presidency upon so important a meeting in the history of the Institution. Resolved that a copy of the resolution be forwarded to his Lordship, extracted from the minutes; J. Terry Secretary." The album, which was most artistically got up, bore the Earl's initials on the outside in gold, and his family coat of arms on the second page. Bro. Anderton moved that a copy of the testimonial be inserted in the minutes of the Provincial Grand Lodge as a permanent record of the event. Bro. H. Haughan seconded, and congratulated the Province on the fact that their Provincial Grand Master presided over the Festival at which the largest sum was ever raised in any part of the world for charitable purposes. He could truly say that a more popular Deputy Grand Master of England had never been appointed by the Grand Master of England, and they were only too delighted and rejoiced to think that he was one of them.

The noble Earl said the present came as a great surprise, and he was exceedingly grateful to the Committee of the Institution not only for a permanent record of what he had done, but for their great kindness in allowing him to receive it at the hands of his old friend Bro. Anderton. The testimonial was one which would be highly valued not only by himself, but by his family.

On the motion of Bro. Anderton, Bro. C. Bryant P.M. 331 was unanimously elected Provincial Grand Treasurer, and Bros. N. B. Bullen and W. Hockin Auditors.

Bros. E. M. Milford was elected Treasurer, and Thos. Chirgwin Secretary, J. C. R. Crewes Assistant Secretary, Jos. Rogers and W. T. Hawking Auditors of the Cornwall Masonic Annuity and Benevolent Fund.

The brethren then formed in procession, and headed by the Truro Volunteer Band marched to the cathedral. In front of the Earl were four Lewises—sons of Masons, in Eton suits and wearing miniature P.M.'s collar—who carried a large Bible, with the square and compasses attached. Bro. the Rev. T. S. Kendall 131 Provincial Grand Organist presided at the organ in the cathedral. Canon Donaldson read the prayers and Bro. the Rev. A. H. Ferris the lesson.

The Provincial Grand Chaplain (Bro. the Rev. John Core, of Padstow), preached a brief and most effective sermon from 2 Chronicles vi. 8—"Forasmuch as it was in thine heart to build an house unto my name, thou didst well that it was in thine heart." He alluded to Solomon's temple and the strength and beauty of the human effort inspired by God. They had come into that temple of God, that new cathedral of the ancient Catholic Church of this land, to render their homage to Almighty God. He saw the characteristics of that building were strength and beauty. They were there that day as Masons, but they remembered that Freemasonry was not a religion; it did not profess to provide the consolations of the spiritual life the Christian religion did, but it was a society founded on the principles of religion—on the fear of God, morality of life, and on charity of love. Masons should be true men, showing true moral strength and also beauty of life and the virtues of holiness as seen in faith and hope and love. The procession was then reformed, and on return to the Public Rooms the Provincial Grand Master called the four young gentlemen who had acted as Lewises into the Lodge, and addressing them, said that their duty as sons of worthy Masons had been that day to carry to the Temple of God the volume of sacred law which always accompanied their processions and had a place in their Lodges as an evidence that they regarded it as the foundation of the principle of the Order, and desired to

make it the guide of their own lives. As a remembrance of that day he presented them each with a copy of Bagshaw's Comprehensive Teacher's Bible, which he hoped they would keep as an evidence of the day's proceedings, and whether, when they came of age, they joined the Masonic Order or not, he trusted they would never forget the obligations they had already taken, and that those books would not only be their guide, but a true comfort to them throughout their lives. The Bibles bore the following inscription:—

Presented to Thomas Chirgwin Wade, as a remembrance of his having, with three other Lewises, carried out the volume of the sacred law in the procession of the Provincial Grand Lodge of Cornwall to Truro Cathedral, 23rd August 1892. Mount Edgumbe, D.G.M., Prov. G.M. of Cornwall.

The other Lewises were Arthur Jarvis Mack, Clarence Jowett Edwards (of Truro), and Lothar Hugo Mermagen (of Feock).

The Provincial Grand Secretary reported that the result of the voting for the election of three male annuitants and one educational grant, in connection with the Cornwall Masonic Annuity and Benevolent Fund, was that the Committee's recommendations were adopted. Annuities were voted to the following:—£15 to a distressed brother of 1151; £10 to a brother of 970; and £20 to a brother of 75. An educational grant of £10 per year, for five years, was granted to the daughter of a deceased brother of 1544.

Bro. W. J. Hughan proposed the re-election of Bro. C. Truscott as Charity Representative of the Province in London. Owing to the excellent management of the votes by Bro. Truscott they had received a great many more benefits than they had actually paid for. Bro. Milford seconded the resolution, which was unanimously carried.

The Provincial Grand Master then appointed and invested the following brethren as his Officers for the year ensuing:—

|                                         |                         |
|-----------------------------------------|-------------------------|
| Bro. Sir Charles B. Graves-Sawle, Bart. | Deputy Master           |
| Colonel Prideaux Brune 1785             | Senior Warden           |
| W. J. Johns 331                         | Junior Warden           |
| Rev. J. Core                            | Chaplains               |
| Rev. J. J. Greatrex 1529                |                         |
| Charles Bryant 131                      | Treasurer               |
| T. Chirgwin 131                         | Secretary               |
| W. W. Hockin 331                        | Registrar               |
| H. W. Darant 977                        | Senior Deacons          |
| J. Duckett 893                          |                         |
| W. Hall 699                             | Junior Deacons          |
| H. Lander 1954                          |                         |
| W. Wales jun. 589                       | Superintendent of Works |
| W. H. Stautan 510                       | Dir. of Ceremonies      |
| George Stevens 450                      | Deputy Dir. of Cirs.    |
| J. P. Polglase 75                       | Assistant Dir. of Cers. |
| B. C. Revell 1071                       | Sword Bearer            |
| W. Colenso 121                          | Standard Bearers        |
| J. H. Philp 557                         |                         |
| F. J. Mountford 331                     | Organist                |
| John Pearso 1136                        | Pursuivant              |
| J. Langdon                              | Assistant Pursuivant    |
| C. W. Sowdon 2169                       | Assistant Secretary     |
| John Ruse 331                           | Tyler                   |
| T. Gatley 1529                          | Stewards.               |
| John Willey 318                         |                         |
| R. Rundell 1151                         |                         |
| J. MoTurk 496                           |                         |
| Shotto Henry Hare 1954                  |                         |
| George Timmins 1006                     |                         |

The Provincial Grand Lodge was then closed in due form.

The brethren adjourned to the Corn Exchange, where over 230 sat down to an excellent luncheon provided by Mr. Clarke. The Provincial Grand Master presided, and was supported by his newly-appointed Officers. The toast of the M.W. the Grand Master (H.R.H. the Prince of Wales) having been duly honoured, Bro. E. D. Anderson gave the M.W. Pro Grand Master, Deputy Grand Master, and Officers of Grand Lodge, for whom Bro. W. J. Hughan P.G.D. (England) responded. Having complimented the Provincial Grand Master on the expeditious way in which he had got through the business that day, Bro. Hughan alluded to the rapid growth of Freemasonry within the past decade. He feared the body would increase too rapidly, and was rather inclined to the opinion that there was not sufficient discretion exercised by the brethren in the use of the ballot.

Sir Chas. B. Graves-Swale, Bart., Deputy Prov. G. Master, proposed the health of the Provincial Grand Master, the Earl of Mount Edgumbe, which was most heartily received.

The Earl, in reply, referred to the compliment which

had been paid him respecting the prompt despatch of business. It was because there had been no contentious manner, but if any matter arose which required discussion they might depend upon it he should not burke it. He expressed his great pleasure at the exceedingly good muster of brethren, and thanked the members of the Truro Lodges for their excellent arrangements. He had been asked by Bro. Davy, the retiring Provincial Grand Treasurer, whose report was taken as read, to say that the balance in the hands of Provincial Grand Lodge was £174, while ten years ago it was only £28. That showed that Masonry had been prospering in the Province. Bro. Davy also desired to thank the Worshipful Masters of Lodges for the prompt way in which they had paid their dues. He had to leave by the mail train that evening to join the Pro Grand Master to visit the Isle of Wight, but not on Masonic business. Bro. Col. Prideaux-Brune P.G.S.W. responded to the toast of the Wardens of Provincial Grand Lodge. The Provincial Grand Master proposed the health of the Visiting Brethren. He associated with the toast the names of Bros. R. G. Bird Provincial Grand Treasurer Devon and Bro. the Rev. Dr. Lemon Past Provincial Grand Junior Warden Devon. In the absence of Bro. Bird, who was called away, Bro. Dr. Lemon responded to the toast. He said he had been appointed permanent Senior Grand Chaplain for Devon, and when he held his first Chaplain's collar he had the honour of seeing the Earl of Mount Edgumbe installed as Provincial Grand Master of Cornwall. Bro. J. B. Crabb (Tiverton) also responded. The musical honours to the toast were well sung by Brothers Bullen P.M. 131, Dunstan P.M. 318, Mountford 331, and Wood 131.

The August meeting of the Board of Benevolence was held on Wednesday evening, at Freemasons' Hall, when there were present Bros. Robert Grey President, James Brett Senior Vice-President, C. A. Cottebrune Junior Vice-President, E. Letchworth Grand Sec., A. A. Pendlebury Assistant Grand Sec., W. H. Lee, W. P. Brown, S. Vallentine, Dr. Strong, H. Garrod, C. J. R. Tjion, Charles Diary, George Read, J. H. Matthews, G. S. Abraham, W. Vincent, Walter Hopekirk, E. C. Mulvey, William Fisher, W. M. Bywater, T. W. Whitmarsh, E. Weston, G. Gregory, J. Duncan, W. Adams, John C. Yates, J. H. Clare, Charles Turner, C. H. Webb, H. Massey, H. Dickey, T. Montap, C. J. Scales, H. Hooper, John Matthey, A. C. Dandridge, J. Warcup, W. E. M. Tomlinson, C. J. Sowling, C. Wakefield, Edwin Styles, Walter E. Gompertz, A. H. Williams, Robert A. Gowan, Charles Lamb, F. H. Cureton, G. M. Barker, Ernest M. Coombe, Charles Thomas, A. W. Flack, and H. Sadler Grand Tyler. At the Board of Masters, which preceded the sitting of the Board of Benevolence, the paper of business for the next Quarterly Communication of United Grand Lodge of 7th September was read, and at the Board of Benevolence the brethren confirmed grants to the amount of £225 recommended for the Grand Master's sanction at the last meeting. The new list consisted of twenty petitions for relief, which the brethren disposed of by making a total vote of £515. Grand Lodge now recommended to grant £100 in one case, and £50 in another; and the Grand Master was recommended to grant £40 in two cases and £30 in three. Six grants of £20 each were made; one of £15, and six of £10 each.

We learn from the *Daily Telegraph* that Miss Philbrick's condition, although gradually improving, is not yet such that the doctors can pronounce her out of danger. The wounds at the back of her head are so severe that the healing process must necessarily be slow, and the fact that a considerable portion of the brain-substance has had to be removed, renders extra caution essential in the prevention of all cerebral excitement. Meanwhile one of the surgeons in attendance (a relative of Mr. Philbrick) has within the past few days successfully performed the operation of transferring new skin to the nose and face of the patient where the abrasions had left scars which would be likely to prove a permanent disfigurement. The skin for these engraftings, now adhering and growing capitally, were taken from the arm of Miss Philbrick's brother.

**LONDON AND NORTH WESTERN RAILWAY.****LLANDUDNO, ABERYSTWYTH, AND OTHER  
NORTH WALES WATERING PLACES.****THE ENGLISH LAKE DISTRICT.****THE SUMMER SERVICE of Trains is now in operation.**

Convenient Fast Expresses for Tourists and Families—

| Leave EUSTON—<br>(WEST DEPARTURE STATION) at | ... | ... | ... | a.m. | a.m.  | p.m. |
|----------------------------------------------|-----|-----|-----|------|-------|------|
|                                              | ... | ... | ... | 9:30 | 10:40 | 1:30 |
| Arriving Aberystwyth                         | ... | ... | ... | p.m. | p.m.  | p.m. |
| " Barmouth                                   | ... | ... | ... | 5:25 | 6:25  | 9:30 |
| " Windermere                                 | ... | ... | ... | 5:45 | 7:0   | —    |
| " Keswick                                    | ... | ... | ... | —    | 6:25  | —    |

**The North Wales Tourist Express—**

|                                           |     |     |     |            |
|-------------------------------------------|-----|-----|-----|------------|
| Leaves EUSTON (WEST DEPARTURE STATION) at | ... | ... | ... | 10:55 a.m. |
| Arrives Rhyl                              | ... | ... | ... | 4:0 p.m.   |
| " Colwyn Bay                              | ... | ... | ... | 4:21 "     |
| " Llandudno                               | ... | ... | ... | 4:48 "     |
| " Penmaenmawr                             | ... | ... | ... | 4:33 "     |
| " Llanfairfechan                          | ... | ... | ... | 4:40 "     |
| " Bangor                                  | ... | ... | ... | 4:55 "     |

1st, 2nd, and 3rd Class by all Trains.

