

THE

Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales,
the Most Worshipful the Grand Master of England.

VOL. XXVIII.—No. 704.

SATURDAY, 7th JULY 1888.

[PRICE THREEPENCE
13s 6d per annum, post free.]

OUR TWENTY-EIGHTH VOLUME.

IT hardly seems possible that one half of 1888 has passed away, yet such is the case, and with the turn of the year we have the pleasure of introducing to our readers the TWENTY-EIGHTH VOLUME of THE FREEMASON'S CHRONICLE. In doing so we hope we may not say anything likely to weary our friends. It is not to be supposed all feel as we do on this subject, and we have so often spoken on a similar topic that we cannot even hope to create an interest by saying anything very original; hence we shall content ourselves with a brief notice of the event—an event which is to us the source of pleasure and gratification. We are very proud we have been able to complete another volume of our paper, and that we start its successor with the good wishes of a large number of Craftsmen. It will be our constant endeavour to merit a continuance of these kindly sentiments, and at the same time so to act as to secure many new friends for the future. In regard to the past, we are thankful for the support accorded us, and trust we have done our duty. As we had occasion to say last week, this duty is self-imposed, and when, as recently happened, we consider it desirable to be somewhat outspoken, we lay ourselves open to the charge of interfering in other people's concerns. If we have interfered, we have only our love for the Craft and a desire to see its honour maintained to offer as excuse. We are sorry that even in high quarters our motives have been somewhat misinterpreted. In the particular case to which we refer it would have been to our immediate advantage if we had acted differently, but we are convinced that it would not have been to our credit if we had allowed the consideration of a business transaction to influence our remarks, or if we had passed over in silence doings which we consider call for close investigation. Until we are convinced that our action in the past is not the correct course to pursue we shall use every endeavour to continue on the same lines we have hitherto adopted, and in doing so we hope to please our readers, and merit the approval of the Craft at large.

THE BARNATO LODGE.

OUR attention has been directed to certain errors—so-called—which appeared in our last issue when referring to the recent consecration of this Lodge. In the first place we are told “the Lodge was called after the Barnato mine, in Kimberley, with which most of the founders are connected—the fact of the mine being called after a man did not in any way appear.” This method of meeting our comments as to the name of the Lodge may appear plausible now, but it was not adopted by the founders previous to the establishment of the Lodge, or even at the entertain-

ment which followed the consecration. The object all through was stated to be to establish a Lodge to be called after Mr. Barnato: the gentleman who was proposed as the first candidate for initiation therein, and the gentleman who is accredited—and justly so, we believe—with having paid every farthing of the expenses incidental to the starting of the Lodge, including—out of pure love for the cause (?)—the presentation of a valuable jewel to each of those who took a prominent part in the founding of the Barnato Lodge.

We are next questioned as to the correctness of our remarks that Mr. Barnato was present at the banquet during Masonic “fire.” We saw for ourselves what we complained of, and are prepared to prove what we stated, although we believe our critic has since discovered that he was mistaken, and not us.

The next point of objection involves a question of opinion as to the jurisdiction of Grand Lodge over Masonic assemblies other than actual Lodge meetings. We shall not argue the point now, but may briefly say that, in our opinion every meeting at which Masonic clothing is legally worn comes under the head of Masonic, and the proceedings thereat must be ruled by the laws and established customs of the Craft.

We are next told that our estimate of the value of the presentation jewels (£40) is grossly exaggerated. If so, the founders only have themselves to thank for the inaccuracy, as, in public, they have frequently referred to them as being worth fifty guineas each. From another source we were told they cost thirty guineas each—we adopted a medium figure. We now hear that a well-known Masonic jeweller has valued the material used in one of the jewels at £27 10s, so that we may be said to have erred on this part of the subject—but we did so without any desire or intention to mislead. It would just as well have suited our purpose to mention the lower amount as that we did name, and we may say we are still unable to recognise the presentation, by the gentleman after whom the Lodge is named, of eight jewels—seven to the principal founders, and one to the Consecrating Officer—each of the value of £27 10s, as coming within the scope of Freemasonry.

We fully expected our remarks of last week would call forth adverse criticism, but the “unkindest cut of all” comes from a high dignitary of the Craft—one who appears to have taken our comments as, in a measure, applying to him personally. He tells us it is clear to any one who cares to give the matter consideration, that the man who wrote the article expected one of the jewels himself, and, in his disappointment at not getting it, he turned round and abused the founders. Such an accusation is as discreditable as it is absurd, and if it is the only defence its author can give for the part he took in the affair it shows he has a poor case. We certainly never intended he should apply our remarks as personal;

but it appears the cap fits; he has worn it, and he does not appear comfortable after what has been done.

MASONIC FREEDOM.

An Extract from an Address before Hope Lodge, of Minnesota, by Bro. Rev. Wynne Jones, and published in "The Master Mason."

THE true conception of Masonry is a grand and sublime one. It is at once an inductive and a deductive philosophy of man as a social being. As a man is free so is Masonry—free. But true freedom is circumscribed by duties. The freedom of the individual man or organisation implies the freedom of other men and organisations, and is incompatible with conflict; hence, the local Lodge prescribes the limit of the freedom of the individual, and the Grand Lodge defines the liberty of the off-shoot. These governmental prescriptions recognise the individual as a part of a large whole. They aim at the harmony of symphony—"To see that none go away dissatisfied, harmony being the strength and support of all organisations, more especially of ours."

The most virtuous and philosophic limitation of human conduct is a positive prescription of duties. A law which forbids without defining a duty is of no benefit to any one but imbeciles and criminals in whom the last vestige of humanity is obliterated by abasement.

Freedom does not imply unlimited power on the part of the individual. My freedom is as sacred as yours, and yours as mine. You have no right to curtail my liberty, nor I yours. If my lust and avarice crave wealth, it is not my privilege to wrong you by base advantage of my superiority of power, if, perchance, my wealth admits of my curtailing your ability by heavily mortgaging your property, or otherwise plunging you into difficulties from which you cannot extricate yourself. Such a principle of action would not exercise itself in "seeing that none go away dissatisfied," and would be very distantly removed from the production of harmony. Unbridled exercise of power is a strong mark of slavery—slavery to a principle of avarice and lust.

The great Napoleon, of warlike fame, was as great a slave to his ambition in the exercise of his power and peculiarly skilful military tactics as the lone negro weighed down by the chains of his bondage in a central African jungle.

Unbridled ambition is the off-spring of selfishness, and selfishness, with its attendant evils, is as inconsistent with Freemasonry as hatred is to love, darkness to light. The contrast is invidious. Ideal freedom and harmony are almost synonymous. All the sublime precepts of this Institution of ours are based upon the positive and acknowledged facts of the Fatherhood of God and the Brotherhood of Man. God, the Grand Architect and Master Mason, and each individual component part in the association of Masons unitedly work out the designs of the ultimate conception of his mind in the consummation of all things. Each man has his individual work to do, and he must not encroach on the domain of his fellow Craftsman or the edifice must lack beauty and symmetry, and be insecure.

Masonry recognises man as a moral and responsible being, endowed with all the possibilities of progression. But morality implies free will and choice, hence also the possibility of retrogression. Nor is an active being and permanency of condition possible. He must act either in the line of duty, progress and ennoblement of character, or in sad deterioration of those characteristics which make him the lord of the creation of an invisible God. There is nothing stationary in this vastly complex universe. Every created atom and molecule in restless procession advances in one vast phalanx towards the realisation of the inscrutable conception of a Master mind, the Grand Master Mason of mind and matter. We observe the progression of matter in the growth of plants, animals, and the stature of man, the formation of rocks, coal and gems, and the development of low animal life to a higher state of life and instinct. Yet the material creation is only the expression of the spiritual and invisible. The existence of the outward and tangible is conditional and limited by time, they flourish and die. Shall man alone with his keen insight into the laws of cause and effect be a dwarf incapable of further growth amidst the development of creation? Shall his servant, matter, which everywhere is subservient

to his will, grow while his growth is stunted by the perversity of his inclinations? Shall she which he tramples under his foot, with which he builds his house, clothes his body, allays his hunger, "teach man knowledge?" While she advances in the growth of development shall man alone retrograde in the backward path of declination from virtue to vice? Should such be the contemptuous ambition of any one, by the very desire of his heart he has outlawed himself from the benefit of any society or organisation which has for its object the moral elevation of man, for by the terms of our obligation we are bound to support only worthy brother Masons.

Methinks it is one of the gross evils of the day for men to fly into the precincts of noble institutions to hide their sins and crimes. One man clothes himself in the unsullied garb of the Prince of Peace to serve the devil. He hopes by outside appearance to hide the guilt of his soul, but the contrast between the immaculate livery he wears and his own inconsistent conduct brings upon him the just contempt of less assuming men (for by common consent all detest inconsistency), and with derision they point at him the finger of scorn and call him a hypocrite. Another enters in the fraternal courts of Freemasonry and with mock humility binds himself under the most solemn vows to uphold its dignity by consistency of life and growth in virtue, but gives the lie to his solemn oath in his daily conduct of life. He boasts of the pure principles of Masonry with loud gusto, but by the profanity of his lip's sincerity of purpose contradicts the words of his mouth. It is no wonder that men entertain misconceived ideas about our laudable assembly. They form their estimation of our conclave from the life-representation of its individual members.

As Masons we have entered a social compact, freely and knowingly, and we are morally bound by the terms of that compact, and moral demands should have even higher and precedent claims than legal requirements. These responsibilities we have willingly assumed, whereas the legal responsibilities are imposed upon us without our consent. Morality develops the person with whom it comes in contact; law prescribes limits only. The freedom of a Freemason is prescribed by the term of his obligation, and whenever these are violated he transgresses the limits of his freedom. As a Mason he is not a lone individual, but a member of a fraternity to which he owes allegiance and reverence. But a fraternity apart from the individuals which compose it, is an abstraction, a nonentity. Therefore our love towards the Institution should be manifested by our love towards each individual member of that Institution. It is a contradiction in terms to say that we love Masonry and hate a brother. The one cannot be separated from the other, as otherwise the liberty of a brother is curtailed, and to him it is not Freemasonry. Masonic freedom is implicit obedience to the call of duty. If the man is in a normal moral condition disobedience to duty incurs the accusation of conscience, which gives rise to two contending factions, the conscience which points to duty and obligation, and a rebellious nature; and where contention is there can be no freedom. Men frequently wail and lament because others encroach on their freedom. But far more frequently we encroach on our own liberty than it is encroached upon. Men seemed to possess two natures, the one noble and true, the other small and mean. In proof of this all men highly estimate the moral and true, and value a man's character accordingly as he may possess or lack these qualities, but themselves act in direct contradiction to their lives. But freedom is entirely lost when acknowledged high principles are sacrificed to lower cravings. The ideal conception of Masonry is perfect freedom, but before this can be actualised, each Mason must be free—morally free. I said that freedom and harmony are symphonious. Harmony in music is the just adaption of parts to each other according to sounds; it cannot entertain one discordant note. Discord and harmony cannot coexist. Musical harmony is built by a careful adaptation of sounds. Social harmony must be built and maintained by a studied adaption of one brother to another. There are no two of us alike in appearance or mode of thinking, and it is our personal peculiarity that marks our individuality. Otherwise, to all intents and purposes, we would be the same individuals differently represented in different places. Like sounds do not produce harmony, but unison. Harmony is the adjustment of different sounds so as to produce agreement of mingled sounds. Our traits of character must needs differ but

we are oftentimes prone to blame others because their dispositions are not as ours and forget our duties in adapting ourselves to one another's peculiarities, and so often a complexity and multiplicity of dispositions form that harmony which is the acknowledged "strength and support of our institution."

The Mason should be a gentleman in every sense of the term; that is, a gentle man, gentle towards others who differ with him, gentle towards a brother found in a fault, if perchance he may convert his brother from the errors of his way by love. Our love and charity may be a strong power where our logic will fail.

Freemasons by the terms of their contract must regulate their labours according to the designs of the Grand Architect. If each one is permitted to use his own discretion in the plan of building, harmony of purpose is destroyed, and the edifice which they might erect would be a monument of ridicule, ever building and ever falling. Masonry carries out only part of the design of the Grand Architect. We are building up only part of the structure designed, the social fabric; it may be complete in itself, but incomplete as far as the whole structure is concerned. The Grand Master of the Universe has far sublimer conceptions than those comprehended by Freemasonry, and it is an injustice to Him and to Masonry for any man to assert that Masonry is a sufficient religion for him. Freemasonry does not claim to be a religion, and when men claim for it the virtues of a religion they are imposing upon it a burden too heavy for it to bear and from the weight of which it must needs groan and die, unless supported by defenders against such an unreasonable imposition. As a rule those who make this claim for Masonry are those who pay little regard to the author of religion and the great Head of Masonry, the Almighty God of Heaven.

The power that Masonry ought to exert in society should be immense. We have far more social power than we give ourselves credit for; but I fear we allow our power to lie dormant. It is not exerted sufficiently enough because men fail to manifest its precepts in their lives. We have not yet learned brotherly love. Outward actions of kindness should be the expression of inward feeling of affection, and not because one of the laws of Masonry requires attention to a needy brother's wants. It would not be an acceptable service to me to minister at my bedside if I were spurned on the street. Our actions should be instigated by brotherly love, and brotherly love knows no law, but acts spontaneously and without force or constraint. Love produces love, and brotherly acts of kindness become reciprocal. But we cannot attain to this high state of social purity unless we leave it at the feet of the only exponent of it, "the Friend that sticketh closer than a brother."

Some of us expect to find a perfect manifestation of it in the life of the learners at the feet of the Great Teacher and turn away in disgust and reject the Master, because the disciple is not as good as his Master. Perfection in anything apart from God is impossible, and every true disciple of the true Nazarene will acknowledge himself to be only a learner at his feet and an imperfect exponent of his doctrine.

As long as men will attempt to separate Masonry from Religion, and set it apart by itself, it must fail in its work. The great Master Mason has manifested his designs through the medium of the church. It is there that Masonry has borrowed its plan of work, and if it is to succeed, its individual and representative Craftsmen must there learn the designs by which they are to labour, and their temple will then have a sure foundation.

This I consider to be the true conception of Masonry; to knock off the rough corners of our own characters, and while this is in process to cement it with brotherly love so that others may be cemented to us and the work of building up socially may go on harmoniously and successfully.—*Voice of Masonry.*

Frederic the Great was a Mason and not only wise, but also very witty. On one occasion a Catholic priest refused to allow an Officer, who had not complied with all his religious duties, to be buried in consecrated ground. Frederic sent for the priest, and asked him: "You say that the grave yard is consecrated?" "Yes, your Majesty." "How far down does your consecration go?" The priest, somewhat puzzled, replied, "Five feet." "All right, then the Officer shall be buried six feet under ground. He will then be one foot outside your jurisdiction."—*Exchange.*

CONSECRATION OF THE WESTERN DISTRICT UNITED SERVICE LODGE, No. 2258.