For further particulars see the Company's Time Bills.

G. FINDLAY, General Manager.

August 1892.

**GENERAL STEAM NAVIGATION COMPANY.****EDINBURGH.\***—(Granton Pier).—Wednesday and Saturday. The magnificent new ss. "Seamew" (1,550 tons register, 3,550 indicated horse-power, the finest vessel on the East Coast), "Osprey," or other Steamers. 22s and 16s. Return, 34s and 24s 6d.**BORDEAUX.\***—From London and Bordeaux every Friday. 50s; fore-cabin, 35s. Return, 80s and 60s.**ANTWERP.\***—Saturday afternoons. 17s 6d and 16s. Return, 25s and 22s 6d, including the railway journey.**OSTEND.\***—Every Wednesday and Saturday. 12s 6d and 10s. Return, 20s and 15s.

\* A tender with passengers for the Edinburgh, Bordeaux, Antwerp, and Ostend, boats leaves Westminster, Temple, and Old Swan Piers.

From Irongate and St. Katharine's Wharf.

**HULL.**—Every Wednesday and Saturday from London and Hull. 12s 6d and 8s 6d. Return, 17s and 12s.**HAMBURG, via HARWICH.**—By express from Liverpool Street Station, at 8 p.m., every Tuesday, Thursday, and Saturday. 1st class rail and saloon, 37s 6d; single, 56s 3d return; 2nd class rail and saloon, 35s 9d single, 53s 9d return; second class rail and fore cabin, 25s 9d single, 39s 9d return.**SUMMER PASSENGER SERVICES.****MARGATE, RAMSGATE, DEAL, DOVER, & YARMOUTH**  
From London Bridge Wharf**MARGATE.**—Every Sunday, at 9:15 a.m. 5s 6d there and back to Fenchurch Street Station, via Tilbury.**MARGATE AND RAMSGATE.**—Fares: single, 5s and 4s. From Fenchurch Street—single, Margate, 5s and 4s. Ramsgate, 6s 7d and 5s 1d.**DEAL and DOVER.**—Single, Deal, 6s; Dover, 7s. Return, Deal, 11s 6d; Dover, 12s 6d. From Fenchurch Street—single, Deal, 7s 7d; Dover, 8s 7d. Return, Deal, 13s 9d; Dover, 14s 9d (available to the end of the season).**YARMOUTH.**—7s 6d and 6s; return, 10s 6d and 9s (available for the season). From Fenchurch Street—single, 9s 2d and 7s 2d; return, 12s 9d and 10s 6d (available for the season).**MARGATE, via Tilbury, from Fenchurch Street Station.**—5s and 4s; 7s and 5s 6d.FOR FURTHER PARTICULARS APPLY TO—  
55 GREAT TOWER STREET, E.C.**EVERITT AND SON,**  
TAILORS AND BREECHES MAKERS,  
ST. MARTIN'S HOUSE,  
3 GRESHAM ST., ST. MARTIN'S-LE-GRAND, E.C.

BEST WORK, FOR CASH ONLY.

TROUSERS FROM 13/6.  
TWEED SUITS FROM 50/-

NOTE THE ADDRESS:

Corner of Gresham Street, St.  
Martin's-Le-Grand, looking on  
to the General Post Office.**MAYO'S CASTLE HOTEL.**  
EAST MOLESEY,  
HAMPTON COURT STATION

(Adjoining the RAILWAY, and facing the RIVER and PALACE).

**BRO. JOHN MAYO** has ample accommodation in the new wing of this old-established and noted Riverside Hotel for Banquets for any number up to 100. Every convenience for Ladies' Gatherings. Spacious landing to river, whence Steam Launches can start. Specimens of Menus, with prices, sent on application. Three Lodges meet at the Castle Hotel, and reference may be made to the respective Masters as to the catering, &c.

Price 3d. Post free 3½d.

**TEN DAYS IN LAKELAND.**

By CHAS. F. FORSHAW, LL.D.

Author of "St. Bees and other poems;" Editor "Yorkshire Ballads," "Yorkshire Poets, past and present," &amp;c., &amp;c.

The Right Hon. the MARQUIS OF LORNE, K.T.  
writes as follows:—

OSBORNE, 22nd August 1892.

DEAR DR. FORSHAW,—Many thanks for your little Lake Tour. It recalls pleasant memories, and is set with pretty sonnets as the Lakeland hills are set with their bright gems of water.

Yours faithfully, LORNE.

LONDON:

W. W. MORGAN &amp; SON, 2 BELVIDERE WORKS, PENTONVILLE, N.

**NOW READY.**Handsomely Bound in Cloth, 900 Pages, Price 20s.  
ALSO IN MORE EXPENSIVE BINDINGS.

THE

**HISTORY OF FREEMASONRY  
AND CONCORDANT ORDERS.**

ILLUSTRATED.

WRITTEN BY A BOARD OF EDITORS.

HENRY LEONARD STILLSON, Editor-in-Chief.

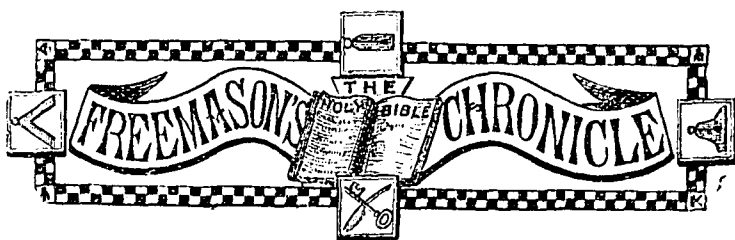
WILLIAM JAMES HUGHAN, Consulting Editor.

**THIS** work contains a comprehensive account of Ancient Masonry; the Ancient Masonic MSS., or "Old Charges"; the Crusades, and their Relation to the Fraternity; Cosmopolitan Freemasonry, including all its Rites, throughout the World; the American and British Templar Systems; the A. and A.S. Rite, and Royal Order of Scotland; other Rites and Orders connected with the Institution; and Tables of Vital Statistics, never before compiled,—the whole comprising the most Authentic History of the Fraternity of Ancient Free and Accepted Masons ever originated and printed in America.

WRITTEN BY A BOARD OF EDITORS AND SPECIAL CONTRIBUTORS, twenty-two in number, chosen from among the most eminent and learned specialists of the day; and a Corps of over seventy ADDITIONAL CONTRIBUTORS, also comprising some of the most distinguished and best known Officers and members of the Craft in the United States, Canada, and England. In the Capitular, Cryptic, and Templar Departments especially, this volume will furnish the foundation for all future efforts; showing how, when, and where these Degrees and Rites began, as well as their rise and progress throughout the Masonic world.

It contains 900 super-royal octavo pages, elegantly printed on superfine book paper, and illustrated with 50 choice engravings.

Can be had of W. W. MORGAN AND SON, Office of the Freemason's Chronicle, Belvidere Works, Hermes Hill, N.



SATURDAY, 27TH AUGUST 1892.

**NOTICES OF MEETINGS.**

—:o:—

CRAFT.

—:o:—

NEW FOREST LODGE, No. 319.

**A**T a monthly meeting of this Lodge, held at the Bugle Hotel, Lymington, on Tuesday, the 9th inst., the principal business was the selection of a brother to succeed Bro. A. Bist as Worshipful Master for the ensuing year. The choice of the brethren was unanimously in favour of Bro. R. E. Jackman the J.W., who will be duly installed at the next meeting. The W.M. eloquently returned thanks for the great honour somewhat unexpectedly conferred on him. Bro. H. Doman P.P.G.S.D. was unanimously re-elected Treasurer for the 21st year in succession. The Lodge unanimously voted a Past Master's jewel in gold to Bro. A. Bist for his efficient services during the year and his kind and genial management. The presentation will be made at the next meeting. A sum of five guineas was voted to the new charities lately established in the Lodge. At the close of the business the brethren adjourned to a banquet, and spent a pleasant evening together.

## ASHTON LODGE, No. 1140.

THE regular meeting of this Lodge was held at the Reform Hall, Heaton Moor, on Wednesday, the 10th instant. In the absence of Bro. Thomas Rostron Worshipful Master, the Lodge was opened by Bro. Moffatt I.P.M. Bro. Harry Gordon Small W.M. 23 occupied the chair, and passed Bro. McKechnie, and also presented the working tools. There were present Bros. John Moffatt I.P.M., H. G. Small S.W., W. W. Wilson P.M. P.P.G.D. Treasurer, R. V. Cutchley Secretary, John R. R. Jeffroy S.D., Geo. Rostron J.D., G. Metcalfe, J. Wood P.M., E. T. Everitt P.M. P.P.G.D., D. Hopkinson P.M. Organist, J. B. Grimshaw, H. B. McKechnie, W. G. Seal, Jno. Schofield, W. T. Cairn, W. E. Harwood, C. E. Hale, C. P. Ellington, K. M. Stewart, Daubar Murray, H. B. Everet P.M., and Geo. L. Mills. Visitors: Bros. R. E. Walker S.W. 993, John Coupland 63, G. S. Smith P.M., W. T. Hesketh P.M., and W. Webb 1015.

## BLACKWATER LODGE, No. 1977.

AT the monthly meeting of this Lodge, held at the Blue Boar Hotel, Maldon, on Monday, 8th instant, Bro. E. A. Bashan S.W. was unanimously elected Worshipful Master for the ensuing year. Bro. Strutt P.P.G.A.P. was re-elected Treasurer, and Bro. Pearman Tyler.

## KINGSWOOD LODGE, No. 2278.

THE regular meeting was held on Saturday, the 13th inst., at the Crown Hotel, Broxbourne, when there was a good attendance of members and visitors, including Bros. C. M. Coxon W.M., J. G. Cobb I.P.M., H. T. Nell P.M. S.W., W. Ball P.M. as J.W., J. T. Bell P.M. Secretary, E. H. Moore S.D., R. W. Nicole J.D., G. T. Chretien I.G., E. Blinkhorn P.M. Steward, T. Williams Tyler, N. Pearce, W. Kennedy, J. W. Rattenbury, R. Von der Sahl, W. E. Goodwins, J. R. Bickers, J. Gravatt, and C. C. Renaud. Visitors—Bros. Philip Sharpe P.M. 869 P.P.G.S.B., W. J. Morris P.M. 403 P.P.G.S.B., E. R. May 177, C. H. Stevenson Steward 1471, J. H. Watson Treasurer 1641, T. G. Carpenter 270, R. McCarthy 1021, H. M. Hind 1489, W. W. Hind 1489, S. R. Walker P.M. Secretary 733, R. L. Smith P.M. 10 St. John's, New Brunswick, and D. B. Cummings 43 Nova Scotia. The Lodge having been opened, and the minutes confirmed, Bros. J. R. Bickers and W. E. Goodwins were passed to the second degree. A ballot was then taken for Mr. C. C. Renaud, a candidate for initiation, and proving unanimous, he was duly initiated, Bro. E. Blinkhorn P.M., at the request of the W.M., taking part in the ceremony. After hearty good wishes from the visitors, the Lodge was closed. After the interval, which was spent by the brethren in boating or in witnessing some athletic sports which were being held on the grounds adjacent, the brethren re-assembled to partake of an excellent dinner, after which the usual programme of toasts was gone through. In replying to that of the Provincial Grand Officers, Bro. W. J. Morris said that it was just twelve months since he had been present at one of their meetings. He was pleased to see their familiar faces once more, and congratulated the Lodge on the progress it was making. The health of the Worshipful Master was proposed in very kindly terms by Bro. J. G. Cobb, for which compliment he briefly returned thanks. In proposing the health of the Past Masters, coupling the toast with the name of the Immediate Past Master, the Worshipful Master said that the brethren who had filled the high office of Master of the Lodge had earned the respect of the members by the efficient manner in which they had carried out their duties, their watchful care for the interests of the Lodge, and their geniality and kindness to all the brethren. It was only the Worshipful Master who could fully appreciate the services of the Past Masters, he alone could know how much he depended upon them for support and guidance, assistance in emergencies, and wise counsel in difficulties. He was glad of the opportunity of acknowledging his obligation to them. Bro. Cobb, in reply, said that any services the Past Masters could render were but a labour of love, and thanked the brethren for the cordial manner in which they had received the toast. The Initiate was next proposed, the Worshipful Master stating that he had known him for sixteen or seventeen years, and he had every confidence in introducing him to the Lodge. Bro. C. C. Renaud briefly thanked the brethren. The Worshipful Master then gave the Visitors, remarking that it was a great pleasure to them to be honoured by the presence of such a number of Visitors on that occasion. It was a compliment which they appreciated, as it showed in some degree the estimation in which the Lodge was held. They were very pleased to entertain brethren from other Lodges in the Province, as well as their London friends, but more especially did they welcome at all times the colonial brethren who occasionally favoured them with their company. He hoped that whenever they were on this side they would not fail to pay them a visit. The toast was heartily received. Bro. Philip Sharpe said that as a member of a sister Lodge in the Province he was very pleased to be present. They were interested in the progress that was being made. He complimented the Lodge on the uniform good working which was displayed. Bro. Walker also replied. Bro. R. L. Smith gave a very interesting reply. It was his first visit to the Kingswood Lodge, though he had visited other Lodges since he had been in this country. He must say that the working of the Lodge did not compare unfavourably with that of some of the older Lodges he had visited. The English working differed from that of Lodges under the jurisdiction of the Grand Lodge of New Brunswick. He must say he preferred their own; it was fuller; but in one respect he must confess they were entirely eclipsed—that was in the "Fourth Degree." He hoped the opportunity would occur for him to return to some representative of the Lodge the hospitality they had extended towards him. Bros. Cummings and E. R. May also replied. After the toasts of the Treasurer and Secretary and the Officers of the Lodge, the W.M. said they must not separate until he had, on behalf

of the brethren and in his own name, tendered their hearty thanks to Bros. Stevenson, Moore, Watson, H. M. Hind, W. W. Hind, and W. E. Goodwins for their able musical services, which had given so much pleasure to the brethren. The Tyler's toast and "Auld Lang Syne" brought to a close another most enjoyable and successful meeting.

## MARK MASONRY.

—:o:—

## PROV. GRAND LODGE OF CORNWALL.

THE annual Provincial Grand Lodge of Mark Master Masons of Cornwall was held on Tuesday, the 9th inst., at the Public Rooms, Truro, under the banner of Fortitude Lodge, No. 78. Bro. Sir Charles Bruno Graves-Sawle, Bart., Provincial Grand Master presided, and the following distinguished brethren were present:—

Bros. T. Chirgwin Deputy P.G.M., Edmund Venning 379 P.G.S.W., Hugh P. Vivian 73 and 417 P.G.J.W., Richard Pearce Couch 404 P.G.D.C., W. King Baker 404 P.P.G.S.O., George Williams 87 P.G.J.O., Edward Forbes Whitley 206 P.P.J.O., E. M. Milford 73 P.P.G.S.W. and P.G. Treasurer, W. J. Johns P.P.G.J.W. and P.G. Secretary, R. H. Williams 379 P.G.I.G., George H. Boynes Reed 94 P.P.J.W., W. F. Newman 94 P.P.G.S.W., H. W. Hockin 78 P.G.R., W. G. Hancock 379 P.G.M.O., T. C. Polglase 94 P.P.G.M.O., J. G. Henwood 351 P.P.G.S.W., Sampson Trehane 351 P.P.G.J.D., Charles Truscott 275 P.P.G.S.W., W. J. Adams 379 P.G.S., W. R. Sobey 379 P.G.S.B., J. W. Higham 275 P.P.G.J.W., J. M. Gill 379 P.G.S., T. C. Mack 78 P.P.G.S.D., Richard Rowe 417 P.G.S.D., J. Adams 417 P.P.G.S.B., S. H. Hare 206 P.G.J.D., J. C. R. Crowes 78 P.P.G. Supt. of Works, W. Gay 275 P.P.G.S.W., Isaac Watts P.P.G.S.D., John Estlick P.G.I. of Works, J. S. Dingle J.W. 379, J. F. Dingle Secretary 94, J. M. Cornish Secretary 404, W. Vial S.W. 417, A. Dunkin M.O. 417, W. H. Rowe Organist 94, P. J. Maddock S.W. 351, R. H. Thomas I.G. 101, R. H. Williams 417, T. H. Menadue 417, E. Benney J.D. 78, W. F. Clarke S.O. 78, G. King 78, E. W. Carus-Wilson S.D. 78, S. Harvey 78, C. Deeble S.D. 94, John Brewer I.P.M. 78, John Whitworth Secretary 417, G. Timmins J.W. 101, R. I. Newby J.W. 78, W. H. Knight S.W. 78, E. Rundle M.O. 78, R. F. Fraser-Frizzell W.M. 101, E. I. Ellery J.O. 78, T. Mitchell I.P.M. 101, C. H. Whetter J.W. 275, R. H. Shapcott J.W. 351, J. G. Blight M.O. 275, W. H. Lake S.O. 275, T. R. Mills P.M. 101, C. Slade S.W. 325, P. Giles J.W. 325, John Langdon 78 Prov. G. Tyler, and others.

Letters of apology for inability to attend were received from the following:—Bros. W. J. Hughan Past Grand Warden of England, &c., Col. Mitchell P.G.S.O. of England, Crouch P.G.D. of England, Major Ross P.G.S.W., T. Grylls 94 P.P.G.S.B., W. H. Roberts 379 P.G.S.O., J. Tonkin 78 P.P.G.D.C., Rev. T. S. Kendall 78, C. Sergeant 78, W. A. Bennett 100 P.P.G.I. of Works, J. W. C. Dudley 178, and J. Stribley 206.

The Lodge was duly opened by the Provincial Grand Master, who expressed regret at its being held so late in the year, owing to illness and other circumstances.

The minutes of the Provincial Grand Lodge, held at Liskeard on 30th July 1891, were read and confirmed. The report of the Provincial Grand Treasurer was read and adopted, after which the reports of the various Lodges in the Province were read and received.

Bro. W. J. Johns, Provincial Grand Secretary, reported that there were 13 Lodges (comprising 354 members) in the Province. This was considered highly satisfactory.

The Provincial Grand Master made some feeling remarks respecting the death of the distinguished brother the Duke of Clarence and Avondale.

The Provincial Grand Master's term of office of three years having expired, it was recommended, on the proposition of Bro. Chirgwin Deputy Provincial Grand Master, seconded by Bro. Truscott P.P.G.S.W., and supported by Bro. King Baker P.P.G.S.O., that the Provincial Grand Master be again appointed to rule over them, and it was carried unanimously.

The Provincial Grand Master then appointed and invested as his Provincial Grand Officers the following:—

|                                |     |                         |
|--------------------------------|-----|-------------------------|
| Bro. T. Chirgwin ...           | ... | Deputy Master           |
| W. K. Baker ...                | ... | Senior Warden           |
| T. C. Mack ...                 | ... | Junior Warden           |
| W. Huthnance ...               | ... | M.O.                    |
| John Brewer ...                | ... | S.O.                    |
| Theo. Mitchell ...             | ... | J.O.                    |
| Rev. F. R. Fraser-Frizzell ... | ... | Chaplain                |
| Sholto H. Hare ...             | ... | Registrar               |
| W. J. Johns ...                | ... | Secretary               |
| T. R. Mills ...                | ... | Senior Deacon           |
| G. Timmins ...                 | ... | Junior Deacon           |
| P. J. Maddock ...              | ... | Inspector of Works      |
| J. Cornish ...                 | ... | Director of Ceremonies  |
| W. J. Adams ...                | ... | Assistant Dir. of Cers. |
| W. J. Knight ...               | ... | Standard Bearer         |

|                 |     |     |              |
|-----------------|-----|-----|--------------|
| W. Vial         | ... | ... | Sword Bearer |
| J. Whitworth    | ... | ... | Organist     |
| C. Slade        | ... | ... | Inner Guard  |
| R. Irving Newby | ... | ... | } Stewards   |
| S. J. S. Dingle | ... | ... |              |
| John Langdon    | ... | ... | Tylor        |

The brethren subsequently adjourned to the supper room of the Public Rooms to a luncheon, presided over by the Provincial Grand Master, Bro. Sir Charles Graves-Sawle, and the usual Loyal and Masonic toasts were given and duly honoured.

The sum of five guineas was given to the Mark Benevolent Fund, and a like amount to the Cornwall Masonic Aged and Benevolent Fund.

Bro. W. F. Clarke provided an excellent spread.

## ROYAL ARCH.

—:o:—

### PATRIOTIC CHAPTER, No. 51.

AT the quarterly meeting of this Chapter, held at Colchester, on Tuesday, the 16th inst., the following were elected Officers for the ensuing year:—Comps. R. D. Poppleton Z., Charles Osmond H., R. Howard Ives J., T. J. Ralling S.E., Edmund Gowers S.N., E. Hennemeyer Treasurer, J. G. Renshaw P.S., A. J. H. Ward 1st Asst. Sojourner, H. J. Skingley 2nd Assistant Sojourner, A. Wright Janitor. During the evening a telegram of regret and sympathy at the dastardly outrage on his daughter was despatched to the Grand Superintendent of the Province (Comp. F. A. Philbrick, Q.C.), who is a member of the Chapter.

## SCOTLAND.

—:o:—

### VISITATION OF LODGES.

BRO. JAMES BERRY Provincial Grand Master of Forfarshire, accompanied by a large number of the Office Bearers of the Provincial Grand Lodge, visited several of the Lodges in the county, on the 17th inst., for the purpose of inspecting the books and mode of working. The first Lodge visited was that of Kirriemuir, and the Provincial Grand Master expressed his entire satisfaction with all that he had seen, and congratulated the Lodge on its prosperous condition, financially and otherwise. The brethren afterwards had luncheon in the Crown Hotel. Proceeding next to Glamis, the Provincial Grand Master found that everything there was in a satisfactory state, and the same applied to Loan and Kilwinning Lodges, Forfar, which were next visited. At the close of the inspection in Forfar the brethren dined together.

It has been arranged that, on 8th September, the Grand Master Mason of Scotland, the Earl of Haddington, will, at Hamilton, instal Bro. Major R. King Stewart, of Mardoustoun, as Provincial Grand Master of the Middle Ward of Lanarkshire, in room of Bro. Colonel J. Clark, Forest of Treesbank, resigned. On the 15th September, at Hawick, the Grand Master will make a grand visitation to the Provincial Grand Lodge of Roxburgh and Selkirkshires. On 17th of September the foundation-stone of the new hall of the Lodge Mother Kilwinning is to be laid by Brother the Hon. Thomas Cochrane, M.P., Provincial Grand Master of Ayrshire, and it is expected that the Grand Master will be present, supported by, as at these other functions, a deputation from Grand Lodge. The new Lodge Thane of Fife, No. 781, Cowdenbeath, is to be consecrated by the Prov. Grand Master of Fifeshire on 20th August, and the new Lodge Randolph, No. 776, Buckhaven, on the 29th September. The presentation bust of the Past Grand Master, Sir Archibald Campbell, Bart., of Blythswood, will be presented on behalf of the members of Grand Lodge to Lady Campbell, at Blythswood, probably about the middle of October.

## HULL MASONIC CLUB.

THE second annual shareholders' meeting of the Hull Masonic Club Company was recently held in the Board-room of the Club, Bro. F. Blackburn in the chair; he was supported by the directorate and by a large number of shareholders. The Secretary's report congratulated the shareholders upon the success of the Company, which had every prospect of being continued. After paying all fixed charges, a dividend of five per cent. was declared, carrying forward a balance to the reserve fund. The retiring directors, Bros. F. Eanis, T. B. Redfearn, and W. Thirsk were re-elected, Dr. T. Jackson being elected to fill a vacancy on the Board. Bro. G. D. Sterry was re-elected Auditor and W. Thirsk Secretary. Votes of thanks to the Chairman and Officials concluded the meeting. The following communication was received from Sir H. S. King, in answer to a congratulatory telegram sent from the members of the Masonic Club, of which Sir Henry is a Vice-President:—"Pray accept my warm thanks, and convey them to the brethren, for their fraternal greetings and congratulations on the distinction that Her Majesty has been pleased to confer on me.—Believe me, yours fraternally, H. S. KING."