A Provincial Grand Lodge of Devon was held on the 2nd instant, at St. George's Hall, Stonehouse, to consecrate a new Masonic Lodge entitled the "Western District United Service Lodge, 2258." In the province of Devonshire Freemasonry has of late years become exceedingly popular, and the result has been the extension of its Lodges to the almost unparalleled number of fifty-one in active work. Of this number seventeen are held in the Three Towns, and there has therefore been of late a general indisposition to grant any more warrants for Lodges in that district. The claims for the institution of a second Service Lodge was, however, immediately recognised, and the warrant was promised even before the petition of its founders was presented. Only seven names are attached to the warrant:—Major Michael Tracy R.A., Prov. G.S.W. of Devon P.P.G. Sec. of Jersey and the new W.M., Col. J. Phillips C.B., R.M.L.I. (S.W.), Sergeant-Major Alfred Revill R.M.L.I. (J.W.), Staff-Sergeant G. Huxtable R.M.L.I., D. Cross P.M. and Treasurer 1205 P.P.G.T., W. Powell P.M. and Secretary 1205, and Major C. B. G. Dick. But the Lodge opens with eighteen founders, including Quartermaster N. Page R.M.L.I., S. Jew P.P.G.T., Major P. W. Watts Royal Irish Regiment, Lieut. W. Jamieson Royal Irish Regiment, Quartermaster-Sergeant FitzRager, Captain H. M. Hatchell Royal Irish Regiment, Major J. Wall R.A., Dr. S. T. O'Grady Surgeon R.N., Lieut. H. Bowman R.A., Captain Kelly R.A., and Lieut. W. E. Donohue R.A. As a larger attendance of brethren was anticipated than could be accommodated in any of the Masonic Lodge rooms in Stonehouse, the ball room of the St. George's Hall was fitted up as a temporary Lodge room for the occasion. It was handsomely draped with flags, ornamented at intervals with glittering stars formed of military weapons, and the vestibule and stairways were adorned with flags, shrubs, and plants, presenting a very attractive appearance. The business commenced with the opening of the Prov. Grand Lodge by R.W. Bro. Viscount Ebrington M.P., Prov. G.M., who was well supported by his Officers. The Provincial Grand Lodge having been duly formed Bro. G. C. Davie the P.G. Secretary announced that certain brethren having obtained a warrant desired to be constituted into a regular Lodge in ancient form. The P.G. Master desired the P.G. Secretary to read the warrant, which was from the Most Worshipful the Grand Master of England (the Prince of Wales), duly signed and countersigned. The founders of the Lodge were then called up, and signified their assent to the Officers named in the warrant. An oration on Masonry was then delivered by the Prov. G. Chap. Bro. the Rev. R. Tyacke, after which the Lodge was placed in its proper condition, covered with white satin and dedicated. The appropriate psalm was beautifully rendered by the choir, and the P.G. Chaplain and P.G.M., with the further assistance of the choir, having completed the dedication, the Lodge was uncovered. The ceremony of consecration followed, in which the Consecrating Officers were Bro. the P.G.M., Bros. S. Jones as D.P.G.M., Major Tracy Prov. G.S.W., Rev. T. W. Lemon Prov. G.J.W. and Rev. T. Tyacke P.G. Chap. An anthem, sung by the choir, followed. The P.G.M. Viscount Ebrington then declared the Lodge duly constituted and dedicated. The final benediction was pronounced, the grand honours were given, and the Provincial Grand Lodge was closed. The P.G.M. having vacated the chair, the Prov. G. Sec. Bro. Major G. C. Davie presided, and in an admirable manner carried out the duties of installing Bro. Major Michael Tracy R.A., the W.M. designate, as the W.M. of the Western District United Service Lodge. Bro. D. Cross was chosen as Treasurer, and Bro. S. Jew P.P.G.T. was elected as the representative of the new Lodge on the Committee of Petitions. Propositions were then announced of three candidates for initiation and six as joining members, among the latter being Captain G. S. Strode Lowe, Major St. Clair, of the Western District (St. Luke's Lodge, Edinburgh), and Bro. E. Binding, 202 (of H.M.S. Royal Adelaide). The Lodge was then closed. The Officers of the new Lodge appointed and invested were:—Bros. Major Tracy R.A. W.M., Major Watts I.P.M., Colonel Phillips C.B. S.W., Sergeant-Major Revill J.W., Surgeon O'Grady R.N. Chaplain, Staff-Sergeant Cross Treasurer, Superintending Clerk W. Powell Secretary, Lieutenant Page S.D., Major Dick J.D., Lieutenant Donohue R.A. I.G., Lieutenant Bowman R.A. D.C., Staff-Sergeant Huxtable A.D.C., Lieutenant Jamieson and Captain Kelly R.A. Stewards, Gidley Acting Tyler. In the evening the foundation banquet was held at Bro. Routly's Farley Hotel, where about ninety of the brethren dined together. Bro. Viscount Ebrington presided. An excellent band provided from the Royal Marine band was in attendance. Viscount Ebrington and several other brethren were obliged to leave early by train, and on the Prov. G.M. leaving, the chair was taken by Major Tracy. Several songs, toasts and recitations were given.

The annual meeting of the Provincial Grand Lodge of Hampshire and the Isle of Wight has been fixed by the Provincial Grand Master, the Right Worshipful Bro. W. W. B. Beach, M.P., for Tuesday, the 14th August next, at Ringwood.

We learn from a German contemporary that the Emperor William is strongly prejudiced against Freemasonry, and has, in consequence, never joined the Craft, unlike his father and grandfather, who were both distinguished Masons.

The first petition for constituting a Military Lodge abroad, under the Grand Lodge of England, was in 1728 from Fort William, in Bengal, and in the following year a similar petition was granted by the Grand Master the Duke of Richmond, to open a Lodge of St. John's, at Gibraltar.

PROVINCIAL GRAND LODGE OF NORTHS AND HUNTS.

THE annual meeting of the Provincial Grand Lodge of Norths and Hunts was held under the banner of the Chicheley Lodge, Thrapston, in the Exchange Hall of that town, on Thursday, the 28th ult. Around the walls of the room, which presented a beautiful appearance, hung the banners of the ten Lodges in the Province, and they were further adorned with red baize, while the floor was almost entirely covered with carpet. Bro. the Earl of Euston, D.L., R.W.P.G.M., assisted by Bro. Butler Wilkins D.P.G.M. Past Grand Standard Bearer, presided. The following were appointed to fill the various offices of the Province during the ensuing year:—

Bro. H. J. Powys	-	-	Senior Warden
T. Emery	-	-	Junior Warden
Rev. S. W. Wigg	-	-	Chaplain
J. U. Stanton	-	-	Treasurer
H. T. Smith	-	-	Registrar
F. H. Buckle	-	-	Secretary
J. W. Basley	-	-	Senior Deacon
J. T. Parker	-	-	Junior Deacon
E. P. Monckton	-	-	Superintendent of Works
G. Ellard	-	-	Director of Ceremonies
Major Turner	-	-	Assistant Director of Cers.
J. Snow	-	-	Sword Bearer
Flick	-	-	} Standard Bearers
Currall	-	-	
H. Bulford	-	-	Pursuivant
H. C. Clarabut	-	-	Organist
T. Cook	-	-	} Tylers
Dean	-	-	

It was announced that Lord Euston would preside at the Festival in February next, in aid of the Institution for Aged Masons, and the earnest hope was expressed that all Masons would heartily co-operate in order that its success might be assured. Business over, divine service was held at the parish church, to which the brethren walked in procession from the Corn Exchange, the open Bible being borne by Masters Harry Simpson, Harry Parsons, Clephan Hambling, and Henry Siddons. The Rev. S. Kingford (rector of Thrapston), and Bro. the Rev. J. Jenkins took part in the service, at the close of which Bro. the Rev. S. W. Wigg preached an eloquent sermon, from Ecclesiastes xii., 14.

He said that although in these days attendance at Divine Service was unnecessary to vindicate their reverence for the Great Architect of the Universe, or to repel the charge of irreligion sometimes brought against their ancient fraternity, yet it was a wise and seemly custom to spend a portion of the time at their disposal in prayer to the Most High. Freemasons used to be charged with enmity to religion, and a desire to subvert the commonwealth, but they were taught as one of their primary duties to obey the laws of the country in which they resided, and to act upon the purest principles of morality and virtue. It was true that now and again the charge of excessive indulgence in social pleasures was brought against them, and that they were sometimes even charged with being wine-bibbers and gluttons; but happily every year enabled them to meet those charges with a more and more emphatic denial. True, there might be sometimes a member who disgraced the fraternity by his un-Masonic conduct, but no one would condemn Freemasonry because he found a member whose actions were as much opposed to the principles of their Institution as they were to morality and religion. Their doors were firmly shut to all who were known to be transgressors of the fundamental laws of God or man, and no one was admitted who denied the authority of the Ruler of the Universe, or who did not believe in the resurrection from the dead. The preacher next referred to the mystery with which the proceedings of the fraternity were surrounded, and to the fact that vows of secrecy and fidelity were required from each candidate, and said there was nothing in Freemasonry incompatible with any man's moral, civil, or religious duties. Bro. Wigg also intimated that it was for no childish reasons that the Masons had adopted their peculiar dress. A tree was known by its fruit, but some of the fruits of Freemasonry, perhaps the most rare and precious, must ever be hidden from the world. The pious duties of visiting the fatherless and widows in their affliction were not neglected by members of the fraternity, their schools for orphan boys and girls, and their Institution for aged and decayed Masons being liberally supported, and provision was also made for the widows of deceased members. There were no rules to compel subscription, but each member was prompted by the higher, the royal law which was characteristic of Freemasonry, the law of charity.

During the singing of the last hymn, a collection was taken in aid of the Masonic Charities, and of the St. James's new organ and site fund. The banquet was provided in a marquee erected in a paddock at the rear of the White Hart Inn. Brother Butler Wilkins presided, in the absence of Lord Euston, who was compelled to leave Thrapston during the service, to attend the reception of the Duke of Cambridge by the Duke of Grafton. The Queen

and Craft having been enthusiastically and musically honoured, the Chairman submitted the M.W. the Grand Master of England, H.R.H. the Prince of Wales, K.G., and this was received with like heartiness. Bro. Orford next happily gave the M.W. the Pro Grand Master of England the Right Hon. the Earl of Carnarvon, the D.G.M. the Earl of Lathom, and the Officers of Grand Lodge, and Bro. Buckle submitted in felicitous terms the R.W. the Prov. Grand Master, the Right Hon. the Earl of Euston, D.L., and the W. the Deputy Provincial Grand Master, Bro. Butler Wilkins P.G.S.B. He spoke of Lord Euston's untiring exertions on behalf of Freemasonry, and paid a high tribute to Bro. Wilkins' invaluable services to the fraternity. The Chairman appropriately replied, explaining the absence of Lord Euston, thanking the members for the kindness they had shown him in the past, and spoke of the earnest manner in which Lord Euston was endeavouring to promote the interests of the Craft. He also spoke of the excellent manner in which the visitors to Thrapston had been treated by the members of the Chicheley Lodge, although they were so small in number, and proposed a hearty vote of thanks to them, to the Rector, to the Churchwardens, and the Choir, and to all others who had contributed to the success of the day's proceedings. Bro. Rogers, rector's churchwarden, replied. Brother Fisher proposed the Grand Officers of the Province, present and past. Bro. the Hon. J. Powys made an appropriate response. The remaining toasts were the Royal Masonic Charitable Institutions, namely, the Girls' School and the Boys' School, and the Institution for Aged Freemasons and Widows of Freemasons, the Visiting Brethren, the W.M. and Brethren of the Chicheley Lodge, No. 607, and the other Lodges in the Province, the Ladies, and the Tyler's to all poor and distressed Masons. The balance-sheet of the Masonic Benevolent and Grand Lodge Fund, which was passed at the annual meeting, shows that there was a balance in the bank on 31st December 1887, of £67 2s 10d, which, added to £700 mortgage on Masonic buildings, Northampton, gives a total for the Provincial Fund of £767 2s 10d.

PROV. G. LODGE OF MONMOUTHSHIRE.

THE annual meeting of this Provincial Grand Lodge was held at the Masonic Hall, Newport, on Thursday, the 28th of June, under the banner of the Silurian Lodge, No. 471. There was a large gathering, the ten Lodges comprised in the Province being all represented. The Prov. Grand Master Right Worshipful Bro. Charles Lyne presided, supported by Captain Homfray Past G.A.D.C. Deputy Provincial Grand Master, and other present and past Provincial Grand Officers. Amongst the Visitors were Bros. Marmaduke Tennant Deputy Provincial Grand Master Eastern Division South Wales, R. Vassar-Smith D.P.G.M. Gloucester, John Mason Past Prov. G.D. Middlesex, George Recknell P.M. 1728, W. Wray Morgan P.M. 211, &c. The members of the Silurian Lodge met at 11.30, when the W.M. regularly opened his Lodge. At noon the Provincial Grand Master was formally announced, and Colonel Lyne opened Prov. Grand Lodge, when the minutes of last meeting were received and adopted. The Treasurer's financial statement showed that a substantial balance stood to the credit side of the account, and it was unanimously accepted by Prov. Grand Lodge. The several returns presented by the various Lodges through the Provincial Grand Registrar evidenced that Freemasonry was pursuing an eminently satisfactory course, while Bro. Homfray's Charity Report for the past twelve months congratulated the brethren on the success attendant on their Charity Organisation. This stated that for the greater convenience of keeping the necessary accounts, and more particularly to ensure greater stability, the associated Provinces, viz.:—Bristol, Gloucestershire, Leicestershire and Rutland, Somersetshire, Eastern Division South Wales, Wiltshire, Worcestershire and Monmouthshire had now combined under the style of the Western Provinces Charity Association, with the Deputy Provincial Grand Master, Bro. Captain Homfray as Chairman, and Bro. William Nott P.P.G.W. of Wilts as Secretary. The Province had now three lads being educated at the Royal Masonic Institution for Boys at Wood Green, and three girls at the sister Institution at Battersea Rise, while one aged brother

was receiving an annuity of £40 and one widow £32 from the Benevolent Institution. A grant of £50 had been received from the Board of Benevolence for the widow of a brother of the St. George's Lodge, No. 1098, a most indefatigable Mason, who had left his widow with a large family totally unprovided for; it is proposed to undertake the election of one of these children to one or other of the Schools. For this, continued monetary support is urgently requested to increase the voting power of the Province. In this connection we may add that Captain Homfray has accepted a Stewardship for the Boys' School at the Festival to be held in 1889, and he earnestly invites the co-operation of Stewards from the various Lodges throughout the Province. The Prov. G. Treasurer Bro. W. Pickford P.G.S.B. was thanked for his past services, and unanimously re-elected to the post, the duties of which he has so zealously administered during past years.

Later in the day a presentation of an oil portrait was made to Bro. Pickford, who has held the post of Prov. Grand Treasurer for the last quarter of a century. This portrait, which is an excellent likeness, was executed by Mr. Villiers. A silver plate affixed to the frame bears the following inscription:—

"Presented to Worshipful Bro. William Pickford Past Grand Standard Bearer England, P.M. No. 471 and P.P.S.G.W. Mon., by the brethren of the Province, for his 25 years' faithful services as Provincial Grand Treasurer, at the P.G.L. banquet at Newport, (Coronation Day) 28th June 1888."

The re-appointment of Captain S. G. Homfray as Deputy Provincial Grand Master was then confirmed, and the Provincial Grand Officers were appointed and invested, as follow:—

Past Grand Jubilee Honour.—Worshipful Bro. W. W. Morgan, M.D., Past Senior Warden.

Bro. C. H. Oliver jun. P.M. 471	...	Senior Warden
Nicol Bradley W.M. 2221	...	Junior Warden
Rev. D. Wilks 471	...	} Chaplains
Rev. J. Osman 818	...	
William Pickford P.G. St. Bearer	...	Treasurer
Charles Cullum W.M. 1429	...	Registrar
Alfred Taylor P.M. 1429	...	Secretary
W. Peil W.M. 457	...	Senior Deacon
E. J. Whitley W.M. 471	...	Junior Deacon
S. W. Yockney W.M. 2186	...	Superintendent of Works
C. E. Parsons W.M. 683	...	Director of Ceremonies
C. L. Phillips W.M. 1098	...	Assistant Director of Cers.
W. Edwards W.M. 1562	...	Sword Bearer
R. Edmunds W.M. 1258	...	Standard Bearer
E. G. R. Richards 471	...	Organist
W. Charles W.M. 818	...	Assistant Secretary
A. Miller 2186	...	Pursuivant
W. F. Stevens 471	...	} Stewards
Frederick Phillips 1429	...	
D. F. Pritchard 2221	...	
Stanley Callaghan 2186	...	
D. M. Llewellyn 1258	...	} Tyler
L. Preece 818	...	
H. Fletcher 471	...	