## THE THEATRES, &c.

—:o:—

**Criterion.**—Mr. C. Wyndham has once more deemed it advisable to revive that amusing comedy "Betsy," and judging from the reception accorded her she has come to stay. Mr. F. C. Burnaud's adaptation of "Bebe," is so well known that it is hardly necessary for us to say anything about it here; nevertheless the piece is so full of humour that one is bound to thoroughly enjoy it. It seems strange to have a revival of "Betsy" without Miss Lottie Venne, but an able and painstaking substitute has been found in Miss Jenny Rogers. She is pretty, sprightly, and amusing, and never fails to make every point. Miss Rogers acts so well that it seems to nerve her companions to do likewise. Mr. William Blakeley resumes his old part of Mr. Alexander Birkett, and is as droll as ever, while Mr. George Giddens is once more the Richard Talbot. The part of Adolphus Birkett is now entrusted to Mr. Welton Dale, who scores well, and Mr. S. Valentine is capital as Capt. Redmond MoManus. It was some time ago that we saw Mr. D. S. James play a part in a piece at one of the exhibitions, and at the time it struck us that before long we should see that young actor at one of the West End theatres. We are glad to see that this has come to pass, and in the careful portrayal of the part of Mr. Samuel Dawson Mr. James shows all the qualities of a good actor. It is a good performance, and one that should help him up the ladder of fame. Miss Fanny Robertson and Miss F. Francis once more undertake the parts of Mrs. Birkett and Mrs. MoManus respectively, while Miss Ellis Jeffreys looked very nice as Madame Polenta. The other parts were in the hands of Mr. C. Edmonds (barber), Mr. Terrio (servant), Miss M. Studholme (Nellie Baskett), and Miss A. McRae (Grace Peyton). "Betsy" is preceded by a capital little operetta, entitled "Poor Mignonette," adapted from the French by A. R. Schade, music by Offenbach, and lyrics by Percy Reeve. This is well played by Messrs. Sydney Valentine and W. R. Shirley, and Miss Haidée Crofton.

## MASONIC SONNETS.—No. 10.

BY BRO. CHAS. F. FORSHAW, LL.D., 2417.

—:o:—

### "MORE ANCIENT THAN THE GOLDEN FLEECE."

Rulers of nations, in their pomp and pride,  
Mid most triumphant grandeur, have I seen,  
Decked with what art and nature can provide  
From all known regions of this vast terrene.  
But not more stately these refulgent kings,  
Nor yet more noble nor sedate than he  
Who simply clothes himself with Masoury,  
And who, each Lodge night, true devotion brings.  
We are emblazoned with a righteous robe,  
Comparisoned with a garment that will ne'er  
Disgrace us, should we traverse all the globe;  
A garment that e'en monarchs love to wear!  
And he who dons this emblem old, yet new—  
Should pray for strength to keep its precepts true.

Winder House, Bradford.  
23rd August 1892.

Bro. the Rev. Dr. Lemou P.P.G.J.W., &c., of Devon, Vice-Patron of the Royal Masonic Girls', Boys', and Benevolent Institutions, has, by donation, constituted himself a Patron of the last-named Institution.

On Thursday evening, the 18th inst., Bro. William Chirn, proprietor of the Angel Hotel, Ludlow, died at his residence. The deceased has been in ill health for some time. He was a member of the Lodge of the Marshes, No. 611.

In accordance with a custom that prevails at the commencement of each term, the House Committee of the Royal Masonic Institution for Girls met for the purpose of receiving into the School those children upon whom the Fraternity had set its choice at the last election. The ceremony took place in the beautiful new hall of the Institution, inaugurated last year amid much Masonic rejoicing by the Prince and Princess of Wales. A score of little ones were figuratively inducted into "The Blue," as the pretty uniform of the school is termed, after which much merrymaking was indulged in by some three hundred of the happiest girls in England. Members of the Craft, from the highest to the lowest, will hear with pleasure of the excellent results that are attending the working of this great and beneficent charity created by their Order.—*Daily Telegraph*.

**IMPORTANT NOTICE.**—The MAGIC MIRROR contains invaluable advice on an important subject to men contemplating marriage. Information in matters you ought to know. Send for it to-day, Gratis and Post Free. Address, THE SECRETARY, 4 Fitzalan Square, Sheffield.

## READING MASONS.

**T**HE Masonic Brotherhood ought to be made up of reading people, and Masons are supposed to be a select people, chosen with much care from the common mass of mankind; sound in body and in mind, who have a desire for knowledge, that they may be serviceable to their fellow-men. And our art is calculated to stimulate rather than stultify a growth of intellect and foster a love for learning.

Now, in order to acquire knowledge, study is requisite; hence it might be readily inferred that Masons would be students—not only readers of books but students of them, and of that class of books which afford food for the intellectual faculties. That they would devote at least some time to those works of science which are calculated to reveal the hidden truths of nature, and lead the mind up through nature, into communion with the Great First Cause—the God who dwelleth in secret, and yet He is not far from him who searcheth after Him.

But it is a lamentable fact that multitudes of the members of our Institution are not reading men. If they ever had any thirst for knowledge it must have died out, or it lies as dormant as does the latent heat in a bar of frosted iron, and requires quite as hard blows to incite it to action. Ask them to subscribe for a journal or purchase a book, and they show no interest whatever. Press the matter and you will soon discover that they have no interest in journals or books. It is true they will tell you that they are fully supplied—have even more than they can possibly find time to read. But converse with them on topics of interest to the man of intelligence, and you will soon discover the utter barrenness of their minds. If they read at all, their reading is made up of the light, frothy fiction which affords no work for the intellectual faculties, and is not calculated to improve either mind or morals.

Now we do not mean to insinuate that there are no reading Masons, far from it. There are not a few who are students indeed. They are often found among the most busy of men; those who rise early and retire late, and eat not the bread of idleness. But they rightly divide their time, and sacredly set aside a portion for mental and moral culture, and thus they find time for business, for society, for the study and reading needful in order to their keeping pace with the intelligence and progress of the age. And they find time to read a Masonic journal also, and therefore know something of what is transpiring in the Fraternity at home and in sister jurisdictions. They are enlightened Masons—"sons of light." They read the decisions of their Grand Masters, their addresses, and the reports of important committees of correspondence, &c. In a word they are posted, for they take time to read. They also remember that they have homes, and that they are under as much obligation to provide choice books and publications for the use of their families as they are to provide them food and clothing. Yea, even more important, if possible. Better that children should live on a very plain food, and go poorly clad, than that the culture of their minds should be neglected.

We need more reading Masons; such as will encourage our literature withal, by lending a cheerful support to our publications. Then Masonic journals would not famish and die as a half score have done in the last decade. Then Masonic editors would not retire, after having wrought hard for nearly half a century, poor and without the means of support in their old age. Then, too, our Fraternity would flourish better, and we should all get more out of life, for our enjoyments would be of the higher and nobler kind.—*Keystone*.

In September the brethren of Cheshire are likely to have a busy time. On the 7th the Minerva Lodge will be consecrated at Birkenhead, and on the 14th the Lodge of Unanimity, No. 267, Stockport, will celebrate its Centenary, for which elaborate preparations are being made. This will be a red letter day in the history of the Craft in the northern portion of the Province, as Lord Egerton of Tatton P.G.M. will lay, on that day, the foundation stone of a new church in the ancient town. The annual meeting of the Provincial Grand Lodge will be held at Congleton, on the 21st September, when a most satisfactory account of the finances of the Province will be submitted.—*Stockport Advertiser*.

**FUNERALS** properly carried out and personally attended, in London and Country, by Bro. G. A. HUTTON, 17 Newcastle Street, Strand, W.C. Monuments erected. Valuations made.

## GLEANINGS.

—:o:—

The Provincial Grand Lodge of Cornwall, which assembled at Truro on Tuesday, was formed in the year 1752. The "Mother" Lodge of the county was the Love and Honour, No. 75, established in 1751, and it has been on the roll from that year to the present time. There are now thirty Lodges in the Province, with 1621 subscribing members, being an increase on previous years. Two of these Lodges have obtained Centenary jewel warrants, viz., No. 75, Falmouth, and No. 131, the Fortitude, Truro. It is likely another will be qualified in 1899, provided the Truth and Faithful Lodge, No. 318, can prove its continuity, as Bro. Hughan, of Torquay, considers it can. Full particulars of all these Lodges are to be found in the official directory of the Province, in which also a page is devoted to the Cornish Lodge, London, of which Brother W. Molesworth, St. Aubyn, is the W.M. elect, and Bro. Richard Greenwood the ever-courteous Secretary. Brethren residing more than three miles from the Mark Masters' Hall, where the meetings are held, may be considered "country members," and only need pay half a guinea a year to secure full membership, and Cornish brethren residing in the country have also special privileges. The Earl of Mount Edgumbe, the greatly-esteemed Provincial Grand Master of Cornwall, was installed at Truro on 22nd of July 1883, when there were only twenty-four Lodges. The next meeting held in the city was in May 1880, when a special Grand Lodge of England was held to lay the foundation-stone of the Cathedral by H.R.H. the Prince of Wales Most Worshipful Grand Master. The following Provincial Grand Lodge was held at Truro on 29th August 1882, when service was celebrated in the Cathedral. The fourth assembly in Truro since the installation of the Earl of Mount Edgumbe took place on Tuesday, when a large attendance resulted, the two local Lodges—Nos. 131 and 331—doing their utmost to render the meeting memorable and satisfactory to all who attended. Service was held in the Cathedral at one o'clock, and a sermon was preached by the Provincial Grand Chaplain, after which a collection was taken for charitable purposes. Luncheon was provided in the Corn Exchange at three o'clock, presided over by the popular Cornish ruler, and the Truro gathering was a most enjoyable and successful one.

—*Western Morning News*.

Bro. William Ball, of Gresham Street, E.C., makes an appeal to English Masons "on behalf of a section of their colonial brothers, who are at this moment in deep trouble and distress—homeless, penniless, and ruined—I mean those in St. John's, Newfoundland. . . . The fund which the Lord Mayor has opened, and the public has subscribed to, will not reach those who are the greatest sufferers and most sorely need it, but who, from the position in life they have to keep up, cannot make application for a share without great loss of dignity and social position. It will be distributed to the poor who have always been classed as such, while the lower middle classes, buyers, salesmen, and clerks in the stores it will not reach. These men are poorly paid, as I know, and have had, therefore no chance of saving. Insurance is high in the colony, none are wholly, some partially, and most are not insured at all. These men's wealth has been in their homes, which they have spent their lives in forming, and these homes have been destroyed, and their dear ones, with themselves, are homeless and penniless. Very many of these men are Masons—our brothers, under our own jurisdiction, and I would make this appeal for help on their behalf, and ask that the hand of fraternal assistance and sympathy may be extended to them, showing that with us Masonry is more than a name, and that the exhortation made to us each after a peculiar experience may be remembered, and the virtue we then profess to admire be brought into active service.

**ACQUAINTANCE WITH FREEMASONRY.**—Freemasons are obligated to obey the Constitution, Regulations and Edicts of the Grand Lodge, yet few know anything about these matters. It is in reason to say that not one Master in ten has ever read the Landmarks of Masonry. It may not be considered strange that violations of obligations are not infrequent when members of the Lodges take no pains to acquaint themselves with the very things which they have obligated themselves to obey. Our observation leads us to the conclusion that most of our Masters and Brethren consider the introduction of members to be the principal object of Lodge institution and Lodge work; and that, when the ritual has been repeated to the candidate, the work is complete. Rough ashlar are taken in for the erection of the great Temple of Masonry, and they remain rough. The abraded influences of proper instruction are seldom brought into requisition. To remedy this evil in our Lodges I have recommended to Masters that a copy of our Constitution should always be given to the candidate upon his becoming a member of the Lodge. I have also recommended that frequent instruction, not only in the ritual, but also in the jurisprudence, should be given by Masters, and I have shown how this instruction can be given in such a way as to be the instrument of great interest as well as great good to the members.

—*Grand Lecturer of California*.

Bro. J. Ross Robertson, of Ontario, Canada, has justly been dubbed "Visiting Grand Master," because of his wonderful success in visiting Lodges. If all Grand Masters could emulate his example, how Masonic Lodges would flourish!

The shark is the gladiator of the deep, and the slanderer is the gladiator of human character and happiness.

It is injurious to be in a hurry, and delay is often equally so; he is wise who does everything in proper time. Tardiness and precipitation are extremes equally to be avoided.

The greatest danger to Freemasonry to-day is from enemies within its Lodges—Jesuits and atheists—who are members solely for the purpose of first injuring the Institution and then undermining and destroying it. Wherever such a one is found he should be tried and expelled.—*Voice of Masonry*.

## DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—:—

## Saturday, 27th August.

1511 Alexandra Palace, Holborn Viaduct Hotel  
R.A. 1185 Lewis, King's Arms Hotel, Wood Green  
R.A. 1623 West Smithfield, Anderton's Hotel, E.C.

1462 Wharfedale, Rose and Crown Hotel, Penistone  
2353 Broxbourne, Crown Hotel, Broxbourne  
R.A. 178 Harmony, Royal Hotel, Wigan

## Monday, 29th August.

1177 Tenby, Tenby, Pembroke  
R.A. 219 Justice, Masonic Hall, Todmorden  
R.A. 730 Earl of Lathom, Town Hall, Chorley

## Tuesday, 30th August.

1636 St. Cecilia, Royal Pavilion, Brighton  
R.A. 74 Athol, M.H., Severn Street, Birmingham

## Wednesday, 31st August.

House Committee R.M.B.I., Croydon, at 3  
898 Temperance in the East, 6 Newby Place, Poplar  
258 Amphibious, Freemasons' Hall, Hackmondwike  
304 Philanthropic, Masonic Hall, Leeds  
380 Integrity, Masonic Temple, Morley  
430 Scientific, Masonic Rooms, Bingley  
580 Harmony, Wheatshaf, Ormskirk  
687 United, George Hotel, Colchester  
910 St. Oswald, M.H., Ropergate, Pontefract  
1119 St. Bede, Masonic Hall, Jarrow  
1283 Ryburn, M.H., Central Bldgs., Sowerby Bridge  
1989 Stirling, Mkt. Hall, Cleator Moor, Cumberland  
2270 Thornham, Half-way House, Thornham  
M.M. Howe, Masonic Hall, New St., Birmingham

## Thursday, 1st September.

1155 Excelsior, Sidney Arms, Lewisham Road  
1178 Perfect Ashlar, Bridge House Hot., Southwark  
1351 St. Clement Dunes, 235 Strand  
1288 Finsbury Park, Cock Tavern, Highbury  
1790 Old England, M.H., New Thornton Heath  
1963 Duke of Albany, Surrey M.H., Camberwell  
R.A. 1693 Kingsland, Holborn Restaurant, W.C.

24 Newcastle-on-Tyne, F.H., Newcastle  
116 Royal Lancashire, Swan Hotel, Colno  
123 Lennox, F.M.H., Richmond, Yorkshire  
209 Three Grand Principles, M.H., Dawsbury  
219 Prudence, Masonic Hall, Totmorden  
230 Fidelity, Ebrington Masonic Hall, Devonport  
249 Mariners, Masonic Hall, Liverpool  
251 Trinity, Craven Arms Hotel, Coventry  
266 Napthali, Navigation Inn, Heywood  
269 Fidelity, Old Bull Hotel, Blackburn  
275 Harmony, Masonic Hall, Huddersfield  
276 Good Fellowship, White Hart, Chelmsford  
283 Amity, Grey Mare Hotel, Haslingden  
289 Fidelity, Masonic Hall, Leeds  
295 Combermere, Union Arms, Macclesfield  
309 Mirerva, Pitt and Nelson, Ashton-under-Lyno  
309 Harmony, Red Lion, Farnham  
317 Affability, Freemasons' Hall, Manchester  
337 Candour, New M.R., Uppermill, Saddleworth.  
341 Wollington, George Hotel, Rye  
448 Benevolent, Town Hall, Wells, Somersetshire  
462 Bank Terrace, Hargreaves Arms, Accrington  
500 Tees, Freemasons' Hall, Stockton, Durham  
539 St. Matthew, Dragon Hotel, Walsall  
633 Yarborough, Clarence Hotel, Manchester  
637 Portland, Town Hall, Stoke-upon-Trent  
659 Blagdon, Mechanics' Institute, Blyth  
702 Pelham Pillar, Masonic Hall, Great Grimshy  
976 Royal Clarence, Blue Ball, Bruton, Somerset

1000 Priory, Middleton Hotel, Southend-on-Sea  
1164 Eliot, Masonic Hall, St. Germain, Cornwall  
1231 Savile, Masonic Room, Northgate, Eiland  
1284 Brent, Globe Hotel, Devonshire  
1384 Equity, Central Hotel, Widnes  
1473 Bootle, 80 Merton Road, Bootle, Lancashire  
1501 Red Rose of Lanc., Starke's Arms, Padilham  
1513 Friendly, M.H., Eastgate, Barnsley  
1557 Albert Edward, Masonic Hall, Hexham  
1576 Dee, Union Hotel, Cheddle  
1594 Cedowain, Masonic Temple, Newtown, Mon.  
1829 Burrell, Royal Pavilion, Brighton  
2169 Osborne, M.H., Medina Road, East Cowes  
2317 Bisley, National School, Bisley  
2350 Corinthian, Bird-in-the-Hand Hotel, Hindley  
2386 Clarence, Masonic Hall, Queen St., Chester.

R.A. 187 Charity, Freemasons' Hall, Bristol  
R.A. 325 St. John, Freemasons' Hall, Salford  
R.A. 1070 Southport, Masonic Bldgs., Southport.  
R.A. 1393 Hamer, Masonic Hall, Liverpool  
M.M. 53 Britannia, Freemasons' Hall, Sheffield

## Friday, 2nd September.

1275 Star, Ship Hotel, Greenwich  
44 Friendship, Albion Hotel, Manchester  
242 St. George, Guildhall, Doncaster  
306 Alfred, Masonic Hall, Gt. George St., Leeds  
521 Truth, Freemasons' Hall, Huddersfield  
566 St. George, M.H., the Crescent, Selby  
837 De Grey and Ripon, Town Hall, Ripon  
839 Royal Gloucestershire, Bell Hotel, Gloucester  
1561 Morecambe, King's Arms, Morecambe  
1648 Prince of Wales, Freemasons' Hall, Bradford  
1664 Gosforth, Freemasons' H., Gosforth  
2376 Carnarvon, Eagle and Child Inn, Llandudno, Lancashire.  
R.A. 359 Peace, F.M.H. Albion Ter. Southampton  
R.A. 632 Concord, Masonic Hall, Trowbridge

## Saturday, 3rd September.

R.A. 975 Rose of Denmark, Star and Garter, Kew  
149 Peace, New Masonic Hall, Moltam  
338 Pr. George, Station Hotel, Bottoms, Eastwood  
1223 Amherst, Amherst Hotel, Riverhead  
1362 Royal Albert Edward, Town Hall, Rehill  
1458 Truth, Wheatshaf Hotel, Manchester  
2148 Walsingham, M.H., Walsingham, Kent  
2205 Pegasis, Falcon Hotel, Gravesend, Kent  
2323 Bushey Hall, The Hall, Bushey, Herts  
R.A. 1326 Lebanon, Greyhound, Hampton Court

## INSTRUCTION.

—:—

## Saturday, 27th August.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7'30  
179 Manchester, 8 Tottenham Court Road, W.C., 8  
198 Percy, Jolly Farmers', Southgate Road, N., 8  
1275 Star, Dover Castle, Deptford Causeway, S.E., 8  
1288 Finsbury Park, Cock Tavern, Highbury, 8  
1361 Earl of Zetland, Royal Edward, Hackney, 7  
1524 Duke of Connaught, Lord Stanley, Hackney, 7  
1621 Eccleston, 13 Cambridge Street, Pimlico, 7  
2012 Chiswick, Windsor Castle, Hammersmith, W.  
R.A. Sinai, Red Lion, King Street, Regent St., W.

## Monday, 29th August.

22 Loughborough, Gauden Hotel, Clapham, 7'30  
27 Egyptian, Atlantic Tavern, Brixton, S.W., 8  
45 Strong Man, Bell and Bush, Ropemaker St., 7  
174 Sincerity, Railway Tavern, Fenchurch St., 7  
180 St. James's Union, St. James's Restaurant, 8  
248 True Love & Unity, F.M.H., Brixham, Devon  
332 Royal Union, Chequers' Hotel, Uxbridge  
518 Wellington, White Swan, High St., Deptford, 8  
733 Westbourne, Red House Hotel, St. John's Wood Road, N.W., 8  
975 Rose of Denmark, Gauden Hotel, Clapham, 7'30  
1227 Upton, Three Nuns, Algate, E., 8  
1339 Stockwell, White Hart, Abchurch Lane, 6'30  
1425 Hyde Park, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Rd., W. 8  
1445 Prince Leopold, 202 Whitechapel Road, E., 7  
1419 Royal Military, Masonic Hall Canterbury  
1489 M. of Ripon, Queen's Hot, Victoria Park, 7'30  
1507 Metropolitan, The Moorgate, E.C., 7'30  
1585 Royal Commemoration, Railway Ho, Putney  
1604 Kilburn, 46 South Molton Street, W., 8  
1623 West Smithfield, Manchester Hotel, E.C., 7  
1633 Kingsland, Cock Tavern, Highbury, N., 8'30  
1707 Eleanor, Rose and Crown, Tottenham, 8  
1741 Perseverance, Deacon's Tavern, Walsbrook, 7  
1891 St. Ambrose, Baron's Ct. Hot, W. Kensington, 8  
1901 Selwyn, East Dulwich Hotel, East Dulwich, 8

## Tuesday, 30th August.

25 Robert Burns, 8 Tottenham Court Road, 8  
55 Constitutional, Bedford Hotel, Holborn, 7  
74 Athol, M.H., Severn Street, Birmingham, 6'15  
141 Faith, Victoria Mansions Restaurant, S.W.  
177 Domestic, Surrey M.H., Camberwell, 7'30  
188 Joppa, Manchester Hotel, Allersgate Street, 8  
212 Euphrates, Mother Red Cap, Cumnor Town, 8  
241 Merchants, Masonic Hall, Liverpool  
551 Yarborough, Green Dragon, Stepney, 8  
700 Nelson, Star and Garter, Woolwich, 7'30  
753 Prince Fred. William, Eagle Tav., Maida Hill, 8  
820 Lily of Richmond, Greyhound, Richmond, 7'30  
829 Sydney, Black Horse Hotel, Sidcup, 7  
869 Dalhousie, Middleton Arms, Dalston, 8  
861 Finsbury, King's Head, Threadneedle St., 7  
1044 Wandsworth, East Hill Hotel, Wandsworth, 8  
1321 Emblematic, St. James's Restaurant, W., 8  
1343 St. John, Masonic Hall, Grays, Essex  
1349 Friars, Liverpool Arms, Canning Town, 7'30  
1446 Mount Edgecumbe, Three Stags, Lambeth Rd., 8  
1471 Islington, Cock Tavern, Highbury, N., 7'30, 8  
1472 Henley, Three Crowns, North Woolwich  
1473 Bootle, 149 Berry Street, Bootle, 6  
1519 Chaucer, Old White Hart, Borough High St.  
1638 Brownrigg, Alexandra Hotel, Norbiton, 8  
1695 New Finsbury Park, Hornsey Wood Tav, N.  
1839 Duke of Cornwall, Queen's Arms, E.C., 7  
1949 Brixton, Prince Regent East Brixton, 8  
2146 Sarbiton, Maple Hill, Sarbiton  
Metropolitan Chapter, White Hart, Cannon St., 6'30  
R.A. 704 Camden, 15 Finsbury Pavement, E.C., 8  
R.A. 1365 Clapton, White Hart, Clapton, 8  
R.A. 1642 E. of Carnarvon, Ladbroke Hall, Notting Hill, 8

## Wednesday, 31st August.

3 Fidelity, Alfred, Roman Road, Barnsley, 8  
30 United Mariners', Lugard, Peckham, 7'30  
65 Prosperity, Old Parr's Head, Knightbridge St.  
72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8  
73 Mount Lebanon, George Inn, Borough, 8  
193 Confidence, Hercules Tavern, Londonhall St., 8  
225 United Strength, Hope, Regent's Park, 8  
533 La Tolerance, Portland Hot, Gt. Portland St., 8  
594 Downshire, Masonic Hall, Liverpool, 7  
673 St. John, Masonic Hall, Liverpool, 8  
720 Panmure, Balham Hotel, Balham, 7  
751 Merchant Navy, Silver Tav, Burdett Rd., 7'30  
813 New Concord, Jolly Farmers, Southgate Rd. 8  
862 Whittington, Red Lion, Fleet Street, 8  
902 Burgoyne, Essex Arms, Strand, 8  
972 St. Augustine, Masonic Hall, Canterbury, 8'30  
1037 Portland, Portland Hall, Portland  
1269 Stanhope, Fox and Hounds, Putney  
1350 Texteth, 149 North Hill Street, Liverpool, 7'30  
1475 Peckham, 515 Old Kent Road, 8  
1511 Alexandra, Hornsea, Hull  
1601 Ravensbourne, Rising Sun, Rusby Green, Catford, 8  
1604 Wanderers, Victoria Mansions Restaurant, S.W., 7'30  
1662 Beaconsfield, Choquers, Walthamstow, 7'30  
1681 Lonsborough, Berkeley Arms, May Fair, 8  
1692 Hervey, White Hart Hotel, Bromley, Kent, 8'30  
1791 Creaton, Wheatshaf, Shepherd's Bush, 8

1922 Earl of Lathom, Station Hotel, Camberwell New Road, 8  
1943 Duke of Albany, 153 Battersea Park Road, 7'30  
2206 Hendon, Welsh Harp, Hendon, 8  
R.A. 177 Domestic, St. James's Restaurant, W., 8  
R.A. 720 Panmure, Goose and Gridiron, E.C., 7  
R.A. 933 Doric, 202 Whitechapel Road, E., 7'30  
M.M. Grand Masters, Mark Masons' Hall, W.C.