After a few complimentary remarks from the Provincial Grand Master as to the satisfactory way in which the Masonic work of the Province was being conducted, the brethren marched in procession to Holy Trinity Church. They were headed by sixteen sons of members of the Silurian Lodge, bearing banners, under Bro. W. Stevens Grand Steward, and were followed by the Hungarian (Cardiff) Band. The service was conducted by the Rev. J. W. Osman, and the lessons read by the Rev. D. Bowen. The sermon was preached by the Rev. D. Wilks (vicar), Grand Chaplain, from Leviticus xix. 18: "Thou shalt love thy neighbour as thyself." We have pleasure in appending the full text of our eloquent brother's discourse:—

Brethren, when three years ago I had the privilege of addressing you from this place, I placed before you a few thoughts on the Fatherhood of God, and endeavoured to show that when the Creator of all things in heaven above and the earth beneath, condescended to call us and all mankind His children, He intended to express towards us all the tenderness and love which the human relationship of parent and child implies; and more, for it is even possible for a father to neglect his son; "yea, even a mother," whose love for her offspring is of all human affections the strongest, "may forget her sucking child that she should not have compassion on the son of her womb"; but our Father in heaven will never forget us His children. If we, Brethren, could but realize this fact; if we could but hold fast by this truth; if we could but firmly believe that He orders every event and circumstance of our lives, is indeed our Father who loves us more dearly than any earthly parent can, this doctrine would have a practical power that would influence our whole life; and would encourage us to go with confidence to the throne of grace in every time of need; and would throw a light upon our path, and bring a joy into our hearts far beyond all expectation. If God is our Father; if

we are the children of one common parent, then it necessarily follows that we are Brethren. The universal Fatherhood of God implies the universal brotherhood of man. This brotherhood is wide as the human race. Every one born of woman has a claim upon me as a man and a brother, and I am taught in the revealed will of God to love him as myself, and to be as ready to do a kind act as to receive it. Every true Mason acknowledges this, and he very naturally inquires what is my duty to my brother-mason? What is my duty to my brother-man? An answer to that important question is contained in our text. The Great Architect of the Universe—He before whom we daily bend the knee; and to whom we as His creatures are responsible for every action of our lives, gives us the command to love our neighbours as ourselves. And here you will observe He does not give us minute directions for the regulation of our conduct towards our fellow man. To have attempted that would have burdened us with a mass of rules impossible of application to the ever varying circumstances of life. He does a simpler, and a far more effectual thing than that. He supplies us with a grand principle for our guidance—a principle capable of universal application, and that will never leave us in doubt, as to what is our duty. Love is the great motive by which God is actuated in all His dealings with us; love must be the motive by which we should be actuated in all our transactions with each other; and the measure of that love must be equal to the love we have for ourselves. Here then in one brief sentence we have summed up the whole duty of man to his brother-man. And who of us who has ever endeavoured to grasp the fulness of this commandment; who of us who has tried to put it into practice has not stood in despair before it. How can we by any possibility have, not only towards our relatives and friends and those who love us, but to every child of man without distinction, a feeling which can be described as love? If man's nature were still what it was when it came out of its maker's hand; if man had retained the divine image in which he was created, then he would see in God all the qualities which naturally excite his admiration and love in their perfection, and would be drawn more powerfully towards God than towards any creature; in a word he would love God supremely. And if men were still perfect it would be natural to feel towards our fellow men that interest, sympathy, attraction, and friendly disposition which we call kindness, i.e., the feeling which it is natural to feel towards our kind. Then it would have been an easy matter to observe the commandment to love our neighbours as ourselves. But unfortunately man has not retained his innocence; the divine image has been obliterated, and man has fallen from his first estate; and so great has been the change in his whole nature, that instead of loving God more than self, and loving his neighbour as himself, his degenerated nature is to dread God, and to hide himself from Him, and to shrink from his fellow man rather than to be drawn towards him. This being so, how is possible for one to obey the command to love his neighbour as himself? He cannot do so as long as he remains in his unrenowned state. Alienated from God, he is also alienated from man. The first thing necessary is a change of nature. The old sinful nature must be destroyed and a new nature imparted. Every Master Mason has been taught this in a most striking manner, for I take it that the object of that most impressive ceremony in the sublime degree is not merely to lead the candidate to a contemplation of the closing hours of his existence, but to teach him in a manner never to be forgotten, that there should take place in him a death unto sin and a new birth unto righteousness; that every thing in his nature that is false, and dishonourable, and sinful must die, and be buried; and that there must be a resurrection unto a new life—a life of truthfulness and honour, of integrity and uprightness, regarding a brother Mason's welfare as his own. God does not lay on His creatures impossible duties, and a little thought and consideration will show us that this commandment is not after all so difficult as it appears at first sight, and that it is observed more widely than we are apt to think. We have constantly brought under our notice instances of strong love for others. Was there ever for instance a woman who did not love her child more than herself? It is true that we do occasionally meet with such a person; but then we regard her as a monster who is devoid of the better instincts of her nature. Again, what father does not think more of the welfare of his child than of his own? But it may be objected that these are natural instincts, and are limited by consanguinity. If we, in obedience to a law of our nature, think more of the wellbeing of others than of our own, does not that go far to show that it was natural for man as he came forth from his maker's hands, and before he was contaminated by sin to love his neighbour as he loved himself? But do we not find outside the family circle many instances of this love? Is there no such thing as friendship? And who is there that will not deny himself to assist his friend? But here again the objection may be made that friendship is a mutual advantage, and it may be alleged that if I help my friend to-day it is because I hope to have his help to-morrow. Let us then turn our attention outside the family circle, and the caprices of friendship, and see whether we cannot discover instances of pure and unselfish love. Do we not now and again find men making enormous sacrifices for the benefit of strangers of whom they know nothing, and from whom they expect nothing? Have we not heard of men who, at the peril of life have plunged into water, or rushed into a house on fire to rescue a stranger's life? Have we not read of men on board a sinking ship calmly standing aside that the women and children might find safety in the boats? All these show us the possibility of carrying out the golden rule of loving our neighbours. And what has been the design of this ancient society of which we have the honour to be members, but of making it easy for us to obey the Divine command: "Thou shalt love thy neighbour as thyself." The formation of ourselves into one great Society; the constant meeting of men of different callings in life on equal terms, and the acknowledgments of our common brotherhood, have done and are doing much to bind us to each other in the bonds of love. "Behold how good and joyful a thing it is," says the Psalmist, "for brethren to dwell together in unity." This is a great feature in the

Craft. No one can attend any of our Lodges without finding himself drawn by deep and genuine kindness towards his fellow Masons. The love thus cultivated remains a power that time cannot weaken, and constantly manifests itself in active charity, which is the glory of Freemasonry. A Mason in distress appeals to his fellow Mason for help with confidence, knowing that his appeal will be carefully and kindly considered, and be met by a ready and ample aid, for he is appealing to men who are swift on foot to help, aid, and execute benevolence to a brother Mason, and who have learnt to exercise that charity which has the approbation of heaven and earth, and which, like its sister mercy, is twice blessed; for it blesses him who gives as well as him who receives.

The collection after the sermon was in aid of some of the local charities. It realized the sum of £8 18s 6d. During the service in the church a heavy storm arose, and as it was still raining at the time when the procession should have made the return journey to the Masonic Hall it was wisely decided the brethren should abandon the idea of marching back together, consequently cabs and tram cars were requisitioned, much to the satisfaction of those who dreaded the evil effects resulting from wet clothing. On re-assembling, the further business of Prov. Grand Lodge was transacted, and Lodge formally closed. The banquet was supplied by Bro. Dean, at the Westgate Hotel; the menu was well carried out, and the entire service gave immense gratification. Col. Lyne makes an excellent President on all occasions, but at this meeting he was at his very best, and the hours passed away most agreeably. The toasts were interspersed with songs and recitations.

CONSECRATION OF ROGERSTONE CHURCH.

THIS interesting event, occurring as it did the day following the meeting of the Provincial Grand Lodge of Monmouthshire, was made the occasion of a very pleasant day's outing for a great many of those who attended the meeting at Newport, on Thursday, the 28th ult. It appears that Lord Tredegar, who is never backward in rendering assistance where the comfort and convenience of his tenants and neighbours is concerned, had not only presented an admirable site for the erection of the building, but had presented the handsome sum of £500. A liberal response was made by those interested in the matter and accordingly the foundation stone was laid by his Lordship the Bishop of Llandaff, on the 18th August last. The church, which is dedicated to St. John, is designed in the decorated or 14th century Gothic style of architecture, and provides accommodation for about 300 persons. The outer walls up to the plinth level are faced with local red sandstone, with Cross Keys stone quoins. Above this level the walls are faced with Cross Key stone, having box ground, Bath stone dressings and tracery. A centre aisle runs through the church, the pavement being of tessellated tiles, and on either side there are open seats in polished pitch pine. The roof is also of pitch pine, open framed to the ridge, with richly moulded and wrought iron trusses in each bay. One of the features of the building is the immersion font for baptisms, arranged with framed coverings for seats over the same during ordinary service. The church is cruciform to the extent that on one side of the chancel is the organ chamber, and on the other vestry and porch. The main entrance to the building is in the south-west corner, while there is a second entrance in the porchway on the northern angle. The choir stalls are situate in the chancel. The architect was Bro. F. A. Johnson, of Newport and Abergavenny. The builder was Mr. Charles Miles, of Newport, while the total cost of the church has exceeded £2,000. The 11.15 a.m. train from Newport conveyed a large number of passengers to Tydee, close to the station of which pretty little hamlet the church has been erected. Through an oversight, a slight delay arose before the formal commencement of the proceedings, but as the day was a fine one, the time passed pleasantly enough, in agreeable conversation on the several features of interest in the immediate neighbourhood. Shortly after half-past twelve a procession of surpliced clergy, about 15 in number, with the Lord Bishop at their head, entered by the main doorway. The right rev. prelate, who was preceded by the Registrar of the Diocese in wig and gown, was met at the doors by the Rev. J. Jones, Right Hon. Lord Tredegar, Messrs. E. Steer, E. Davies, R. Stratton, C. R. Seys, and other gentlemen, who had appended their signature to a legal document setting forth the circumstances under which Lord Tredegar had presented without consideration a site for the building of the Church, an act on his part approved by Charles Octavius Swinnerton Morgan and Sir Geo. Walker, two of his trustees. The petitioners humbly prayed the Bishop to consecrate the new Church. The right rev. prelate having repeated the words "The prayer of the petitioners is granted," led the procession up the aisle. Arrived at the chancel the Registrar read the terms of a document consecrating the church, which was then handed over to the Bishop for signature. A special form of service was then proceeded with, the clergy and choir doing all in their power to add to the solemnity of the proceedings. The Bishop of Llandaff preached, and took for his text a portion of John xxi, 18, "Simon, son of Jonas, loveth thou me." In the course of an eloquent address he traced the leading incidents in the life of the Apostle Peter from the time when he witnessed the miracle of the Saviour in the large draught of fishes. Yet this miracle as witnessed by Peter, was only one of the numerous ones performed by Christ. His congregation were aware of the zeal and devotion with which Peter after his conversion preached the doctrines of Christ, and also how he fell by denying his Saviour as

predicted by Him thrice before the cock had crowed twice. The denial by Peter of his Master was the hour of Satan's triumph, but the triumph after all was brief. After the lapse of time and Peter had again worked with zeal, what must have been his feelings when the Master addressed him in the words of his text, "Simon, son of Jonas, loveth thou me." His congregation would notice that the title of Peter the apostle had been dropped, and that the Saviour addressed him as Simon. Yet the reply of Simon proved that he had passed through a fiery furnace, and came forth purified—"Yea, Lord, thou knowest that I love thee." The Saviour did know it, for he at once replied "Feed my sheep." After explaining the life of the Apostle, the right rev. prelate remarked that that was a noteworthy day to churchmen throughout the entire kingdom, and particularly noteworthy to those residing in the immediate locality, in consequence of the consecration of the beautiful church in which they were then assembled. He thanked God that whatever the state of the Church had been in the past, it could not now be said that its members were not feeding Christ's lambs. Let them look at the work of the Church. During, comparatively speaking, a few years, a sum of £30,000,000 had been spent in the erection of schools where religious teaching was inculcated. This had entailed heavy sacrifices, for the work had been rendered harder than it would otherwise have been by certain laws passed by the Legislature. Yet he thanked God that Churchmen in their love for Christ had willingly made those sacrifices. Let them look again to the mission work of the Church of England. Among the heathen the work of rescue was proceeding at a rapid rate, and Colonial Bishops were being created wherever their services were most required. With the Home Bishops no less than 150 of these would assemble at Canterbury on the day following. That day's ceremony, too, supplied further proof that the diocese of Llandaff was by no means lagging in proving the vitality and earnestness of the Church. A love of Christ had kindled a love for human souls, and the wealthy by giving freely to the erection of churches such as that opened that day showed that they were by no means indifferent to the spiritual wants of their poorer neighbours. He prayed God the building would be appreciated, for worshippers therein would find when they sought favours at the Throne of Grace that they would not be sent away empty. In conclusion the Bishop appealed to the residents in the neighbourhood to attend with regularity, thereby showing their appreciation of the generosity of those who had been the means of securing the erection of the church. At the conclusion of the first service luncheon was partaken of in a large marquee erected close to the church, where about 150 ladies and gentlemen sat down. The toasts submitted were "The Queen," "The Bishop and Clergy," "The Donors of the Building Fund," and "The Architect and Builder." At the afternoon service the Ven. Archdeacon Bruce preached, while at the evening's service the Rev. J. C. Llewellyn, vicar of Trevelin, was the officiating clergyman. In the course of the day's proceedings many complimentary remarks were made as to the way in which Bro. Johnson had performed his work as Architect; and Mr. Richard Stratton, an influential member of the Building Committee, on behalf of his confrères, spoke in the highest terms of his assiduity, ability and care.

Saturday last, the 30th ult., was gala day at the Royal Masonic Institution for Girls, it being what is popularly known as "Old Pupils' Day," and advantage was taken to open the place generally to visitors. About sixty old pupils attended during the day, and they were received about three o'clock by Bro. Frank Richardson, Chairman of the month, with Bros. Sir John Monckton, Thomas Fenn, Peter de Lande Long, Charles Hammerton, J. H. Matthews, Edward Letchworth, of the House Committee. The whole of the Albert Hall programme was gone through, the exercises and marching being performed on one of the lawns, which had the most pleasing effect. Amongst the guests were Sir Edmund and Lady Lechmere Prov. Grand Master for Worcestershire, the Rev. Prebendary Whittington, Bro. Berridge, the Rev. Hayman Cummings, Dr. Purchase, Bros. Charles Cheston, Herbert Jackson, George W. Rush, Charles W. Stephens, &c. At the end of the proceedings Sir Edmund Lechmere and Prebendary Whittington (the latter not a Mason) addressed the children and expressed the great gratification they had experienced in seeing them so proficient in all their work, the Prebendary particularly remarking upon the excellence of the music and recitations.

The annual festival of the St. John's Lodge recently took place in the Victoria Hall, Dursley, when Bro. Major-General Vizard was installed Worshipful Master for the second year in succession. The ceremony was performed by Bro. R. V. Vassar-Smith, the Deputy Prov. Grand Master. Visitors from most of the neighbouring Lodges were present. After the ceremony the banquet took place at the Old Bell Hotel.

Freemasons of the district of Bexhill will be interested in learning that application has recently been made for a warrant for a Lodge at Bexhill, the necessary preliminaries having been attended to.

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SURREY.

Prob. G. Lodge of Free and Accepted Masons.

The R.W. Bro. Gen. J. STUDHOLME BROWNRIGG, C.B.
PROVINCIAL GRAND MASTER.

NOTICE is hereby given that a PROVINCIAL GRAND LODGE will be held at the Public Hall, Carshalton, in the County of Surrey, on Wednesday, the 18th day of July 1888, at 3 o'clock in the afternoon precisely.

By Command,

CHARLES GREENWOOD, P.P.G.R.

Prov. Grand Secretary.

N.B.—Morning Dress.

Albert Institute Chambers, Charles Street, Blackfriars Road, S.E.

P.S.—The reception and entertainment of the Provincial Grand Lodge has, by command of the R.W. Provincial Grand Master, been placed under the direction of the Wallington Lodge, No. 1892, Carshalton.

The dinner will take place at 6 o'clock punctually. For tickets apply to the W. Bro. William Pile P.M. P.P.G. Standard Bearer, "Westcroft," Carshalton, Surrey, enclosing 5s, which will not include wine.

N.B.—Dinner will be provided for those only who have taken tickets, and no ticket will be issued after 16th July.

The R.W.P.G. Master requests the attendance of the brethren at Divine Service, at the Parish Church, Carshalton, at 4.30 p.m. A Sermon will be preached by the W. Bro. the Rev. Lord Victor Seymour, M.A., P.G. Chaplain, Rector of Carshalton.

Down Trains from London Bridge 12.50 and 2 o'clock p.m., arriving at Carshalton 1.26 p.m. and 2.30 p.m.

Victoria 1.5 p.m. arriving at Carshalton 1.31 p.m.

Up Trains from Carshalton to London Bridge 9.2 p.m. and 10.34 p.m., arriving at 9.40 and 11.15 p.m.

Victoria 9.14 p.m., arriving 9.50 p.m.

PROVINCE OF SURREY.

PROVINCIAL GRAND CHAPTER

OF

ROYAL ARCH MASONS.

The M.E. Comp. Gen. J. STUDHOLME BROWNRIGG, C.B.
Grand Superintendent.

NOTICE is hereby given that a Provincial Grand Chapter will be held at the Public Hall, Carshalton, in the County of Surrey, on Wednesday, the 18th day of July 1888, at Two o'clock in the afternoon precisely.

By Command,

CHARLES GREENWOOD, P.Z.

Prov. Grand Scribe E.

N.B.—Morning Dress.

Albert Institute Chambers, Charles Street, Blackfriars Road, S.E.

Dinner at 6 o'clock punctually. For tickets apply to Comp. W. Pile P.Z., "Westcroft," Carshalton, enclosing 5s, which will not include wine.

N.B.—Dinner will be provided for those only who have taken tickets, and no ticket will be issued after 16th July.

The Grand Superintendent requests the attendance of the Companions at Divine Service at the Parish Church, Carshalton, at 4.30 p.m.

Down Train from London Bridge, 12.50; arriving at Carshalton, 1.26.

Victoria, 1.5; arriving at Carshalton, 1.31.

Up Trains from Carshalton to London Bridge, 9.2 and 10.34 p.m.; arriving at 9.40 and 11.15.

Victoria, 9.14; arriving at 9.50 p.m.

ROYAL ORDER OF SCOTLAND.

PROVINCIAL GRAND CHAPTER AND LODGE OF LONDON AND THE METROPOLITAN COUNTIES.

THE KNIGHTS COMPANIONS will meet in COUNCIL, at 33 Golden Square, W., on Saturday, 14th July, at 2.30 p.m. for 3 o'clock precisely, and the R.W. Provincial Grand Master desires the attendance of all duly qualified brethren.

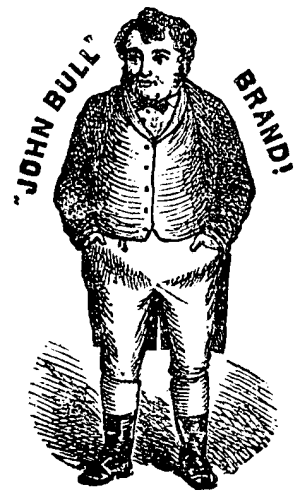
Names and addresses of Candidates, with name of Lodge and Chapter, must be sent to me not later than the 9th July.

The Annual Banquet will be held at the Zoological Gardens, Regent's Park, N.W., at 6.30 precisely, Members paying 10s, and Visitors £1 1s.

By order,

FRANK RICHARDSON, Prov. G. Sec.

28 Golden Square, W.



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PROVINCE OF MIDDLESEX.

THE R.W. COL. SIR FRANCIS BURDETT, BART.

Past Grand Senior Warden of England,
Representative from the Grand Lodge of Ireland,
PROVINCIAL GRAND MASTER.

THE ANNUAL MEETING of the PROVINCIAL GRAND LODGE will be held at the Memorial Hall, Stanmore, on Saturday, 7th July, at Three o'clock p.m.

By command of the Provincial Grand Master,

J. F. H. WOODWARD, P.G. Sword Bearer,

Provincial Grand Secretary.

Comberton, Mowbray Road, Norwood, S.E., 21st June 1888.

Brethren to reach Stanmore in time for the opening of the Lodge must leave by train for Edgware Station, Great Northern Railway:—Moorgate, at 12.40; Broad Street, 12.48, arriving at Edgware at 1.43. Edgware is about 2 miles from Stanmore. All passengers will change at Finchley. Or by London and North Western Railway from Euston to Harrow:—Euston, 1.40; arrive at Harrow, 2.11. Harrow Station is about 3½ miles from Stanmore.

Brethren must look to July Time Tables to see if there are any alterations in these trains. Conveyances will meet the trains at Edgware and Harrow Stations. By Edgware is the most direct route.

Banquet at the Abercorn Hotel at 5.30. Tickets 8s 6d each (exclusive of wine).

N.B.—Brethren intending to remain for the Banquet are requested to send their names to the Prov. G. Secretary, with a remittance, not later than Tuesday, the 3rd of July, as tickets will not be issued after that date.

There will be a short service at the Parish Church at 4.45 p.m.

MORNING DRESS.

PROVINCE OF MIDDLESEX.

The M.E. Comp. Col. Sir FRANCIS BURDETT, Bart.
PROVINCIAL GRAND SUPERINTENDENT.

A MEETING of the PROVINCIAL GRAND CHAPTER will be held at the Greyhound Hotel, Hampton Court, on Saturday, the 14th July, at three o'clock p.m. precisely.

By command of the M.E. Grand Superintendent,

J. F. H. WOODWARD, P.G. Standard Bearer,

Prov. G. Scribe E.

Comberton, Mowbray Road, Norwood, S.E.

30th June 1888.

The Banquet will take place at the Greyhound Hotel, at 5 p.m. Tickets 6s 6d each, exclusive of wine.

N.B.—Companions intending to remain for the banquet are requested to send their names to the Prov. Grand S.E., with a remittance, before Wednesday, the 11th of July, as tickets will not be issued after that date.

Trains leave Waterloo 1.50; 2.10. Arrive at Hampton Court 2.32; 2.48.

MORNING DRESS.

Provincial Grand Officers are requested to be punctual in their attendance.

INSTALLATION

OF H.R.H. THE PRINCE OF WALES

As the M.W.G.M. of England,

AT THE ROYAL ALBERT HALL,

28th APRIL 1875.

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WEEKLY EXCURSIONS to WEST of ENGLAND and WEYMOUTH.

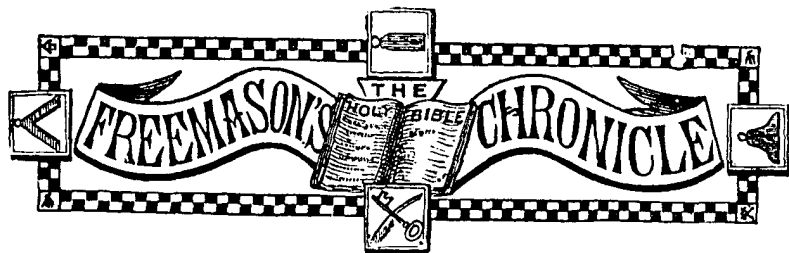
On SATURDAY, 7th July, and afterwards on EVERY SATURDAY until further notice, EXCURSION TRAINS will leave PADDINGTON as under:—
At 8.5 a.m., for ILFRACOMBE, EXETER, Dawlish, Teignmouth, Torquay, Plymouth, Penzance, &c., to Return following Monday, Monday Week or Fortnight.

At 10.45 a.m., for NEWBURY, Marlborough, Devizes, Trowbridge, YEOVIL, DORCHESTER, WEYMOUTH, &c., to Return following Monday Week or Fortnight.

At 12.15 p.m., for BATH, BRISTOL, Clevedon, Weston-super-Mare, Bridgewater, Minehead, TAUNTON, &c., to Return following Monday, Monday Week or Fortnight.

Passengers can in most cases, on payment of 20 per cent. on the fares, return on the intervening Saturdays or Sundays during the time their tickets are available. Bills can be obtained at the Company's Stations and Offices.

HY. LAMBERT, General Manager.



ROYAL ARCH.

PROV. GRAND CHAPTER SUFFOLK.

THE annual meeting of the Provincial Grand Chapter of Royal Arch Masons was held at the Masonic Hall, Lowestoft, on Friday, the 29th ult. Previous to the opening of Provincial Chapter, the new Chapter recently formed in connection with Lodge Unity, No. 71, was consecrated, the imposing ceremony being most ably performed by the Grand Superintendent of Suffolk the M.E. Comp. the Rev. C. J. Martyn P.G. Prin. Soj., assisted by Comp. William Clarke P.G. Assistant D. of C. There was a large attendance; amongst the Companions who signed the presence book, in addition to the Grand Superintendent, were Comps. William Clarke, W. Armstrong, J. B. Fraser, James M. Harvey, Hugh W. H. Elwes, N. Tracy, Edward Smith, J. W. French, A. J. Cubitt, B. P. Grimsey, S. Snow, Arthur E. Smith, Edward J. Bonfellow, Henry C. Pratt, B. R. Bryant, Frank Ellen, George H. Grimwood, Walter Diver, H. Harvey George, George John Paine, Chris. H. Hayward, George Francis Crane, &c. During the ceremony of consecration Comp. J. B. Fraser acted as H., and Comp. W. Armstrong as J. The petitioning Companions present were:—G. F. Crane, H. W. H. Elwes, N. Tracy, and Frank Ellen. After the ceremony, which was performed in faultless style, the Grand Superintendent installed Comp. G. F. Crane P.P.G.J. Suffolk P.Z. 100 and 1631 as M.E.Z., and Comp. H. W. H. Elwes P.P.G.S.W. Suffolk M.E.Z. 1631 as J., Comp. George Cooper H. elect, being too ill to be present. Prov. Grand Chapter was then held under the banner of the newly-consecrated Lowestoft Chapter. The Board of General Purposes presented their report, which showed that R.A. Masonry was making very satisfactory progress in the Province. The finances were also in a satisfactory state. The Board recommended that 10 guineas be given to the Masonic Benevolent Institution, and 10 guineas to the Boys' School. The report was adopted. Comp. W. Boby was unanimously re-elected Prov. Grand Treasurer. The Grand Superintendent then proceeded to invest the Prov. Grand Officers as under:—

Comp. H. W. H. Elwes	...	H.
J. B. Fraser	...	J.
N. Tracy	...	S.E.
J. Napier	...	S.N.
H. Harvey George	...	P.S.
W. Pead	...	First A.S.
G. H. Grimwood	...	Second A.S.
W. Boby	...	Treasurer
E. Smith	...	Registrar
C. Hayward	...	Sword Bearer
S. Snow	...	Standard Bearer
W. Clarke	...	Director of Ceremonies
F. W. Bray	...	Organist
S. Knight	...	Janitor

After Chapter was closed the Companions adjourned to the Crown Hotel, where a banquet was provided.

MARK MASONRY.

—:o:—

PROVINCIAL GRAND LODGE ESSEX.

THE annual meeting of the Grand Lodge of Mark Master Masons for the Province of East Anglia was held at Chelmsford, on Saturday, 23rd June, under the banner of the Chelmer Lodge, No. 342. The Provincial Grand Mark Master Lord Henniker presided; and the brethren present included Bros. C. F. Matier P.G.W., N. Tracy P.M. 70 Prov. Grand Secretary, Thomas J. Ralling P.M. and Sec. 145, George Graveley P.P.G.S.W.B., James P. Lewin P.M. 342 and 145 P.P.G.J.W., Andrew C. Durrant P.M. 342 P.P.G.S.B., T. Winniatt Smith P.G. Organist, E. P. Sutthery P.P.G.S.D. Sec. 342, J. T. Bailey W.M. 145, G. W. Pascall Treasurer 345 and 145, J. R. Jarvis J.W. 342, F. W. Imbert Terry S.W. 377, Frank Quilter J.O. 145, Andrew Durrant D.C. 342, T. J. C. Cramphorn 342, Samuel Baker 342, F. H. Meggy 377, F. C. Atkinson J.D. 70, George Gold 70 P.G. Tyler, &c., &c. The Lodge having been opened and the Provincial Mark Master saluted with the honours peculiar to the degree, the reports from the various Lodges in the Province were made by their respective W.M.'s, and were very satisfactory. The Provincial Grand Secretary presented the report of the Board of General Purposes, which stated that the roll of Members and Lodges in the Province showed an increase in number, and there was a balance of £25 3s in hand, as against a balance of £18 last year. The Board recommended a grant of five guineas towards the Mark Benevolent Fund, and also suggested the appointment of an Assistant Secretary at an honorarium of £2 2s a year. The Provincial Mark Master congratulated the brethren on the increase in the membership, and pointed out that the increase was even larger than was indicated by the report, which only carried them up to the end of last year. The total membership was now 327, against 300 last year. Considering that the Province did not cover a populous district, his Lordship thought he might say the report showed that Mark Masonry was making good progress. With regard to the suggested appointment of an Assistant Provincial Grand Secretary, he might say that some time since Bro. Tracy intimated to him that his duties in connection with Masonry made such a heavy demand upon his time that he should be obliged to relinquish some of them, and suggested that some other Brother should be selected as Grand Secretary of the Province of East Anglia. That was a suggestion of which no one in the Province would approve; they could not afford to lose one of the best officers the Province had ever had, and he was happy to state that Bro. Tracy had expressed his willingness to continue the office if the Provincial Grand Lodge adopted the suggestion of the Board of General Purposes, and appointed a Brother to act as Assistant Secretary. He was sure the Lodge would be unanimous in voting the small sum that was asked for—and a much larger sum if it were needed—in order to keep Bro. Tracy in the position he now held. In moving the adoption of the report he could not help expressing his regret at the absence of his good friend and Deputy, Bro. the Rev. C. J. Martyn, who had an important Masonic engagement in London and was exceedingly sorry that he was unable to be with them. With regard to himself, Lord Henniker said he extremely regretted that he was unable to be at the Provincial Grand Lodge at Ipswich last year—most of his brethren knew the reason which prevented him, it was a reason which now became a very sad recollection to him, the whole of his time last year was devoted to one whom to know was to love. He was, by the Queen's gracious command, in waiting during the whole of the summer on the late Emperor of Germany, than whom there was hardly a more earnest Mason. He was sure they all felt the deepest sorrow at the loss which the German Empire and the whole world had sustained by his death, and their sympathies as Mark Masons would go out very strongly from their hearts to the bereaved Empress and her sorrowing family. In conclusion, his Lordship thanked the Chelmer Lodge for the way in which they had received Prov. Grand Lodge, and expressed his regret that the state of his health would not permit him to take part in the festival after the closing of the Lodge. Bro. Colonel C. E. Bignold P.G.S.O., was unanimously re-elected Treasurer of the Province, and the other Officers were appointed and invested by the Prov. Grand Master, as follows:—

Bro. J. C. Chittock W.M. 92	...	Senior Warden
A. C. Durrant I.P.M. 342	...	Junior Warden
J. N. Green W.M. 112	...	Master Overseer
F. Hallows P.M. 205	...	Senior Overseer
F. W. Imbert-Terry S.W. 377	...	Junior Overseer
Rev. S. Maude 105	...	} Chaplains
Rev. G. Abbott 317	...	
J. T. Bailey W.M. 145	...	Registrar
N. Tracy P.M. 70	...	Secretary
G. F. Crane W.M. 317	...	Senior Deacon
R. L. Thornton S.W. 112	...	Junior Deacon
G. S. Wright W.M. 205	...	Inspector of Works
J. C. Norman 70	...	Dir. of Ceremonies
E. Sparke Sec. 105	...	Assistant ditto
Wilson Metcalfe S.W. 342	...	Sword Bearer
E. H. Jennings S.W. 334	...	Standard Bearer
G. C. Morant Org. 377	...	Organist
H. J. Wright S.W. 70	...	Assistant Secretary
O. Papworth Secretary 334	...	Inner Guard
T. R. Jarvis J.W. 342	...	} Stewards
G. W. Pascall Treasurer 342	...	
F. P. Sutthery Secretary 342	...	} Tyler
G. Gould Tyler 70	...	