## Thursday, 1st September.

144 St. Luke, White Hart, Chelsea, 7'30  
147 Justice, Brown Bear, Deptford, 8  
263 Clarence, 8 Tottenham Court Road, W.C.  
749 Belgrave, Albion Tavern, Russell St., W.C., 8  
751 High Cross, Coach and Horses, Tottenham, 8  
879 Southwark, Sir Garnet Wolseley, Rotherhithe New Road  
890 Hornsey, Masonic Room, Lewisham, at 8  
1017 Montefiore, St. James's Restaurant, W., 3  
1155 Southern Star, Sir Syd. Smith, Kennington, 8  
1178 Perfect Ashlar, Bridge House Hotel, S.E. 7  
1182 Duke of Edinburgh, M.H., Liverpool, 7'30  
1259 Duke of Edinburgh, Eastern Hotel, Commercial Road, Limehouse, E., 7'30  
1278 Bardett Coutts, Swan, Bethnal Green Road, 8  
1306 St. John, Three Crowns, Mile End Road, 8  
1360 Royal Arthur, Prince of Wales, Wimbledou, 7'30  
1426 The Great City, Masons' Hall Avenue, 6'30  
1558 D. Connaught, Palmerston Arms, Camberwell, 8  
1571 Leopold, City Arms Tavern, E.C., 7  
1580 Cranbourne, Red Lion, Hatfield, 8  
1602 Sir Hugh Myddelton, 45 Upper Street, N., 8  
1612 West Middlesex, Bull, Ealing Dean, 7'45  
1614 Covent Garden, Criterion, W., 8  
1622 Rose, Stirling Castle, Camberwell, 8  
1625 Tredegar, Wellington, Bow, E., 7'30  
1711 Royal Savoy, Blue Posts, Charlotte Street, 8  
1950 Southgate, Railway Hot, New Southgate, 7'30  
1677 Crusaders, Old Jerusalem, St. John's Road, Clerkenwell, 9  
1996 Priory, Constitutional Club, Acton  
R.A. 753 Prince Frederick William, Lord's Hotel, St. John's Wood, 8  
R.A. 1471 North London, Northampton House, Canonbury, 8

## Friday, 2nd September.

Emulation, Freemasons' Hall, 6  
General Lodge, Masonic Hall, Birmingham, 8  
167 St. John's, York and Albany, Regent's Park,  
507 United Pilgrims, Surrey M.H., Camberwell, 7'30  
765 St. James, Princess Victoria, Rotherhithe, 8  
780 Royal Alfred, Star and Garter, Kew Bridge, 8  
831 Ranelagh, Six Bells, Hammersmith  
1056 Metropolitan, Portugal Hotel, Fleet Street, 7  
1135 Lewis, Fishmongers' Arms, Wood Green, 7'30  
1228 Beacontree, Green Man, Leytonstone, 8  
1293 Royal Standard, Castle, 81 Holloway Rd., N., 8  
1365 Clapton, Navarino Tavern, Hackney, 8  
1391 Kennington, The Horns, Kennington, 8  
1457 Bagshaw, Public Hall, Loughton, Essex, 7'30  
1642 E. Carnarvon, Ladbroke Hall, Notting Hill, 8  
1901 Selwyn, Montpelier, Choumont Rd., Peckham, 8  
2021 Queen's (Westminster) and Marylebone, The Criterion, W., 8  
R.A. 95 Eastern Star, Hercules Tavern, E.C.  
R.A. 820 Lily of Richmond, Greyhound, Richmond, 8  
R.A. 890 Hornsey, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Road, W. 8  
R.A. 1275 Star, Stirling Castle, Church Street, Camberwell, 7

## Saturday, 3rd September.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7'30  
179 Manchester, 8 Tottenham Court Road, W.C. 8  
198 Percy, Jolly Farmers' Tav, Southgate Rd., N. 8  
1275 Star, Dover Castle, Deptford Causeway, S.E. 7  
1234 Finsbury Park, Cock Tavern, Highbury, 8  
1361 Earl of Zetland, Royal Edward, Hackney, 7  
1524 Duke of Connaught, Lord Stanley, Hackney, 8  
1621 Eccleston, 13 Cambridge Street, Pimlico, 7  
2012 Chiswick, Windsor Castle, Hammersmith, 7'30  
R.A. Sinai, Red Lion, King Street, Regent St., W.

ESTIMATES GIVEN FOR  
EVERY DESCRIPTION OF  
PRINTING.CONTRACTS ENTERED INTO FOR  
SUPPLYING ALL KINDS OF  
STATIONERY.ARRANGEMENTS MADE  
FOR  
PUBLISHING.

PARTICULARS ON APPLICATION TO  
**W. W. MORGAN & SON,**  
BELVIDERE WORKS,  
HERMES HILL, PENTONVILLE, N.