The Provincial Grand Senior Warden said he was commissioned by his Lodge to invite the Provincial Grand Master to hold his annual meeting for 1889 at Norwich, promising that they would do all in their power to make the meeting a success. Lord Henniker said since he had had the honour to preside over this Province, he had made it a rule to hold his annual meeting in rotation in the four Counties of which the Province was composed. Next year it would be the turn of the county of Norfolk, so that he should have great pleasure in accepting the cordial invitation of the Walpole Lodge. As regarded the date of meeting he could not, of course, fix it positively now; but he thought that somewhere about Whitsuntide would be a more convenient time than June. Bro. Thos. J. Ralling expressing his regret that Lord Henniker was unable to stay to the banquet, said he was sure the Provincial Grand Lodge would desire, before his Lordship left them, to tender him their sincere thanks for his presence, and to express the hope that he might soon be fully restored to health. Bro. Lewin, as the oldest Past Master of the Chelmer Lodge, seconded the vote of thanks, which was carried, and briefly acknowledged by his Lordship. The Lodge was then closed, and the brethren adjourned to the White Hart Hotel where they dined together, under the presidency of the Provincial Grand Senior Warden.

JORDAN LODGE, No. 319.

THIS Lodge held their installation meeting in the Masonic Hall, Park-street, Torquay, on Wednesday, the 20th ult., when Bro. Benjamin Knight, the W.M. elect, was installed W.M. for the ensuing year. The ceremony was impressively performed by the Installing Officer, Bro. Lane. The W.M. invested his Officers for the year as follow:—Bros. Peprill I.P.M., Prust S.W., Taylor J.W., Crossman M.O., Wills S.O., Hill J.O., Taylor Treasurer, Lane Secretary, Searley Reg. of Marks, Morgan S.D., Taylor J.D., Brooks Organist, Lanzell D.C., Gorwyn I.G., Willard Steward, Newton Tyler, Hill Chaplain. The brethren subsequently dined together in the banquet-room of the hall, Bro. Taylor catering.

NOTICES OF MEETINGS.

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ANGEL LODGE, No. 51.

ON Thursday, 28th ult., the members celebrated the annual Festival of St. John the Baptist, and the occasion was rendered specially interesting from the fact that the Right Hon. Lord Brooke Provincial Grand Master, honoured the Lodge by his presence, the first time his Lordship had visited the Lodge since his installation, at Colchester, in 1883, by H.R.H. the late Duke of Albany. There was a large attendance of members and brethren to meet his Lordship, and the whole proceedings passed off with great éclat. His Lordship attended the Show of the Exeter Agricultural Society in the morning, and left at 2:30, reaching Colchester at 4:7. He was met at Colchester Railway Station by Bros. Hennemeyer and Welch P.P.G. Wardens, and escorted by them to the Lodge Room, where he was received with the honours due to his rank. The business of the day commenced with the installation of the W.M. elect, Bro. Frank Quilter S.W., the ceremony being performed in a most able manner by the outgoing Worshipful Master, Bro. George Harrison P.M. 1828. The following were appointed and invested Officers for the year ensuing:—Bro. Geo. Harrison I.P.M., Horsman S.W., Ablitt J.W., Rev. W. Morgan Jones Chap., Cobb Treas., Ralling Sec., Jones S.D., Williams J.D., Haward Ives D.C., Osmond Org., Harold Francis I.G., Wright Stwd., Munson Tyler, Wright Asst. Tyler. Bro. George Harrison was re-elected to represent the Lodge on the Essex Provincial Charity Committee. Bro. John J. C. Turner proposed a hearty vote of thanks to the R.W.P.G.M. for his kindness in visiting the Lodge, alluding to the time that his Lordship was installed at Colchester, when he won the hearts of all the Masons of the Province

of Essex. Bro. Grimes seconded the motion, which was supported by Bro. Ives; and, having been carried by acclamation, Lord Brooke thanked the brethren for the hearty way in which he had been received in the Angel Lodge. He had been looking forward to the pleasure of coming, and he congratulated the Lodge upon the way in which the ceremony of installation had been performed by Bro. Harrison. In his Masonic experience he had never seen it better performed than now. The W.M. proposed a vote of thanks to Bro. Harrison for his services; remarking that after the commendation of the R.W.P.G.M. he need not say anything to ensure for the vote the support of the Brethren. The S.W., Bro. Horsman, seconded the proposition, and it having been carried by acclamation, Bro. Harrison returned thanks. He said he had only completed his duty as W.M. by installing his successor. Bro. Welch feelingly alluded to the sad event that took place in the Lodge at the last meeting, when Bro. Frederic Wright was seized with illness during the ceremonies, and died within 24 hours. He proposed that the Secretary be instructed to communicate to Mrs. Wright and family the sincerest condolence of the Lodge with them in the affliction that had befallen them. The W.M. seconded the proposal, which was unanimously carried. The Lodge was shortly afterwards closed, and about sixty brethren later on dined together at the Caps Hotel, a splendid dinner being well served by the Manager, Bro. Chas. Edwards. In the course of the evening the health of the R.W.P.G.M. was proposed by the W.M., and his Lordship in responding again spoke of the pleasure which it had given him to be present on the occasion. He was well aware of the high position the Angel Lodge held as the senior Lodge of his Province; and also of the continued support the members of it had given to the great Masonic Charities. He called attention to the fact that the Lodge had given the light to several distinguished Masons; referring especially to Bro. John Mann, who he was glad to see present, and who he knew did good service to Masonry in the Province, as Secretary to one of his (Lord Brooke's) predecessors, Bro. Bagshaw. He also mentioned the name of Bro. Ralling, who was well known amongst them as a devoted Mason. His Lordship subsequently proposed the health of the W.M., wishing for Bro. Quilter a happy and successful year of office. Later in the evening his Lordship left the Lodge, amidst the plaudits of the Brethren, and returned to town by a train at 9 p.m. A capital musical programme was rendered by Bros. Osmond, Turner, Sparling, Coombs, and Masters Nunu and Siggers; and Bro. Frank Smythies contributed two or three masterly solos on the violin, which was much appreciated by the Brethren. It should be mentioned that, previous to his entering the Lodge, the R.W.P.G.M. was presented with a handsome button-hole bouquet by Miss Fanny Quilter, the little daughter of the W.M.

ST. JOHN LODGE, No. 104.

THIS Lodge held their annual picnic on Wednesday, the 20th ult. The party, numbering 40 members and ladies, drove in a brake with four horses from Stockport, at noon, their destination being Disley, via Adlington and Pott Shrigley, and by special permission of Col. Legh the conveyance was allowed to pass through Lyme Park. The hall, grounds, and gardens were inspected and duly admired, after which the party proceeded to the Ram's Head Hotel, Disley, where a sumptuous tea was provided by Mrs. Winterbottom, who was rewarded by a hearty vote of thanks. The remainder of the evening was passed in a most enjoyable manner, the party leaving shortly after nine o'clock, all being delighted with the trip, which was considered one of the most successful and enjoyable ever held by the Lodge.

FIDELITY LODGE, No. 555.

THE anniversary meeting of this Lodge was held at the Crown Hotel, Framlingham, on Wednesday, the 27th ult., when Bro. T. W. Read was installed as W.M. of the Lodge for the ensuing year. The installation was very impressively performed by Bro. Fraser. Having been duly installed, the W.M. invested his officers as under:—Bros. William Balls S.W., William Parser J.W., W. Cocks Treasurer, Rev. Robt. Owen Davies Chaplain, J. Martin Secretary, William Ebbage S.D., J. Angel James Peck J.D., Rev. J. H. Pilkington Organist, W. Brunger D.C., Charles Goodwin Steward, J. Marjoram Tyler. The banquet was held in the Corn Exchange, and was well served by Bro. Sewell. The newly installed W.M. (Bro. T. W. Read) presided, and was supported by the whole of the Brethren mentioned above. The usual loyal and Masonic toasts were duly honoured. In proposing the Prov. Grand Master the W.M. alluded to the fact that Lord Henniker was a member of the Fidelity Lodge. Bro. the Rev. R. Owen Davies proposed the Deputy Prov. G. Master (Rev. C. J. Martyn) and the rest of the Prov. Grand Lodge Officers present and past. Bro. Minter responded for the present, and Bro. Carley for the past Officers. Bro. J. Martin proposed the Worshipful Master of the Fidelity Lodge, and expressed his confidence that during Bro. Read's term of office the Masonic work would be done in a way which would reflect credit on himself and honour on the Lodge. The W.M. in response said he regretted that the honour of being elected to the chair had not fallen upon some brother who had not previously occupied that position, but as the choice of the brethren had fallen upon him, his best endeavours would be devoted to the advancement of the interests of the Lodge. Before sitting down he proposed the health of the Immediate Past Master, Bro. the Rev. R. Peek, who responded in a neat and amusing speech. Bro. the Rev. R. Peek next proposed the Installing Master, Bro. J. B. Fraser. He said the excellent and impressive manner in which Bro. Fraser had discharged his duties on that and previous occasions showed that he was a most admirable Mason. Bro. Fraser in reply said it was now twenty years since he first made the acquaintance of the Fidelity Lodge. During those years a great many good and true Masons had disappeared, but he rejoiced to see that others had taken their places, who would prove an element of strength to the Lodge. It had given him great pleasure to instal for the second time such a worthy Mason as Bro.

Read, and he believed a very prosperous future was in store for the good old Lodge. Bro. S. G. Carley proposed the Masonic Charities. He always looked upon charity as the backbone of Masonry. The three Masonic Institutions—the Boys' and Girls' Schools, and the Aged Benevolent Institution were doing a great and good work. Bro. the Rev. R. Peek, whose name was coupled with the toast, in response referred to the recent Centenary Anniversary of the Girls' School, and thanked the brethren for the liberal manner in which he was supported when he went up as a Steward at the Festival. On that occasion the total amount subscribed by the county of Suffolk was £537 10s, of which Lodge Fidelity sent up £64 1s. In addition to that, eleven gentlemen had promised to subscribe one guinea each for five years. The Fidelity Lodge stood second on the list of all the Lodges in the Province of Suffolk, the only one which beat them being the Prince of Wales at Ipswich, which sent up a brother armed with the large sum of £144 odd. Other toasts followed. During the evening some excellent songs were given by Bros. J. J. C. Turner, Brunger, F. A. Bales, Purser, and others.

DEVONSHIRE LODGE, No. 594.

THE annual installation meeting of the members was held on the 28th ult., at the Masonic Hall, Hope-street, Liverpool. After some preliminary business (presided over by Bro. Blaneum I.P.M.), the chair was taken by Bro. Roberts W.M. The presentation of Brother Edgar Dow for installation was made by Bros. Evans and Turner, and the impressive ceremony was admirably performed by Bro. W. R. Roberts the retiring Master, to whom a cordial vote of thanks was subsequently given. The following were the officers invested:—Bros. William R. Roberts I.P.M., E. R. Latham S.W., D. Dunkel J.W., A. Pedersen P.M. Treasurer (re-elected for the fifth time), B. Allenby Secretary, H. P. Cowell Organist, J. Phelan S.D., J. Edwards J.D., A. Gunn I.G., P. Roose, E. R. Makin and J. Solomon Stewards, J. L. Houghton P.M. D.C., I. Turner P.M. I.G., and Malcolm Tyler. Before the business was concluded the I.P.M. was presented with a handsome jewel in recognition of his valuable services to the Devonshire. Bro. Casey served an excellent dinner, and a musical programme was given by Bros. Handford, Thierry, Williams, Gabrielson, West, Barker, Kirkham, and Greenlees.

ST. JOHN'S LODGE, No. 673.

THE annual installation of the above Lodge was celebrated on the 3rd inst., in the Masonic Temple, Hope-street, Liverpool. The W.M. elect, Bro. Parker, was presented for installation by Bros. Callow and Dr. Clarke, the ceremony being performed by Bro. Godfrey. Bro. Parker then proceeded to invest his officers for the ensuing year as under:—Bros. Stillings S.W., Mallabar J.W., Jackson Treas., Rawlinson Sec., Callow D.C., Stewart S.D., Roberts I.G., J. J. Williams, W. H. Williams and Jones Stewards, Ball (re-elected) Tyler. The brethren afterwards dined together.

DERBY LODGE, No. 754.

THE yearly installation meeting was held on Wednesday, the 27th ult., at the Masonic Hall, Liverpool, when there was a numerous attendance. Bro. W. Stephenson W.M. presided. Bro. Ogley was presented for installation by Bros. Ballard and Cain, and the ceremony was satisfactorily performed by Bro. Joseph Sharples P.M. Bro. Ogden then proceeded to invest his colleagues in office as follow:—Bros. W. Stephenson I.P.M., C. W. Higson S.W., T. H. Evans J.W., George Beeken P.M. Treasurer, Alfred Clayton Secretary, R. H. Fraser S.D., William Gosling J.D., C. G. Groves I.G., T. P. Hodgson S.S., F. Roberts jun. J.S., S. S. Heath A.S., John Humphreys P.M. D.C., and W. Hadson Organist. Bro. M. Williamson was re-elected Tyler. Before the Lodge closed, the W.M. Bro. Ogley presented the I.P.M. with a beautiful Past Master's jewel.

BEAUREPER LODGE, No. 787.

THE twenty-ninth anniversary of this Lodge was held on Friday, the 22nd ult., at the Public Hall, Belper. From forty to fifty members were present. Bro. Bennett was installed Worshipful Master for the ensuing year, the investiture of Officers being performed by Bro. Woodforde I.P.M. The Worshipful Master elected his Officers as follow:—Bros. Southern S.W., Wheatcroft J.W., Handley Secretary, Farr S.D., Meaum Organist, Hunter I.G., Stanhope Tyler. Afterwards a banquet was held at the Lion Hotel, when toasts were given. Visiting brethren attended from Ripley, Derby, Matlock, and Bakewell.

CARNARVON LODGE, No. 804.

THE regular monthly meeting of this Lodge was held on Tuesday, the 3rd instant, at the Freemason's Hall, Havant, and being the annual one for the installation of the W.M., a good attendance was the result. The W.M., Bro. John J. Head, of Biscombe, opened the Lodge, and after the usual preliminaries, he proceeded to instal his successor, Bro. Allan Hodgson Wood, the ceremony being very carefully and lucidly carried out. The new Master then proceeded to invest the following as his Officers, viz., Bros. H. G. Tuck S.W., S. E. Sprigings J.W., E. Good P.M. Treasurer, J. Collings P.M. Secretary, James J. Bascombe P.M. D.C., W. P. Bowles S.D., J. T. Slade J.D., J. Collins I.G., J. Leader Organist, J. M. Godfrey and A. Dancaister Stewards, W. Blackmore Tyler. There were also present Bros. W. Dart P.P.G. Pursuivant, T. Francis P.P.G.J.W., T. D. Asken P.M., A. Dunn, G. Pannell, W. Laing, J. Stephens, J. M. Knight, A. Best, A. Borrow, W. H. Small, Visitors—A. W. Hewett W.M. 342, A. G. German W.M. 1069, J. Mitchell P.M. 1428, W. J. Borrow W.M. 1428, T. F. Willon Past Provincial Grand Organist, J. Westaway P.P. Grand Standard Bearer, F. Wilkins P.M. 1048, &c. Later on the brethren dined together, the usual toasts being given, interspersed with some excellent songs, Bro. Willon kindly presiding at the piano.

ST. AUBYN LODGE, No. 954.

THE annual meeting was held at the Ebrington Masonic Hall, Granby-street, Devonport, on the 26th ult., to instal Bro. H. Haynes S.W. as the W.M. for the ensuing year. The installing officers were:—Bros. C. Watson, Thomas Goodall, John Allen, James Dugdale, and H. Best. Among the Board of Installed Masters were Bros. Rev. T. W. Lemon, M.A., S. Jew, E. Aitken Davies, John Moysey, T. W. Cornish, H. Gellman, James Osborn, J. Crosley, C. Tozer, George Hickey, E. A. Lean, J. R. H. Harris, J. Gidley, W. Lavers, Coath, J. J. Meadley, and W. Amos Staton. The Officers were invested as follow:—Bros. Hickey I.P.M., Lieutenant R. O. Polwhale, R.N., S.W., Nicholls J.W., Rev. A. Bailee Chaplain, Allingham Treasurer, Osborn Secretary, Launder S.D., Wilcocks J.D., Govier I.G., Weight D.C., Coombes A.D.C., Newton Organist, Watson A. Organist, Ellis S.St., Farthing J.St., Huxham 1st A.St., Worth 2nd A.St., Ellis 3rd A.St., and Harvey Tyler, Watson Representative Com. of Petitions. The Provincial Junior Grand Warden, the Rev. T. W. Lemon, M.A., P.M. 189 P.P.G. Chaplain, presented to the Lodge a framed photograph of the Installation of H.R.H. the Duke of Connaught as R.W.P.G.M. of Sussex by H.R.H. the M.W.G.M. of England, at Brighton, 23rd June 1886; also a framed photo lithograph of the late Sir Charles Lemon, Bart., formerly R.W.P.G.M. of Cornwall. By a motion proposed by Bro. C. Watson P.M., and seconded by Bro. T. Goodall P.M., it was unanimously decided that the acceptance of Bro. Lemon's gift should be recorded in the minutes of the Lodge, and he was also thanked for his valuable present. A telegram was received and read from Bro. John Baxter, of Leamington (formerly of this Lodge), wishing the W. Master and Brethren every prosperity and happiness during his period of office. On a motion duly proposed and unanimously carried, Bro. J. Baxter was elected an honorary member. The brethren adjourned to Bro. Bosworthick's, Marlborough-street, for the annual banquet, at which upwards of eighty were present, under the presidency of the W.M., Bro. H. Haynes, assisted by his officers.

SUN AND SECTOR LODGE, No. 962.

THE annual meeting was held in the Freemasons' Hall, Workington, on the 20th ult. There was a large attendance. Bro. Dr. Charles McKerrow was installed W.M. for the ensuing year. His officers were appointed as follow:—Bros. Dickinson S.W., Anyon J.W., the Rev. E. M. Rice Chaplain, Paterson Treasurer, Wood Secretary, Ashmore S.D., Simons D.C., Mackay J.D., Cooper Organist, Warwick I.G., Johnston Tyler. The Rev. A. F. Curwen was elected an honorary member of the Lodge.

ST. PETER LODGE, No. 1024.

THE installation meeting was held on Tuesday, 26th ult., at the Masonic Hall, Maldon, when Bro. Arthur Barratt J.W. was installed as W.M. for the ensuing year by Bro Edmund Gowers P.M. P.P.G.Org. The Officers for the year were appointed as follow:—Bros. W. H. De Ceas I.P.M., Sadler S.W., Gower J.W. Rev. H. Venn Ellis Chaplain, Sansom Treas., F. G. Green Secretary, F. Gowers Organist, Dibben S.G., Clover J.D., Finch I.G., Gowers and Bright Stewards, Huxtable Tyler. The Secretary stated that a most kind letter had been received from the Deputy Provincial Grand Master (Bro. F. A. Philbrick, Q.C.), expressing his great regret that owing to pressing engagements in London he was unable to be present at the meeting. Bro. H. J. Sansom the respected Treasurer of the Lodge, who was kept away by indisposition, wrote from his bed, congratulating the W.M. upon his election to office, and the Lodge upon having such a Master to preside over them for the ensuing year. The W.M. proposed a vote of thanks to Bro. Gowers for his kindness in performing the installation ceremony, and in so able a manner. This was seconded by the S.W. and carried unanimously. Bro. E. Gowers returned thanks, and expressed a hope that some other Brother would get up the ceremony by the time another Installation meeting came round, as he had already performed the duty three or four times. Bro. Gowers then, in felicitious terms, proposed "That the hearty congratulations of the Lodge be given to Bro. Thomas J. Ralling on the occasion of his promotion to Grand Lodge honours." Bro. Gowers said Bro. Ralling was well known to them, and they had frequently met him as P.G.Sec., but this was the first occasion on which he had come amongst them since the Grand Master had conferred upon him the well-deserved honour of the Grand Lodge purple. They all congratulated Bro. Ralling, and their feelings were, he was sure, shared by the whole Province. Bro. F. G. Green Secretary, as one who had known Bro. Ralling for many years, asked to be allowed to second the motion. Bro. Ralling expressed his thanks for the very kind vote of the Brethren, and remarked that the Lodge of St. Peter was the first Lodge he visited after his appointment as P.G.Sec. in 1877. The election of a Brother to represent the Lodge on the Essex Provincial Charity Committee then took place, and Bro. Edmund Gowers was unanimously re-elected. The Lodge was then closed, and about 40 Brethren adjourned to the King's Head, where a first class banquet was well served by the hostess. The toasts were interspersed with some excellent vocal music by Bros. Osmund, E. Gowers, Coombes, F. Bird, and Masters Nunn and Siggers.

HOLLOWAY'S PILLS.—IMPURITIES OF THE BLOOD.—To insure health it is absolutely necessary that the fluids and solids of the body should be kept free from those impurities which are continually getting into the system through erroneous living, unwholesome atmosphere, or disordered stomach. The only safe and certain way to expel all impurities is to take Holloway's Pills, which have the power of cleansing the blood from all noxious matters, and at the same time removing any irregularities which their presence may have produced in any organ. Holloway's Pills repel all humours which taint or impoverish the blood, which they purify and invigorate, and give general tone. They are applicable alike to all, young or old, robust and delicate.

DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—O—

SATURDAY, 7th JULY.

General Committee Boys' School, Freemasons' Hall, at 4
 1179—Manchester, Yorkshire Grey, London St., Tottenham Court Rd., at 8 (In)
 198—Percy, Jolly Farmers' Tavern, Southgate-road, N., at 8 (Instruction)
 1275—Star, Five Bells, 155 New Cross-road, S.E., at 7. (Instruction)
 1288—Finsbury Park, Cock Tavern, Highbury, at 8 (Instruction)
 1361—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7 (Instruction)
 1621—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7 (Instruction)
 2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In.)
 Sinai Chapter of Improvement, Union, Air-street, Regent-st., W., at 8
 1223—Amherst, Amherst Arms Hotel, Riverhead, near Sevenoaks
 1567—Elliot, Railway Hotel, Feltham
 1929—Mozart, Greyhound Hotel, Croydon
 2148—Walsingham, Masonic Hall, Walsingham, Kent
 2205—Pegasus, Clavendon Hotel, Gravesend, Kent
 R.A. 308—Affability, Station House Hotel, Bottoms, nr Todmorden

MONDAY, 9th JULY.

22—Loughborough, Gauden Hotel, Clapham, at 7.30. (Instruction)
 45—Strong Man, Bell and Bush, Ropemaker St., Finsbury, E.C., at 7 (In)
 174—Sincerity, Railway Tavern, Railway Place, Fenchurch Street at 7. (In)
 180—St. James's Union, Union Tavern, Air-street, W., at 8 (Instruction)
 548—Wellington, White Swan, High-street, Deptford, at 8 (Instruction)
 933—Doric, Duke's Head, 79 Whitechapel Road, at 8. (Instruction)
 975—Rose of Denmark, Gauden Hotel, Clapham Road Station, at 7.30. (Inst.)
 1227—Upton, Three Nuns, Aldgate, E., at 8. (Instruction)
 1366—Highgate, Gatehouse Hotel, Highgate
 1425—Hyde Park, Porchester Hotel, Leinster Place, Cleveland Gardens, at 8. (In)
 1445—Prince Leopold, Printing Works, 202 Whitechapel Road, E., at 7 (Inst.)
 1489—Marquess of Ripon, Queen's Hotel, Victoria Park, at 7.30 (In)
 1507—Metropolitan, The Moorgate, Finsbury Pavement, E.C., at 7.30 (Inst.)
 1585—Royal Commemoration, Railway Hotel, High Street, Putney, at 8. (In)
 1608—Kilburn, 46 South Molton Street, Oxford Street, W., at 8. (Inst.)
 1623—West Smithfield, New Market Hotel, King Street, Smithfield, at 7 (In.)
 1693—Kingsland, Cock Tavern, Highbury, N., at 8.30 (Instruction)
 1707—Eleanor, Seven Sisters Hotel, Page Green, Tottenham, 8. (Inst)
 1891—St. Ambrose, Baron's Court Hotel, West Kensington. (Instruction)
 1901—Selwyn, East Dulwich Hotel, East Dulwich. (Instruction)
 1922—Earl of Lathom, Greyhound Hotel, Streatham
 2021—Queen's (Westminster) and Murvlebone, Criterion, W., at 8. (Inst.)
 M.M. 239—Royal Naval, 8a Red Lion Square, W.C.
 40—Derwent, Castle Hotel, Hastings
 75—Love and Honour, Royal Hotel, Falmouth
 104—St. John, Ashton House, Greek-street, Stockport
 151—Albany, Masonic Hall, Newport, I.W.
 240—St. Hilda, Freemasons' Hall, Fowler-street, South Shie
 248—True Love and Unity, Freemasons' Hall, Brixham, Devon, at 7. (Inst)
 292—Sincerity, Masonic Hall, Liverpool
 296—Royal Brunswick, Freemasons' Hall, Surrey-street, Sheffield
 297—Witham, New Masonic Hall, Lincoln
 382—Royal Union, Chequers Hotel, Uxbridge. (Instruction)
 481—St. Peter, Masonic Hall, Maple-street, Newcastle
 589—Druids of Love and Liberty, Masonic Hall, Redruth
 665—Montague, Royal Lion, Lyme Regis
 724—Derby, Masonic Hall, Live. pool at 8. (Instruction)
 797—Hanley, Hanley Hall, Dartmoor
 893—Meridian National School Room, Millbrook, Cornwall
 949—Williamson, St. Stephen School, Monkwearmouth, Durham
 1021—Hartington, Masonic Hall, Custom House Buildings, Barrow-in-Furness
 1174—Pentangle, Sun Hotel, Chatham
 1221—Defence, Masonic Hall, Carlton-hill, Leeds
 1350—Fermor Hesketh, Masonic Hall, Liverpool
 1436—Jandgate, Masonic Hall, Sandgate
 1449—Royal Military, Masonic Hall, Canterbury
 1474—Israel, Masonic Hall, Severn-street, Birmingham
 1592—Abbey, Suffolk Hotel, Bury St. Edmunds
 1611—Eboracum, Masonic Hall, St. Saviourgate, York
 1618—Handyside, Zetland Hotel, Saltburn-by-Sea
 1691—Quadratic, Greyhound Hotel, Hampton Court
 1966—Fidelity and Sincerity, Wellington, Somerset
 R.A. 148—Elias Ashmole, Chapter Rooms, Warrington
 R.A. 154—Unanimity, Masonic Hall, Zetland-street, Wakefield
 R.A. 306—Alfred, Masonic Hall, Kelsall-street, Leeds
 R.A. 427—All Saint's, Masonic Hall, Gainsborough
 R.A. 495—Wakefield, Masonic Hall, Zetland-street, Wakefield
 R.A. 1258—Kennard, Masonic Hall, George Street, Pontypool
 R.C.—Walton, Skelmersdale Masonic Hall, Kirkdale, Liverpool
 R.C. 12—Red Cross, Athenæum, Lancaster

TUESDAY, 10th JULY.

55—Constitutional, Bedford Hotel, Southampton-bldgs., Holborn, at 7 (Inst)
 65—Prosperity, Hercules Tavern, Leadenhall-street, E.C., at 7. (Instruction)
 141—Faith, Victoria Mansions Restaurant, Victoria Street, S.W., at 8 (Inst.)
 167—St. John, Jack Straw's Castle, Hampstead
 177—Domestic, Surrey Masonic Hall, Camberwell, at 7.30 (Instruction)
 188—Joppa, Clumpion Hotel, Aldersgate-street, at 7.30. (Instruction)
 212—Euphrates, Mother Red Cap, High Street, Camden Town, at 8. (Inst.)
 554—Yarborough, Green Dragon, Stepney (Instruction)
 753—Prince Frederick William, Eagle Tavern, Clifton Road, Maida Hill, at 8. (Instruction)
 820—Lily of Richmond, Greyhound, Richmond, at 7.30 (Instruction)
 860—Dalhousie, Middleton Arms, Middleton Road, Dalston, at 8 (Inst.)
 861—Finsbury, King's Head, Threanocle Street, E.C., at 7. (Instruction)
 1011—Wandsworth, East Hill Hotel, Alma Road, Wandsworth (Instruction)
 1321—Erebratic, Red Lion, York Street, St. James's Square, S.W., at 8 (Inst.)
 1349—Friars, Liverpool Arms, Canning Town, at 7.30. (Instruction)
 1416—Mount Edgecombe, Three Stags, Lambeth Road, S.W., at 8. (Inst.)
 1471—Islington, Champion, Aldersgate Street, at 7. (Instruction)
 1472—Henley, Three Crowns, North Woolwich. (Instruction)
 1540—Chaucer, Old White Hart, Borough High Street, at 8. (Instruction)
 1695—New Finsbury Park, Hornsey Wood Tavern, Finsbury Park, at 8. (Inst)
 1839—Duke of Cornwall, Queen's Arms, Queen Street, E.C., at 7. (In.)
 1949—Brixton, Prince Regent, Dulwich Road, East Brixton, at 8 (Instruction)
 1969—Waldeck, Freemasons' Hall, W.C.
 Metropolitan Chapter of Improvement, White Hart, Cannon Street, at 8.30
 R.A. 704—Camden, the Moorgate, 15 Finsbury Pavement, E.C., at 8. (Inst.)
 131—Fortitude, Masonic Hall, Truro
 184—United Chatham of Benevolence, Assembly Rooms, Old Brompton, Kent
 241—Merchants, Masonic Hall, Liverpool
 272—Harmony, Masonic Hall, Main Ridge, Boston
 406—Northern Counties, Masonic Hall, Maple Street, Newcastle (Instruction)

473—Faithful, Masonic Hall, New Street, Birmingham
 495—Wakefield, Masonic Hall, Zetland Street, Wakefield
 503—Belvedere, Star Hotel, Maidenhead
 603—Zetland, Royal Hotel, Checkheaton
 626—Lansdowne o' Unity, Town Hall, Chippenham
 696—St. Bartholomew, Anchor Hotel, Wexbury
 726—Staffordshire Knot, North Western Hotel, Stafford
 829—Sydney, Black Horse Hotel, Sidcup
 903—Gosport, India Arms Hotel, High-street, Gosport
 1250—Gilbert, Masonic Rooms, Sneykey, Greenhill Street, Warrington
 1314—Acacia, Bell Hotel, Bromley, Kent
 1325—Stanley, 214 Great Homer Street, Liverpool, at 8. (Instruction)
 1414—Knole, Masonic Hall, Sevenoaks
 1545—Baildon, Masonic Room, Northgate, Baildon
 1678—Tonbridge, Masonic Hall, Tonbridge
 1713—Wilbraham, Walton Institute, Walton, Liverpool
 2099—Ethelbert, Masonic Rooms, Beech Street, Meane Bay, Kent
 2146—Surbiton, Spread Eagle Coffee Tavern, Surbiton. (Instruction)
 R.A. 70—St. John's, Hayslie Masonic Temple, Princes Street, Plymouth
 R.A. 253—Justice, Masonic Hall, Gower Street, Derby
 R.A. 265—Juden, Masonic Club, Hanover Street, Keighley
 R.A. 268—Union, Queen's Arms Inn, Ashton-under-Lyne
 R.A. 289—Fidelity, Masonic Hall, Carlton Hill, Leeds
 R.A. 330—St. Petrock, Masonic Hall, Turf Street, Bodmin
 R.A. 558—Temple, Masonic Hall, Folkestone
 R.A. 660—King Edwin, Freemasons' Hall, Yorkergate, New Walton
 R.A. 1055—Derby, Masonic Rooms, Bedford Street, Cheetham, Lancashire.
 M.M. 6—Adams, Victoria Hall, Trinity-road, Sheerness
 M.M. 15—St. George's, Masonic Hall, Gandy Street, Exeter
 M.M. 152—Dover and Cinque Ports, Royal Oak Hotel, Dover

WEDNESDAY, 11th JULY.