# FREEMASONRY, &c.

A List of Rare Works offered for Sale by W. W. MORGAN & SON,  
"Freemason's Chronicle" Office, Hermes Hill, London, N.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |    |   |                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |    |   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|----|---|
| 213 Paton (O. I.) Freemasonry, its Symbolism, Religious Nature, and Law of Perfection. 8vo. cloth (pub. at 10s 6d).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0 | 5  | 6 | 403 Specimens of a series of short extracts from Bro. Purton Cooper's letter and memorandum books for the years 1859 to 1863. Not included in his Communications to the Freemasons' Magazine. Not printed for sale. 50 copies only printed. Author's own copy, with his notes. 1868.                                                                                             | 1   | 1   | 0  |    |   |
| 214 Freemasonry, its Two Great Doctrines, The Existence of God, and a Future State; also Its Three Masonic Graces, Faith, Hope, and Charity. 8vo. cloth (pub. at 10s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 | 5  | 0 | 404 An account of the early history of Freemasonry in England, with illustrations of the principles and precepts advocated by that Institution. By Thos. Lewis Fox. 1872.                                                                                                                                                                                                        | 0   | 5   | 0  |    |   |
| 216 Dupuy. Condamnation des Templiers. 18mo., front. Brussels, 1702.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 | 10 | 0 | 407 Freemasons' Magazine and Masonic Mirror. First Vol. of 1858.                                                                                                                                                                                                                                                                                                                 | 1   | 1   | 0  |    |   |
| 221 Lawrence, Archer. Orders of Chivalry. Large 8vo. (Only 100 were printed). London 1871.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 | 1  | 0 | 408 Rowbottom. Origin of Masonic Ritual and Tradition. A Lecture on the Three Degrees. 1880.                                                                                                                                                                                                                                                                                     | 0   | 3   | 6  |    |   |
| 223 Harris, Thaddens Mason. Discourses illustrating the Principles, &c. of Freemasonry. 8vo. front. Charlestown, Mass., 1801.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 | 15 | 0 | 409 Secret Societies of the Middle Ages. 1873.                                                                                                                                                                                                                                                                                                                                   | ... | 0   | 10 | 6  |   |
| 224 Allgemeines Handbuch der Freimaurerei Von-Lemmings Encyklopedie der Freimaur. 4 vols. 8vo. Leipsig.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 | 15 | 0 | 410 Constitutions. 8vo. 1858                                                                                                                                                                                                                                                                                                                                                     | ... | ... | 0  | 15 | 0 |
| 228 Oliver, Signs and Symbols. 8vo. calf, tooled. London, 1837.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 | 12 | 0 | 411 Ahiman Rezon, or a help to all that are, or would be, Free and Accepted Masons, containing the Quintessence of all that has been published on the subject of Free Masonry. With many additions, which renders this work more usefull than any other Book of Constitution now extant. Second Edition. By Lau. Dermott, Secretary. With frontispiece. In good condition. 1764. | 7   | 7   | 0  |    |   |
| 229 Oliver, Theocratic Philosophy of Freemasonry. 8vo. calf, tooled. London, 1840.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0 | 12 | 0 | 414 Hunter. Incidents in the History of the Lodge of Journeymen Masons, Edinburgh, No. 8. 1884.                                                                                                                                                                                                                                                                                  | 0   | 10  | 6  |    |   |
| 230 Oliver, History of Initiation. 8vo. calf, tooled. London, 1841.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 | 10 | 0 | 415 Smith, Horatio. Festivals, Games and Amusements, Ancient and Modern. 1831.                                                                                                                                                                                                                                                                                                   | 0   | 8   | 6  |    |   |
| 231 Oliver, Dictionary of Symbolical Masonry. 12mo. cloth. London, 1853.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 | 15 | 0 | 416 Ashe, Rev. Jonathan. Masonic Manual. Second Edition. 1825.                                                                                                                                                                                                                                                                                                                   | 0   | 7   | 6  |    |   |
| 232 Oliver, Star in the East. Bound calf, tooled. London, 1842.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 | 13 | 6 | 417 Tallack. Malta under the Phenicians, Knights, and English. 1861.                                                                                                                                                                                                                                                                                                             | 0   | 12  | 6  |    |   |
| 233 Blake, Mrs., The Realities of Freemasonry. Demy 8vo. London, 1879.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 | 9  | 0 | 418 History and Records of the Harmonic Lodge, Liverpool, No. 218, and the Sacred Delta R.A. Chapter. By Brother Joseph Hawkins P.M. P.Z. Royal 8vo. Liverpool, 1890.                                                                                                                                                                                                            | 0   | 5   | 0  |    |   |
| 236 Clavel, J. B., Historia Pitoresca de la Franc Maconeria. 8vo. plates, 800 pp. Madrid, 1847.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 | 18 | 6 | 425 Constitution of Freemasonry; or, Ahiman Rezon: to which are added, certain Lectures, Charges, and a Masonic Ritual. Published by the Grand Lodge of Ireland. 1850. Contains Craft, Royal Arch, Knights Templar, Knights of Malta, Supreme Grand Council of Rites of Ireland, and Rose Croix Regulations, &c.                                                                 | 1   | 5   | 0  |    |   |
| 375 Oliver, Rev. G. The Book of the Lodge, and Officer's Manual; to which is added, a century of Aphorisms. 1856.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0 | 5  | 0 | 426 Constitutions. 8vo. 1841. With autograph signature of Grand Secretary.                                                                                                                                                                                                                                                                                                       | 1   | 1   | 0  |    |   |
| 376 Oliver, Rev. G. Ornaments, Furniture and Jewels; a Sermon preached before the P.G.L. of Lincolnshire. 1841.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 | 5  | 0 | 427 Constitutions. 8vo. 1853.                                                                                                                                                                                                                                                                                                                                                    | 0   | 15  | 0  |    |   |
| 377 Oliver, Rev. G. An Account of the Centenary of the Witham Lodge; with the ceremonies used at the dedication and consecration of a new Masonic Hall, and the Oration delivered on that occasion. 1842.                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 | 7  | 6 | 428 Constitutions. 8vo. 1858.                                                                                                                                                                                                                                                                                                                                                    | 0   | 15  | 0  |    |   |
| 378 Roberts, Rev. George. Freemasonry, a Hand-maid to Religion. A sermon preached on the occasion of the dedication of the Silurian Lodge. 1843.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 | 5  | 0 | 429 Constitutions. 8vo. 1884.                                                                                                                                                                                                                                                                                                                                                    | 0   | 7   | 6  |    |   |
| 379 Royal Arch Regulations. 8vo. 1843.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0 | 7  | 6 | 430 Les Francs-Maçons écrasés; suite du livre intitulé: L'Ordre des Francs-Maçons trahi. Traduit du Latin. Amsterdam, 1778. [Has frontispiece and four of the five plates.]                                                                                                                                                                                                      | 2   | 2   | 0  |    |   |
| 381 The Ancient and Accepted Scottish Rite. Illustrations of the Emblems of the Thirty-Three Degrees: with a short description of each as worked under the Supreme Council of Scotland. By Bro. J. T. Loth, Ph. Dr., 300. Representative of the Grand Orient De France at the Grand Lodge of Scotland; P.M. Lodge St. Andrew, No. 43; P.H. Royal Arch Chapter St. Andrew, No. 83, Edinburgh; K.C. Royal Order of Scotland; Knight Templar, &c., &c. London, 1875.                                                                                                                                                                                                        | 0 | 15 | 0 | 431 Bobrik, Edouard. Histoire de la Franc-Maçonnerie son idée fondamentale et sa constitution développées selon l'esprit de notre siècle. Traduit de l'Allemand par Edouard Lenz. Lausanne, 1841.                                                                                                                                                                                | 0   | 18  | 6  |    |   |
| 382 A sketch of the History and Persecution of the Knights Templar, being a paper read before the M.E. and Supreme Grand Master Sir Knight William Stuart, and Members of the Observance, Faith and Fidelity, Mount Calvary, St. George's, Royal Gloucester, Coteswold of St. Augustin, Harcourt, and William Stuart Encampments, Mrs. W. Stuart, and a large number of Ladies and Visitors, at the Masonic Union Hall, 14 Bedford Row, on Friday, 11th March 1864, being the 551st Anniversary of the Execution of James de Molai, Grand Master of the Order of the Temple at the time of its suppression in 1313. By Frederick Binckes, E.C. Mount Calvary Encampment. | 0 | 3  | 6 | 432 Addison, C. G. (of the Inner Temple). The Knights Templars. Second Edition, with numerous fine plates. Very scarce. London, 1842.                                                                                                                                                                                                                                            | 2   | 10  | 0  |    |   |
| 385 Paton (O. I.) Freemasonry, the Three Masonic Graces. 8vo.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0 | 7  | 6 | 433 Jachin and Boaz; or, an authentic key to the door of Free-Masonry, both Ancient and Modern. To which is added a new and accurate list of all the English regular Lodges in the World, with dates of Constitution and days of meeting. Twenty-first edition. 1805.                                                                                                            | 1   | 5   | 0  |    |   |
| 386 Oliver, Rev. Geo. History of Initiation. 8vo., morocco. Very fine copy. 1841.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 | 10 | 0 | 434 Cox, John Edmund, D.D., F.S.A. The old Constitutions belonging to the ancient and honourable society of Free and Accepted Masons of England and Ireland. Four reprints of the first editions published in London, 1722, 1723, MS. 1728, Dublin 1730. With two frontispieces reproduced in facsimile. 1871.                                                                   | 1   | 2   | 6  |    |   |
| 388 Oliver, Rev. Geo. Signs and Symbols. Bound calf, 12mo. London, 1847.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0 | 13 | 6 | 435 Masonic Trestle-Board, adapted to the national system of work and lectures, as revised and perfected by the United States Masonic Convention, at Baltimore, Md., A.L. 5843. By Charles W. Moore and S. W. B. Carnegie. Second edition, with plates. Boston, 1846. [Presentation copy to Wm. Tucker, Esq., Provincial Grand Master Dorsetshire in 1846.]                      | 1   | 1   | 0  |    |   |
| 392 Jennings, Hargrave. Phallicism. With plates. 8vo. Scarce. London, 1884.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3 | 3  | 0 | 436 Robison, John. Proofs of a Conspiracy against all the religions and governments of Europe, carried on in the secret meetings of Free Masons, &c. Third edition. The same Book. Fourth Edition, 1798.                                                                                                                                                                         | 0   | 15  | 0  |    |   |
| 393 Jennings, Hargrave. The Rosicrucians; their Rites and Mysteries. 8vo. 1 vol.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0 | 10 | 6 | 437 Unparalleled sufferings of John Coustos, who nine times underwent the most cruel tortures ever invented by man, in order to extort from him the Secrets of Freemasonry. To this work is subjoined most valuable pieces on Masonry, and a complete list of regular Chapters. Several plates. Birmingham, N.D. (apparently 1790.)                                              | 1   | 5   | 0  |    |   |
| 394 Jennings, Rev. D. Introduction to the Knowledge of Medals. London, 1764.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0 | 1  | 6 | 438 Freemason's Pocket Companion. Containing the history of Masonry from the creation to the present time; the institution of the Grand Lodge of Scotland; lists of the Officers of the Grand Lodges in England and Scotland; with a collection of Charges, Constitutions, Orders, Regulations, Songs, &c. Second Edition. Edinburgh, 1783.                                      | 1   | 1   | 0  |    |   |
| 395 Landmarks of History—Ancient; from the Earliest Times to the Mahometan Conquest. 18mo. cloth. London, 1876.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0 | 2  | 0 | 439 Fleury, F. Instructions philosophiques sur la Franc-Maçonnerie. 1er degré, Initiations. 2me degré, Compagnonnage. Protectorat Maconnique. Bruxeles, 1881.                                                                                                                                                                                                                    | 0   | 4   | 6  |    |   |
| 396 The Vision and Creed of Piers Ploughman. Edited, from a Contemporary Manuscript, with a Historical Introduction, Notes, and a Glossary, by Thomas Wright, M.A., F.S.A., &c. In Two Volumes, Fcap. 8vo. half-calf, antique London, 1856.                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 | 5  | 0 | 440 Informe emitido por el-Ilustre H. Alberto Pike, Gran Comendador del Supremo Consejo del grado 33 del rito Escocés antiguo y aceptado al Oriente de Charleston. Madrid, 1882.                                                                                                                                                                                                 | 0   | 7   | 6  |    |   |
| 397 Mackey's Lexicon of Freemasonry. 1860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0 | 4  | 6 |                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |    |   |
| 398 History of the St. Michael's Lodge, No. 211. Compiled from such Minute Books as have been preserved. Crown 8vo. cloth, gilt edges. London, 1881.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0 | 2  | 0 |                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |    |   |
| 399 Coustos' (J.) Sufferings for Freemasonry, and for his refusing to turn Roman Catholic, in the Inquisition at Lisbon, with papers on the Origin of the Inquisition, &c. Portrait and folding plates by Boitard. Scarce. 8vo. half bound. 1746.                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 | 15 | 0 |                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |    |   |
| 401 A Commentary on the Regius MS. (the oldest document of the Craft). By Robert Freke Gould, author of the "History of Freemasonry." 1889.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 | 0  | 0 |                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |    |   |

In ordering from this list it is only necessary to give the number of the work required.



# ARTHUR ALLISON & CO.

INTERNATIONAL INVENTIONS AND MUSIC EXHIBITION,

LONDON 1885.

PRIZE MEDAL AWARDED FOR GOOD TONE OF PIANOS.

**PIANOFORTE,  
HARMONIUM, & AMERICAN ORGAN  
MANUFACTURERS,  
APOLLO WORKS,  
LEIGHTON ROAD,  
LONDON, N.W.**

Every Description of Iron Frame Pianos,  
with Patent Repeater Check Actions, &c.

**SCHOOL-ROOM AND ART PIANOS.**

SPECIAL PIANOS ALWAYS IN STOCK AS  
EXPORTED TO OUR AGENTS IN MADRAS,  
RANGOON, JAPAN, AUSTRALIA, NEW ZEA-  
LAND, PORT SAID, ALEXANDRIA, MALTA,  
TUNIS, &c. &c.

**LISTS & ILLUSTRATIONS ON APPLICATION.**



## THE FREEMASON'S CHRONICLE,

A Weekly Record of Masonic Intelligence.

Reports of United Grand Lodge are published with the Special Sanction of  
H.R.H. the Prince of Wales the M.W. the Grand Master of England.

THE FREEMASON'S CHRONICLE will be forwarded direct  
from the Office, Belvidere Works, Hermes Hill, Pentonville, N.,  
on receipt of Post Office Order for the amount. Intending Sub-  
scribers should forward their full Addresses, to prevent mistakes.

Post Office Orders to be made payable to W. W. MORGAN,  
at Penton Street Office. Cheques crossed "London and County."

The Terms of Subscription (payable in advance) to the FREE-  
MASON'S CHRONICLE are—

|                          |     |     |         |
|--------------------------|-----|-----|---------|
| Twelve Months, post free | ... | ... | £0 13 6 |
| Six Months ditto         | ... | ... | 0 7 0   |
| Three Months ditto       | ... | ... | 0 3 6   |

### SCALE OF CHARGES FOR ADVERTISEMENTS.

|           |     |     |     |     |     |         |
|-----------|-----|-----|-----|-----|-----|---------|
| Per Page  | ... | ... | ... | ... | ... | £8 8 0  |
| Back Page | ... | ... | ... | ... | ... | 10 10 0 |

Births, Marriages, and Deaths, 1s per line.

General Advertisements, Trade Announcements, &c., single  
column, 5s per inch. Double column Advertisements 1s  
per line. Special terms for a series of insertions on applica-  
tion.

Advertisers will find the FREEMASON'S CHRONICLE an exceptionally  
good medium for Advertisements of every class.

Agents, from whom copies can always be had:—

Messrs. H. DARBYSHIRE and Co., 9 Red Lion Court, E.C., and  
43a Market Street, Manchester.  
Mr. RITCHIE, 7 Red Lion Court, E.C.  
Mr. ROBINSON, Shoe Lane, E.C.  
Messrs. W. H. SMITH and Son, 183 Strand.  
Messrs. SPENCER and Co., 15 Great Queen Street, W.C.

### FREEMASONS' MAGAZINE AND MASONIC MIRROR.

FOR SALE.—The First Three Volumes of the 4th Series, issued  
from July 1859 to December 1860. Bound in Cloth. In good condition,  
with splendid portrait of the Earl of Zetland, M.W.G.M. Price £2 10s.  
Address M. M., c/o Publisher FREEMASONS' CHRONICLE, Belvidere Works,  
Hermes Hill, London N.

### MASONIC LITERATURE.

Wanted to Purchase.

ODD VOLUMES of the FREEMASONS' MAGAZINE and  
MASONIC MIRROR. The Volumes for 1863 especially wanted.  
Address, stating price asked, W., Office of the FREEMASON'S CHRONICLE,  
Belvidere Works, Hermes Hill, Pentonville, London, N.

## E A DE'S ANTIBILIOUS PILLS.

THE BEST MEDICINE FOR BILE.  
THE BEST MEDICINE FOR WIND.  
THE BEST MEDICINE FOR INDIGESTION.

IS  
**E A DE'S ANTIBILIOUS PILLS.**

These excellent PILLS promote a due and healthy secretion of BILE, restore  
the tone of the STOMACH, and produce a healthy action of the LIVER and  
BOWELS.

**E A DE'S ANTIBILIOUS PILLS**

Quickly remove irritation and feverish state of the STOMACH. Correct the  
morbid condition of the LIVER, relieve the system of all impurities, which,  
by circulating in the blood, injuriously affect the action of the KIDNEYS, and,  
by removing the causes of so much discomfort, restore the vital energies of  
body and mind.

**E A DE'S ANTIBILIOUS PILLS**

Are sold by all Chemists, in Boxes, 1s 1½d, and 2s 9d., or Mailed Free on  
receipt of remittance by GEORGE EADE, 72 Goswell Road, London, E.C.

ASK FOR AND BE SURE YOU OBTAIN

## E A DE'S ANTIBILIOUS PILLS.

DANCING.—To Those Who Have Never Learnt to Dance.—Bro.  
and Mrs. JACQUES WYNMAN receive daily, and undertake to teach  
ladies and gentlemen, who have never had the slightest previous knowledge or  
instruction, to go through every fashionable ball-dance in a few easy lessons.

ACADEMY—74 NEWMAN STREET, OXFORD STREET.

BRO. JACQUES WYNMAN WILL BE HAPPY TO TAKE THE MANAGEMENT OF  
MASONIC BALLS. FIRST-CLASS BANDS PROVIDED  
PROSPECTUS ON APPLICATION.

2 vols., Crown 8vo, Cloth Gilt, Gilt Edges,  
Price 21s.

### THE CHURCH HISTORY OF ENGLAND.

By M. PORRITT.