Committee Royal Masonic Benevolent Institution, Freemasons' Hall, at 3
 3 Fidelity, Alfred, Roma Road, Barnsbury, at 8. (Instruction)
 13—Waterloo, Union Masonic Hall, William Street, Walsley
 30—United Mariners', The Lizard, Peckham, at 7.30. (Instruction)
 72—Royal Jubilee, Mitre, Chancery Lane, W.C., at 8. (Instruction)
 73—Mount Lebanon, George Inn, High Street, Brough, at 8. (Inst)
 193—Confidence, Hercules Tavern, Leadenhall Street, at 7. (Instruction)
 225—United Strength, The Hope, Stanhope Street, Regent's Park, at 8 (In)
 533—La Tolerance, Portland Hotel, Great Portland Street, at 8. (Inst)
 720—Panmure, Balham Hotel, Balham, at 7. (Instruction)
 781—Merchant Navy, Silver Tavern, Burdett-road, E. (Instruction)
 813—New Concord, Jolly Farmers, Southgate-road, N. (Instruction)
 920—Lily of Richmond, Greyhound, Richmond
 862—Whittington, Red Lion, Poppin's Court, Fleet Street, at 8. (Inst.)
 902—Burgoyne, Goose and Gridiron, St. Paul's Churchyard, at 7. (Instruction)
 1475—Peckham, Lord Wellington Hotel, 516 Old Kent Road, at 8. (Instr.)
 1524—Duke of Connaught, Royal Edward, Mare Street, Hackney, at 8. (Inst.)
 1601—Ravensbourne, George Inn, Lewisham, at 8 (Instruction)
 1604—Wanderers, Victoria Mansions Restaurant, Victoria-st., S.W., at 7.30. (In)
 1629—United, Freemasons' Hall, W.C.
 1662—Beaconsfield, Chequers, Marsh Street, Walthamstow, at 7.30. (Inst.)
 1681—Londesborough, Berkeley Arms, John Street, May Fair, at 8. (Inst.)
 1922—Earl of Lathom, Station Hotel, Camberwell New Road, S.E., at 8. (In)
 1963—Duke of Albany, 153 Battersea Park Road, S.W., at 7.30. (Instruction)
 1986—Honor Oak, Moore Park Hotel, near Honor Oak Station
 2206—Hendon, Welsh Harp, Hendon, at 8. (Instruction)
 R.A. 177—Domestic, Union Tavern, Air Street, Regent street, at 8. (Inst.)
 R.A. 720—Panmure, Goose and Gridiron, St. Paul's Churchyard, at 7. (Inst.)
 R.A. 933—Doric, 202 Whitechapel Road, E., at 7.30. (Instruction)
 M.M.—Thistle, Freemasons' Tavern, W.C., at 8. (Instruction)
 M.M. 231—High Cross, Seven Sisters Hotel, Tottenham
 R.C. 67—Studdholme, Masonic Hall, 33 Golden-square
 54—Hope, Spread Eagle Inn, Cheetham Street, Rochdale
 146—Antiquity, Bull's Head Inn, Bradshaw to, Bolton
 191—St. John, Knowsley Hotel, Haymarket Street, Bury, Lancashire
 204—Caledonian, Freemasons' Hall, Manchester
 225—St. Luke's, Coach and Horses Hotel, Ipswich
 281—Fortitude, Masonic Rooms, Athenæum, Lancaster
 288—Harmony, Masonic Hall, Todmorden
 483—Sympathy, Old Falcon Hotel, Gravesend
 661—Benevolence, Private Rooms, Prince Town, Dartmoor
 708—Carnarvon, Mitre Hotel, Hampton Court
 738—Ellesmere, Masonic Hall, Runcorn, at 7.30. (Instruction)
 852—Zetland, Albert Hotel, New Bailey-street, Salford
 854—Albert, Duke of York Inn, Shaw, near Oldham
 972—St. Augustin, Masonic Hall, Jagger Street. (Instruction)
 1018—Shakespeare, Freemasons' Hall, Salem-street, Bradford
 1060—Marmion, Masonic Rooms, Church-street, Tamworth
 1091—Temple, Masonic Hall, Liverpool
 1209—Lewises, Royal Hotel, Ramsgate
 1248—Denison, Masonic Hall, Scarborough
 1264—Neptune, Masonic Hall, Liverpool, at 7. (Instruction)
 1342—Walker, Hope and Anchor Inn, Byker, Newcastle
 1356—De Grey and Ripon, 140 North Hill Street, Foxleth Park, Liverpool
 1398—Baldwin, Dalton Castle, Dalton-in-Furness
 1424—Brownrigg, Assembly Rooms, Old Brompton, Chatham
 1434—Nottinghamshire, George Hotel, Nottingham
 1511—Alexandra, Hornsea, Hull (Instruction)
 1547—Liverpool, Masonic Hall, Liverpool
 1643—Perseverance, Masonic Hall, Hebburn-on-Tyne.
 1692—Hervey, White Hart Hotel, Bromley, Kent
 2006—Tilbury, King's Arms Hotel, Grays, Essex
 2041—West Kent Volunteer, Masonic Hall, Warrington, Kent
 R.A. 24—De Swinburne, Freemasons' Hall, Grainger-street Newcastle
 R.A. 462—Bank Terrace, Harrington Arms Hotel, Ayrington
 R.A. 809—Etheldreda, Rose and Crown Hotel, Wisbech
 R.A. 946—Strawberry Hill, Grotto Hotel, Twickenham
 R.A. 1177—Dinlych, Masonic Room, South Parade, Tenby
 R.A. 1345—Victoria, Cross Keys Hotel, Eccles
 R.A. 1519—Stanmore, Abercorn Hotel, Great Stanmore

THURSDAY, 12th JULY.

27—Egyptian, Hercules Tavern, Leadenhall-street, E.C., at 7.30 (Instruction)
 87—Vitruvian, White Hart, College-street, Launceston, at 8. (Instruction)
 112—St. Luke, White Hart, King's-road, Chelsea, at 7.30. (Instruction)
 127—Justice, Brown Bear, High Street, Deptford, at 8. (Instruction)
 135—Salisbury, Union Tavern, Air-street, Regent-street, W., at 8. (Inst.)
 704—Camden, Lincoln's Inn Restaurant, 305 High Holborn, at 7 (Instruction)
 749—Belgrave, The Clarence, Aldersgate Street, E.C. (Instruction)
 751—High Cross, Coach and Horses, Lower Tottenham, at 8. (Instruction)
 779—Southwark, Sir Garnet Wolseley, Warndon St., Rotherhithe New Rd. (In)
 1158—Southern Star, Sir Sydney Smith, Chester St., Kensington, at 8. (In.)
 1178—Burdett Gates, Swan Tavern, Bedford Green Road, E., at 8. (Instruction)
 1190—St. John, Three Crowns Tavern, Mile End Road, E. (Instruction)
 1239—Stockwell, Masons' Tavern, Masons' Avenue, E.C., at 7.30 (Instruction)
 1299—Royal Arthur, Prince of Wales Hotel, Wembley, at 7.30. (Inst)
 1554—D. Connaught, Palmerston Arms, Grosvenor Park, Camberwell, at 8 (In)
 1571—Leopold, Austin's Hotel, 7 London Street, E.C., at 7.30. (Instruction)
 1595—Ley Spring, Red Lion, Leytonstone
 1602—Sir Hugh Middleton, White Horse Tavern, Liverpool Road (corner of Theberton Street) N., at 8. (Instruction)

1612—West Middlesex, Public Hall, Ealing Dean, at 7.15. (Instruction)
 1614—Covent Garden, Criterion, W., at 8. (Instruction)
 1622—Rose, Stirling Castle Hotel, Church Street, Camberwell. (Instruction)
 1625—Tredegar, Wellington Arms, Wellington Road, Bow, E., at 7.30. (In.)
 1642—Earl of Carnarvon, Ladbroke Hall, Notting Hill
 1673—Langton, White Hart, Abchurch Lane, E.C., at 5.30. (Instruction)
 1677—Crusaders, Old Jerusalem Tav., St. John's Gate, Clerkenwell, at 9 (Inst)
 1741—Royal Savoy, Yorkshire Grey, London Street, W., at 8 (Instruction)
 1791—Creton, Wheatheaf Tavern, Goldhawk Road, Shepherds Bush. (Inst)
 1956—Southgate, Railway Hotel, New Southgate, at 7.30. (Instruction)
 2168—Derby Alleroft, Athenaeum, Camden Road, N.
 R.A. 554—Yarborough, Green Dragon, Stepney
 R.A. 619—Beadon, Masons' Hall Tavern, Basinghall-street
 R.A. 753—Prince Frederick William, Lord's Hotel, St. John's Wood, at 8. (In)
 R.A. 913—New Concord, Guildhall Tavern, Gresham-street, E.C.
 R.A. 1393—Friends in Council, Masonic Hall, 33 Golden-square
 R.A. 1471—North London, Northampton House, St. Paul's Road, Canonbury, at 8. (Instruction)

35—Medina, 85 High Street, Cowes
 97—Palatine, Masonic Hall, Toward Road, Sunderland
 139—Britannia, Freemasons' Hall, Surrey Street, Sheffield
 203—Ancient Union, Masonic Hall, Liverpool. (Instruction)
 216—Harmonic, Adelphi Hotel, Liverpool
 249—Mariners, Masonic Hall, Liverpool, at 3. (Instruction)
 333—Royal Preston, Castle Hotel, Preston
 339—Unanimity, Crown Hotel, Pourith, Cumberland
 546—Etruscan, Masonic Hall, Caroline Street, Langton, Stafford
 732—Royal Brunswick, Royal Pavilion, Brighton
 784—Wellington, Masonic Rooms, Park Street, Deal
 991—Tyne, Masonic Hall, Wellington Quay, Northumberland
 1035—Prince of Wales, Masonic Hall, Kirkcaldy, Liverpool
 1055—Derby, Masonic Rooms, Bedford Street, Bury New Road, Manchester
 109—St. George, Private Room, Temperance Hotel, Trade Street, Mon.
 1141—Milton, Commercial Hotel, Ashton-under-Lyme
 1145—Equality, Red Lion Hotel, Accrington
 1182—Duke of Edinburgh, Masonic Hall, Liverpool
 1204—Royd, Imperial Hotel, Malvern, Worcestershire
 1273—St. Michael, Free Church School Rooms, Stirlingbourne
 1369—Bala, Plasgoch Hotel, Bala
 1416—Falcon, Masonic Hall, Castle Yard, Thirsk
 1580—Cranbourne, Red Lion Hotel, Hatfield, Herts, at 8. (Instruction)
 1583—Corbet, Corbet Arms, Towyn
 1697—Hospitality, Royal Hotel, Waterfoot near Manchester
 1782—Machen, Swan Hotel, Colehill
 1892—Wallington, King's Arms Hotel, Carshalton. (Instruction)
 1911—De La Pré, Masonic Hall, Northampton
 1915—Graystone, Forester's Hall, Whitstable
 R.A. 220—Harmony, Wellington Hotel, Garston, Lancashire
 R.A. 613—Bridson, Masonic Hall, Southport
 R.A. 807—Cabbell, 23 St. Giles Street, Norwich
 R.A. 818—Philanthropic, Masonic Hall, Lion Street, Abergavenny
 M.M. 16—Friendship, 2 St. Stephen's Street, Devonport
 M.M. 145—Constantine, George Hotel, Colchester

FRIDAY, 13th JULY.

Emulation Lodge of Improvement, Freemasons' Hall, at 6
 25—Robert Burns, Portland Arms Hotel, Great Portland Street, W., at 8. (In)
 167—St. John's, York and Albany Hotel, Regent's Park, N.W., at 8. (Inst.)
 507—United Pilgrims, Surrey Masonic Hall, Camberwell, at 7.30. (Inst.)
 765—St. James, Princess Victoria Tavern, Rotherhithe, at 8. (Instruction)
 766—William Preston, St. Andrew's Tavern, George St., Baker St., at 8. (In)
 780—Royal Alfred, Star and Garter, Kew Bridge, at 8. (Instruction)
 834—Ranelagh, Six Bells, Hammersmith. (Instruction)
 1056—Metropolitan, Portugal Hotel, Fleet Street, E.C., at 7. (Instruction)
 1185—Lewis, Fishmongers' Arms Hotel, Wood Green, at 7.30. (Instruction)
 1228—Beacotree, Green Man, Leytonstone. (Instruction)
 1293—Royal Standard, Alwyne Castle, St. Paul's Road, Canonbury, at 8. (In)
 1365—Clapton, White Hart, Lower Clapton, at 7.30. (Instruction)
 1381—Kennington, The Horns, Kennington. (Instruction)
 1642—E. Carnarvon, Ladbroke Hall, Notting Hill, at 8. (Instruction)
 2030—The Abbey Westminster, King's Arms, Buckingham Palace Road, S.W., at 7.30. (Instruction)
 R.A.—Panmure C. of Improvement, Stirling Castle, Church Street, Camberwell
 R.A. 33—Britannic, Freemasons' Tavern, W.C.
 R.A. 79—Pythagorean, Portland Hotel, London Street, Greenwich. (Inst.)
 R.A. 95—Eastern Star C. of Improvement, Hercules Tav., Leadenhall Street
 R.A. 569—Fitzroy, Headquarters Hon. Artillery Company, City Road, E.C.
 R.A. 820—Lily of Richmond, Greyhound, Richmond, at 8. (Improvement)
 R.A. 890—Hornsey, Porchester Hotel, Lominster Place, Cleveland Square, Paddington, W. (Improvement)
 M.M.—Old Kent, Crown and Cushion, London Wall, E.C. (Instruction)
 M.M. 198—Croydon, 105 High Street, Croydon
 R.C. 3—Mount Calvary, 33 Golden Square, W.

36—Glamorgan, Freemasons' Hall, Arcade, St. Mary's Street, Cardiff
 453—Chigwell, Public Hall, Station Road, Loughton, at 7.30. (Instruction)
 458—Aire and Calder, Private Rooms, Onse Street, Goolo
 526—Honour, Star and Garter Hotel, Wolverhampton
 662—Dartmouth, Dartmouth Hotel, West Bromwich
 1001—Harrogate and Claro, Masonic Rooms, Parliament Street, Harrogate
 1087—Beaudesert, Assembly Rooms, Corn Exchange, Leighton Buzzard
 1121—Wear Valley, Masonic Hall, Bishop Auckland
 General Lodge of Instruction, Masonic Hall, New Street, Birmingham, at 8
 R.A. 61—Sincerity, Freemasons' Hall, St. John's Place, Halifax
 R.A. 119—Sun Square and Compass, Masonic Hall, Whitehaven
 R.A. 137—Amity, Masonic Hall, Poole
 R.A. 601—Eytton St. John, Wreken Hotel, Wellington, Salop
 R.A. 993—Alexandra, Medway Hotel, Levenshulme
 K.T. 126—De Warrene, Royal Pavilion, Brighton

SATURDAY, 14th JULY.

Quarterly General Court Girls' School, Freemasons' Hall, at 12
 179—Manchester, Yorkshire Grey, London St., Tottenham Court Rd., at 8. (In)
 198—Percy, Jolly Farmers', Southgate Road, N., at 8. (Instruction)
 1275—Star, Five Bells, 155 New Cross Road, S.E., at 7. (Instruction)
 1283—Finsbury Park, Cock Tavern, Highbury, at 8. (Instruction)
 1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7. (Instruction)
 1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7. (Inst)
 1685—Guelph, Red Lion, Leytonstone
 1686—Paxton, Surrey Masonic Hall, Camberwell
 1928—Gallery, Brixton Hall, Acre Lane, Brixton
 2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In)
 2206—Hendon, Welsh Harp, Hendon
 Sinai Chapter of Improvement, Union, Air Street, Regent Street, W., at 8
 R.A. 1928—Gallery, Brixton Hall, Acre Lane, Brixton
 M.M. 234—Brixton, Auderton's Hotel, Fleet Street, E.C.

1415—Campbell, Mitre Hotel, Hampton Court
 1990—Hamp-hire L. of Emulation, Freemasons' Hall, Landport, Portsmouth
 2069—Prudence, Masonic Hall, Leeds
 2096—George Price, Greyhound Hotel, Croydon
 R.A. 1423—Era, Albany Hotel, Twickenham

Obituary.

—:—

BRO. WILLIAM PHELPS.

THE funeral of the late Bro. Wm. Phelps, Past G. Registrar Nottinghamshire, who died somewhat suddenly on Saturday afternoon, the 23rd ult., at his residence, Carisbrooke House, the Park, took place on the 26th ult., at noon, in the General Cemetery, Nottingham. The deceased gentleman was a well-known Freemason, and there was a large gathering of the Provincial Grand Lodge Officers, present and past, and also of the members of his own Lodge, the Carnarvon, No. 1909, of which he was the much respected Treasurer. Bro. W. Phelps was initiated in 1873, in the Annesley Lodge, No. 1435, and was W.M. in 1879. He was one of the founders, in 1881, of the Carnarvon Lodge, No. 1909, and was Treasurer of the Lodge until elected W.M. in 1884, after which he again returned to his old office of Treasurer. He was one of the promoters of the Carnarvon Chapter of Royal Arch Masons in 1886, of which he held the office of H. at the time of his death. He was appointed by the Prov. Grand Master, the Duke of St. Albans, to the post of Prov. Grand Registrar in December 1884. He took a very active and personal interest in the three great Masonic Charities, the Boys' and Girls' Schools and Benevolent Institution, he having acted as Steward at their Festivals, and was a Life Governor of each. The members of the Carnarvon Lodge and other Freemasons formed in procession at the entrance to the General Cemetery at twenty minutes to twelve o'clock, and followed the hearse and mourning carriages when they arrived from Carisbrooke House. The service in the chapel and at the graveside was conducted by the Rev. Baldwin Brindley. A beautiful wreath from the Carnarvon Lodge of Freemasons, and many choice wreaths from relatives and friends was placed upon the coffin. After the service at the graveyard, the Rev. Bro. T. E. Cleworth, Chaplain of the Carnarvon Lodge, delivered a short oration. A Masonic salute was afterwards given by direction of Bro. R. C. Wills P.G.D.C., and the brethren dropped the customary sprigs of acacia.

A short time since the English brethren at Johannesburg applied to the Grand Lodge of England for a charter under the English Constitution. It is now announced that a reply has been received from the Grand Lodge unfavourable to the granting of the charter. The Grand Secretary states that His Royal Highness the Grand Master cannot see his way to depart from the rule laid down, not to grant charters to Lodges out of British Jurisdiction. It is hoped, however, says the *East Province Herald* that the representations which Past Masters Keith and Crowe, from Pretoria, will make, and the petitions which they will lay before the Grand Lodge, will induce His Royal Highness to re-consider the matter. Another contemporary says it will be the cause for much regret should the English Freemasons of such an essentially English town be shut out of communication with English Freemasons, and compelled to affiliate themselves with Lodges under the jurisdiction of other Constitutions.

TWO NOTABLE LODGES.—Washington Lodge, No. 21, and Lafayette Lodge, No. 64, both of New York City, are two of the most influential and prosperous organizations of Symbolic Masonry that can be found within the jurisdiction. The names these bodies bear are in themselves an inspiration. The brethren of Washington Lodge have a justifiable pride in the fact that this organization is named after the father of his country—he who was first in war, first in peace, and first in the hearts of his countrymen—and whose connection with Freemasonry brings him specially near the hearts of all true Craftsmen. The members of Lafayette Lodge rejoice in what the name of this organization suggests, of noble manhood, patriotism, and devotion to Masonic interests. The first-named body, at its meeting on the 5th instant, conferred the Third degree on six candidates. The second, at its regular communication on the 9th instant, conferred the same degree on five candidates. Applicants for light in Masonry throng the doors of both these Lodges, and there is plenty of "work" in prospect for each.

CONCORD LODGE, No. 1135.

THE annual festival of St. John the Baptist was kept by the members of this Lodge, on Monday evening, the 25th ult., when a sumptuous banquet was provided by Bro. Grover at the Ilfracombe Hotel. Brother Grover had apportioned off a large coffee-room for the use of the brethren, and the arrangements to further their convenience was everything that could be desired. After dinner the loyal and Masonic toasts were given from the chair by the W.M. Bro. Albert St. Paul. A most interesting feature of the evening was the presentation to Bro. S. Jones, of Exeter, of a handsome silver salver, which had been subscribed for by the Officers of the Lodge on the occasion of his acting as Installing Master for the 21st year in succession. The presentation was made by Bro. St. Paul W.M., who referred in appropriate terms to the excellent services which Bro. Jones had rendered to the cause of Freemasonry in general and to the Lodge Concord in particular. In reply, Bro. Jones said: It is with no ordinary feelings that I rise on the present occasion to offer my most sincere thanks to you, Worshipful Sir, for the too flattering manner in which you introduced my name to the assembled brethren, and them for the cordial manner in which the toast has been received. I fear I must fall back on a somewhat time-worn expression when I at once state that at the present moment it is somewhat difficult for my mouth to give utterance to words which can adequately express the feelings which lie deeply in my heart. I cannot but feel some emotion when I look around this table and see how few there are left of that band of fast friends who met just twenty-two years ago to-day, when I was instituted into the chair, Sir, which you now so worthily fill. Of that number two only are left—my old and esteemed friend Bro. Richard Lake and myself. I cannot but feel that the words you have addressed to the brethren concerning me are due more to the kindly feelings which I believe are entertained towards me here by my many friends than from any merits of my own, or for any services I have rendered, as I know the obligations rest on my side, for it has been in Ilfracombe and among Ilfracombe friends I have spent so many happy pleasant days during so many years. For the very handsome present with which you have this day honoured me I shall ever feel grateful, serving as it will to cement stronger, if it were possible, the tie that binds me to this Lodge, in the welfare of which I have ever taken a deep interest. It was with feelings of pride and satisfaction I had the pleasure of joining in the opening ceremony of your hall a fortnight since. It is a Lodge-room which I venture to assert is not only an acquisition to the town of Ilfracombe, but also an ornament to the Province of Devon, and reflects great credit on the brethren, Captain Ivimey, and others who have worked so hard to bring this work to completion, but especially to our worthy Brother P.M. Catford, for the Masonic zeal he has shown in devoting such a large portion of his handsome structure to the purposes of Masonry. I can assure you it will be with great gratification I shall to-morrow take this token of your esteem and confidence and Masonic regard to my home, when I am sure it will be welcomed by my dear wife and family with feelings of pride, but especially so by my two eldest sons, both of whom I am glad to state are members of our Order. The eldest was initiated the day after attaining his majority, and the second one very shortly after, and to one of whom it will in the ordinary course descend as a heirloom, and serve, I sincerely trust, to perpetuate for many years to come those feelings of universal regard and esteem which have existed between my Ilfracombe brethren and myself. Prior to the banquet Bro. Jones installed Bro. St. Paul as W.M. for the ensuing year, and the latter duly appointed and invested the Officers to serve under him.

ST. ANDREW'S LODGE, No. 1151.

THIS Lodge celebrated its twenty-first anniversary on Thursday, 28th ult., when Bro. R. Courtenay was installed W.M., the ceremony being ably performed by Bro. Rev. G. Ross and Bro. Bailey. Bro. Ross, who through his great age is unable to attend Lodge oftener than once a year, received a hearty reception. The W.M. invested his officers as follow:—Bailey I.P.M., Rundell S.W., Couch J.W., Bennett Treasurer, Baker Secretary, Ross Chap., Searle S.D., Ivey J.D., Trembath and Parkyn Stewards, Burgess I.G., and Elliott Tyler. The brethren adjourned to the New Inn, where a capital banquet was served.

MARWOOD LODGE, No. 1244.

THE celebration of the annual festival took place on the 3rd inst., at Redcar, together with the installation of Bro. George Smith, the W.M. elect. The ceremony of installation was performed by Bro. James Hogg in a impressive manner. The W.M. subsequently invested the Lodge Officers for the ensuing year as follow:—Bros. George Hood S.W., Tennant J.W., Featherstone S.D., Blowitt J.D., Harrison Secretary, Hornsby I.G., Herbert Tyler. There were several visiting brethren present from neighbouring Lodges, including Middlesbrough and Stockton. The banquet was afterwards held at the Coatham Hotel, the W.M. presiding, when the usual loyal and Masonic toasts were duly honoured.

Bro. S. W. Keene was duly installed Worshipful Master of the Dalhousie Lodge, No. 865, at a meeting held at the Town Hall, Hounslow, on Wednesday, 20th ult.

A CARD.—AN IMPORTANT DISCOVERY is announced in the "Paris Figaro," of a valuable remedy for nervous debility, physical exhaustion, and kindred complaints. This discovery was made by a missionary in Old Mexico; it saved him from a miserable existence, and premature decay. The Rev. Joseph Holmes, Bloomsbury Mansions, Bloomsbury Square, London, W.C., will send the prescription, free of charge, on receipt of a self-addressed stamped envelope. Mention this paper.

SUMMER OUTING OF THE THIRSK MASONS.

FOR many years past the Freemasons of Thirsk have marked a "red-letter day" in their calendar devoted to out of door enjoyments. On the 28th ult., they, in company with several ladies, visited Raby Castle, the ancient seat of the Nevilles, now the property of the Duke of Cleveland. The party proceeded by morning train to Darlington, where they turned on to the Barnard Castle line, and after passing Piercebridge got out at Gainford Station, where conveyances were in readiness to convey them to Staindrop. The drive was through Selaby Park, the old seat of the Brackenburys—Sir Robert Brakenbury, who was killed at Bosworth, being mentioned in Shakespeare's Richard III. On reaching Staindrop the church was visited, which is remarkable as being the burial place of the Nevilles. Its foundation dates from the time of Canute, and the fabric was restored in 1849. Close by the church is the entrance to Raby Castle, a noble seat, especially interesting to the archaeologist, as it presents to-day a perfect example of a 14th century castle, complete in all its parts. Having inspected, by the courtesy of the steward, Mr. W. T. Scarth, the hall, gardens, and pleasure grounds, the visitors returned to the Queen's Head Inn, and after a sumptuous repast drove to Winston Station, returning to Thirsk by an evening train. The arrangements were most successfully carried out by the Secretary, Bro. W. Colman P.M.

EMULATION CHAPTER, No. 40.

THE members assembled at the Castle Hotel, Hastings, on Monday, the 18th ult., when the ceremony of installing Comps. Russell M.E.Z., Hennah H., and Marwick J. was ably performed by Comp. Robinson P.Z. The M.E.Z. invested Comps. Pearce S.E., Jordan S.N., the Very Rev. Dean Currie, D.D., P.S., Hughes 1st Assist., Allen 2nd Assist., Rossiter P.Z. Treasurer, Duke P.P.G.S.B. P.Z. Dir. of Cers. The business of the Chapter at an end, the Companions adjourned to the banquet-room, where a very enjoyable evening was spent.

Irish Exhibition.—The idea of assisting poor Irish peasants by the aid of the Fancy Fair, which is to occupy the Old Irish Market place—itsself one of the most interesting features of the Exhibition—has brought together a remarkable combination of ladies who are ready to give their services in selling at these mimic shops. Every stall has been taken, and among those ladies who will sell and preside are the Marchionesses of Salisbury and Londonderry, Lady Arthur Hill, The Countess Spencer, the Countess of Aberdeen, Mrs. Gladstone, Miss Balfour, Lady Harcourt, The Countess Bective, Lady Charles Beresford, Marchioness of Waterford, Countess of Leitrim, Marchioness of Headfort, Countess Cavan, Countess De La Warr, Countess of Romney, Baroness Bolsover, Lady Hayter, Lady Inchiquin, Lady Westbury, Lady George Hamilton, and many others. The four days of the Fancy Fair have now been definitely settled—viz., July 17, 18, 19, 20, and there is every prospect that it will be one of the brightest and most successful events of the season.

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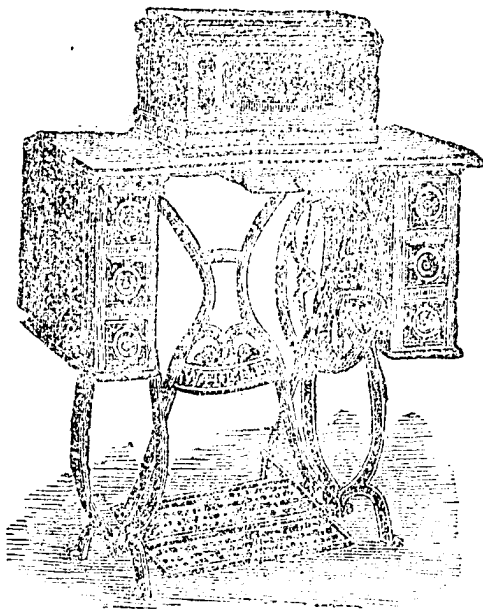
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COVENT GARDEN.—ITALIAN OPERA.
LYCEUM.—At 8, THE AMBER HEART and ROBERT MACAIRE.

HAYMARKET.—At 8:40, THE POMPADOUR. At 8, A COMPROMISING CASE.

CRITERION.—At 8:15, WHY WOMEN WEEP. At 8:45, DAVID GARRICK.

GAIETY.—At 8, THE TAMING OF THE SHREW.

PRINCESS'S.—At 8, THE BEN-MY-CHREE.

SAVOY.—At 8:45, THE MIKADO. Preceded by MRS. JARRAMIE'S GENIE.

TERRY'S.—At 3, THE REAL LITTLE LORD FAUNTLEROY. At 7:55, LAW AND PHYSIC. At 8:30, SWEET LAVENDER.

VAUDEVILLE.—8, JOSEPH'S SWEET-HEART.

ST. JAMES'S.—At 8, THE SQUIRE.

STRAND.—At 8, RUN WILD.

OLYMPIC.—At 8, THE POINTSMAN.

OPERA COMIQUE.—At 8, MASKS AND FACES.

GLOBE.—At 8:30, BOOTLES' BABY. At 7:45, Farce.

COMEDY.—At 9, THE ARABIAN NIGHTS. At 8:10, SUNSET.

TOOLE'S.—At 7:45, A RED RAG At 8:30, THE DON.

AVENUE.—At 8:15, THE OLD GUARD. At 7:30, A WARM RECEPTION.

SADLER'S WELLS.—At 7:30, THE MYSTERY OF A HANSOM CAB.

SURREY.—At 7:30, THE WORLD AGAINST HER.

PAVILION.—At 7:45, ERMINIE.

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