LONDON:

W. W. MORGAN & SON, BELVIDERE WORKS, HERMES HILL PENTONVILLE, N.

**Willing's. NEWSPAPER ADVERTISEMENT OFFICE.**

**Willing's. ADVERTISEMENTS**

INSERTED IN ALL

**Willing's. London, Provincial,  
Willing's. Colonial & Foreign  
Willing's. NEWSPAPERS AND PERIODICALS.**

Exceptional Terms for a Series.

CHIEF OFFICE:

**Willing's. 125 Strand, London, W.C.**

**HOTELS, ETC.**

—:0:—

CARLISLE—Bush Hotel.

EALING—Feathers Hotel.

EASTBOURNE—Pier Hotel, Cavendish Place. View of Sea and Pier.

A. TAYLOR Proprietor.

EAST MOLESEY.—Castle Hotel, Hampton Court Station. Specimen Menus, with Tariff, on application.

JOHN MAYO Proprietor.

HAVERFORDWEST.—Queen's Family and Commercial Hotel.

BEN. M. DAVIES Proprietor.

MILFORD HAVEN.—Lord Nelson Hotel.

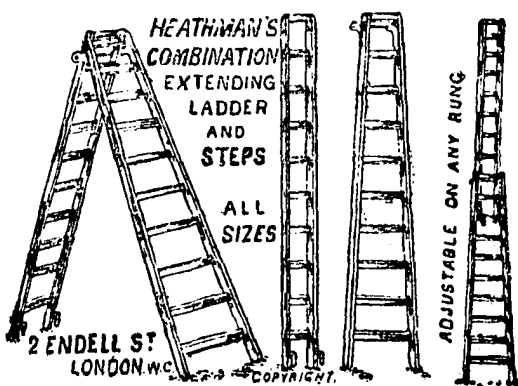
T. PALMER Proprietor.

RICHMOND—Station Hotel, adjoins the Railway Station. Every accommodation for Large or Small Parties.

SANDWICH—Bell Family and Commercial Hotel. Good Stabling.

J. J. FILMER Proprietor.

WEST COWES—Gloucester and Globe Hotels. G. A. MURSELL, Proprietor.



**MOST USEFUL**

FOR

**SHOPS,**

**HOUSES,**

**GARDENS,**

&c.

PRICES FREE FROM

**HEATHMAN & Co.,  
2 ENDELL STREET, LONDON, W.C.**

**Price One Shilling,**

Free by Post on receipt of 24 Halfpenny Stamps.

**OCCASIONAL PAPERS**

ON

**THE HISTORY OF FREEMASONRY.**

Written expressly for delivery in Lodges of Instruction.

LONDON: W. W. MORGAN & SON,

BELVIDERE WORKS, HERMES HILL, PENTONVILLE, N.

AND BY ORDER OF ANY BOOKSELLER.

**INSTALLATION  
OF H.R.H. THE PRINCE OF WALES**

As the M.W.G.M. of England,

**AT THE ROYAL ALBERT HALL,**

28th APRIL 1875.

COPIES of this BEAUTIFUL ENGRAVING by Brother HARTY P.M., consisting of Artist's Proofs, Proofs before Letters, and Lettered Proofs, India Prints, and Plain Prints may be had at Cost Price by applying to

**Bro. W. R. NORRIS,**

29 Southampton Buildings, W.C., London.

Crown 8vo, 1s Paper Covers; 1s 6d Cloth Lettered.

GOSSIP ABOUT FREEMASONRY; its History and Traditions. A Paper read by Bro. S. VALENTINE, P.M. and Z. No. 9, to the Brethren of the Albion Lodge of Instruction, 2nd November 1889.

Free by post of W. W. MORGAN & SON, Belvidere Works, Hermes Hill, Pentonville.

**Free by Post, Price One Shilling.**

THE

**REVISED BOOK OF CONSTITUTIONS;**

CRITICALLY CONSIDERED,

AND

COMPARED WITH THE OLD EDITION.

A SERIES OF ARTICLES,

REPRINTED FROM THE FREEMASON'S CHRONICLE.

LONDON:

W. W. MORGAN & SON, BELVIDERE WORKS, PENTONVILLE.

**THE THEATRES, AMUSEMENTS, &c.**

DRURY LANE.—In preparation, A SPORTING DRAMA.

ADELPHI.—Every evening, at 8, THE LIGHTS OF HOME.

CRITERION.—This evening, at 8'15, POOR MIGNONETTE. At 9, BETSY.

PRINCESS'S.—Every evening, at 8, A ROYAL DIVORCE. Matinée every Monday and Wednesday, at 2'30.

STRAND.—Every evening, at 8'50, NIOBE. Preceded by, at 8, NO CREDIT. Matinée to-day and Wednesday, at 2'30.

GAIETY.—On 1st October, SECOND EDITION OF CINDER-ELLEN UP TOO LATE.

PRINCE OF WALES.—This evening, at 8, THE WHITE LADY. At 8'30, THE BROKEN MELODY. Matinée to-day, at 2'30.

COMEDY.—Every evening, at 8'15, THE HOME COMING. At 9, THE PRIVATE SECRETARY. Matinée to-day, at 3.

TOOLE'S.—At 8'45, WALKER, LONDON. At 8, DAISY'S ESCAPE. Matinée to-day, at 2.

COURT.—At 8'15, THE NEW SUB. At 9'10' FAITHFUL JAMES. At 10, A PANTOMIME REHEARSAL.

GRAND.—This evening, at 7'30, THE RED LAMP. At 10, THE BALLAD MONGER.

SURREY.—This evening, at 7'45, THE TRUMPET CALL.

STANDARD.—This evening, at 7'35, FALLEN AMONG THIEVES. On Monday, LA CIGALE.

PARKHURST.—This evening, at 8, BACK IN FIVE MINUTES. At 8'30, TURNED UP.

EGYPTIAN HALL.—Every day, at 3 and 8, Messrs. MASKELYNE AND COOKE'S Entertainment.

CRYSTAL PALACE.—This day, FIREWORKS and GARDEN FETE. CONCERT. Every day, BALLET, RED RIDING HOOD. VARIETY ENTERTAINMENTS. HORSE-TAMING. PANORAMA. Toboggan Slide, Aquarium, Picture Gallery, &c.

OLYMPIA.—Every day, at 12 and 6, VENICE.

INTERNATIONAL HORTICULTURAL EXHIBITION, Earl's Court.—Open daily from 11 a.m. to 11 p.m. BUFFALO BILL'S entertainment every day, at 3 and 8.

MOORE AND BURGESS MINSTRELS, St. James's Hall.—Every evening at 8; Mondays, Wednesdays, and Saturdays, at 3 and 8.

MOHAWK MINSTRELS, Royal Agricultural Hall.—Every evening, at 8.

ALHAMBRA.—Every evening, at 8, Variety Entertainment, Two Grand Ballets, &c.

CANTERBURY.—Every evening, at 7'40, Grand Variety Company.

EMPIRE.—Every evening, at 7'50, Variety Entertainment, Two Grand Ballets, &c.

LONDON PAVILION.—Every evening, at 7'45, Grand Variety Company.

ROYAL.—Every evening, at 7'50, Grand Variety Company. Matinée to-day, at 2'30.

ROYAL AQUARIUM.—Open at 12; close at 11'30. Constant round of amusements.

TIVOLI.—Every evening, at 8, Grand Variety Company. Matinée to-day, at 2'30.

TROCADERO.—Every evening, at 8, Grand Variety Company. Matinée to-day, at 3.

NIAGARA HALL, Westminster.—EGYPT IN LONDON. Open from 10 to 10.

ROYAL AGRICULTURAL HALL.—ARCADIA. Open every evening, at 6; Wednesdays and Saturdays at 2.

**SPIERS AND POND'S**  
**Out-Door Catering Department**  
**UNDERTAKES WEDDING BREAKFASTS, BANQUETS, BALL SUPPERS,**  
 AT PUBLIC HALLS AND CUSTOMERS' RESIDENCES, also  
**RIVER PARTIES WITH ELECTRIC LAUNCHES, DRAGS FOR RACES, AND THE**  
**HIRE OF MARQUEES, TENTS, TEMPORARY BALL ROOMS, and all PLANT,**  
**FURNITURE and REQUISITES.**  
**SPIERS & POND, New Bridge Street, London.**

**MASONIC MANUFACTORY—JEWELS, CLOTHING, &c.**  
**JOSEPH J. CANEY,**  
*Manufacturing Goldsmith,*  
**44 CHEAPSIDE, LONDON, E.C.**  
 SEND FOR ILLUSTRATED CATALOGUE.

**H. T. LAMB,**  
 MANUFACTURER OF  
**MASONIC JEWELS, CLOTHING AND REGALIA,**  
**5 ST. JOHN SQUARE, LONDON.**

**PRICE LIST, CONTAINING 120 ILLUSTRATIONS, POST FREE ON APPLICATION.**

**W. W. MORGAN & SON,**  
**Letter-Press, Copper-Plate & Lithographic**  
**PRINTERS,**  
**BELVIDERE WORKS, HERMES HILL,**  
**PENTONVILLE, N.**

**LODGE SUMMONSES, MENU CARDS, &c.**  
 Artistically Executed.

*Sketches or Designs for Special Purposes Furnished on Application.*

*Books, Periodicals, Pamphlets, Catalogues, Posters, Billheads,*  
*Show Cards, &c.*

Every Description of Printing (Plain or Ornamental) executed  
 in First Class Style.

**ESTIMATES SUPPLIED.**

**ACCIDENT INSURANCE COMPANY,**  
 Limited, St. Swithin's House, 10 St. Swithin's  
 Lane, E.C.  
 General accidents. | Personal injuries.  
 Railway accidents. | Death by accident.  
 O. HARDING, Manager.

ESTABLISHED 1851.  
**BIRKBECK BANK,**  
 Southampton Buildings, Chancery Lane.  
 THREE per CENT. INTEREST allowed on  
 DEPOSITS, repayable on demand.  
 TWO per CENT. on CURRENT ACCOUNTS,  
 calculated on minimum monthly balances, when not  
 drawn below £100.  
 STOCKS, SHARES, and ANNUITIES purchased  
 and sold.

**SAVINGS DEPARTMENT.**  
 For the encouragement of Thrift the Bank receives  
 small sums on deposit, and allows interest, at the  
 rate of THREE PER CENT. per annum, on each  
 completed £1.

FRANCIS RAVENSCROFT, Manager.

**HOW TO PURCHASE A HOUSE FOR**  
**TWO GUINEAS PER MONTH, OR A PLOT**  
**OF LAND FOR FIVE SHILLINGS PER MONTH.**  
 The BIRKBECK ALMANACK, with full parti-  
 culars, post free, on application.  
 FRANCIS RAVENSCROFT, Manager.

**PORTSMOUTH TIMES AND NAVAL GAZETTE**  
*Hampshire, I. of Wight and Sussex County Journal.*  
 Conservative organ for the district. Largest and  
 most influential circulation.  
 The Naval Paper of the Principal Naval Arsenals.  
 See "May's British and Irish Press Guide."  
 Tuesday Evening, One Penny, Saturday Twopence.  
 Chief Offices:—154 Queen Street, Portsea.  
 Bro. R. HOLBROOK & SONS, Proprietors.  
 Branch Offices at Chichester and Gosport. Agencies  
 in all the principal towns in the district.

**W. & J. BALLS,**  
**BOOKBINDERS,**  
 IN ALL BRANCHES.  
 Metropolitan Bookbinding Works,  
 362 GRAY'S INN ROAD, KING'S CROSS.  
**BOOKS BOUND TO ANY PATTERN.**  
 Old Bindings & Libraries Repaired & Decorated.

**"WORTH A GUINEA A BOX."**

**BEECHAM'S PILLS.**

**LARGEST SALE IN THE WORLD.**

For all Bilious and Nervous Disorders, such as  
 Sick Headache, Constipation,  
 Weak Stomach, Impaired Digestion,  
 Disordered Liver and Female Ailments.

Prepared only by the Proprietor, THOMAS BEECHAM, St. Helens, Lancashire.  
 Sold by all Druggists and Patent Medicine Dealers everywhere, in Boxes, 9d, 1s 1d, & 2s 9d each. Full directions with each box.

**BEECHAM'S TOOTH PASTE.**

Will recommend itself; it is efficacious, economical, cleanses the teeth, perfumes the breath, removes tartar, prevents decay, and is a pleasant and  
 reliable dentifrice.

BEECHAM'S TOOTH PASTE is put up in collapsible tubes, perfectly air-tight, and so adjustable that no waste need occur. Of all Druggists, or from  
 the Proprietor, for 1/-, postage paid.