

THE Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

SANCTIONED BY THE GRAND LODGE OF ENGLAND.

VOL. 5.—No. 129.

SATURDAY, 16th JUNE 1877.

PRICE THREEPENCE.
[Registered at the G.P.O. as a Newspaper.]

LODGE NOMENCLATURE.

OUR attention has not unfrequently been called to the singular want of taste evinced in the selection of Lodge titles. Taking into account the rapid increase in the number of our Lodges, we recognise the difficulty which must occasionally be experienced in providing appropriate names. It will not do to go on calling too many new Lodges after the same eminent brother. In the first place, it betokens extreme poverty in nomenclature. In the second place, what was intended originally as a compliment stands a fair chance of degenerating into fulsome adulation. As regards those names which denote this or that abstract quality, such as wisdom, strength, beauty, harmony, felicity, perseverance, fortitude, and the like, the list is speedily exhausted, and it becomes necessary to append thereto some distinctive qualification. If there are, for instance, half-a-dozen Lodges of Antiquity, and as many of Harmony and Fortitude, we must be in a position to distinguish one from the other, or we shall be in the same dilemma as *Punch's* unfortunate cabman, who carefully arranged his four jovial fares, so that he might put them down at their respective houses. When, however, he reached the first house, and opened the door of his vehicle, he found them so confoundedly mixed up together, he was unable to make any selection whatever, and they were too far advanced to be in a position to help him. Thus, the first Antiquity on the list may stand on its own merits, and remain, as it has been always, "Antiquity" pure and simple; but more modern "Antiquities" must, as in some cases they do, have something to distinguish them from their more ancient colleague. Still, the abstract qualities, whether pure and simple, or compounded with other names, are, as we have said, very quickly exhausted. The names of places are another source to which we may look for the titles of Lodges, but even here our choice is limited by the number of places in which it is likely that a Lodge of Freemasons will find a proper degree of support to warrant its establishment. The mere multiplication of Lodges is not by any means desirable. The erection of a new Lodge means the expenditure of a considerable sum of money. To plant one in a comparatively unknown spot were as wise a proceeding as to build a lighthouse in the heart of Birmingham for the safer navigation of the Channel. Scriptural names, taken from both the Old and the New Testament, are frequently adopted, but there are several instances in which these are too often repeated. We see no objection to St. George, who is the patron saint of England, being chosen as the title of a Lodge, but we think it an act of weakness when we find there are some twenty on the roll, all bearing the same name. However, if there are some twenty St. Georges, there are nearer fifty St. Johns on the Grand Roll of England, but as there were two St. Johns, and a learned brother once laid it down that both were Grand Masters of Freemasons, we ought not, perhaps, to be surprised at the frequent adoption of this name. But we need not enumerate all the sources whence the title of a Lodge may be derived, or the limits which good taste will suggest should regulate the appropriation of such titles. Let any of our readers take up a Grand Lodge Calendar, and cast a glance over the list of our Lodges, and we venture to say they will be struck with wonder at the extraordinary combination of names in our Lodge titles. Let us take at hazard a name which occurs more than once, either singly or in combination, such, for instance, as Royal. By

itself it sounds well, and in a monarchical country like this it is appropriate. Nor is there any reasonable objection to there being a Royal Lodge in Jamaica, as well as a Royal Lodge at Filey. But what shall we say of such combinations as the "Royal Trinity," or the "Royal Prince of Wales." We understand well enough the Royal York, Royal Edward, Royal Athelstan, Royal Victoria, but what about the Royal Phoenix, the Royal Alpha, or the Royal Oak, the last of which is most commonly associated—in London at all events—with the name of a well known terminus for certain public vehicles. Again, Ivy Lodge, Camberwell, is suggestive of a suburban villa rather than a Lodge of Freemasons. A Crystal Palace Lodge were advisably placed in the neighbourhood of Sydenham, but why have a Lodge of that name at Ealing, of all places in the world, unless, perchance, the brethren who compose it are, to use a cockneyism, distinguished by their possession of certain "Healing" virtues or properties. "Florence Nightingale" sounds prettily, and has the further advantage of commemorating the name of a most excellent lady. Therefore, though ladies are not admissible into the Craft, we see no inconsistency in naming one of our Lodges after so estimable a person. So again with the Burdett Coutts Lodge; there is even a greater fitness in the use of this title. The lady is the daughter of a Mason, and, moreover, she is one of those who practise that particular virtue of Charity which it is the purpose of Freemasonry to inculcate in all its disciples. We are not deeply impressed with such names as the Marquis of Granby and the Old King's Arms, but they belong to old Lodges, and doubtless commemorate the places at which they were in the habit of meeting at their first establishment. We have no great difficulty in reconciling ourselves to Hengist as a Lodge title, though there are no authentic records of his having been a Mason. A Saxon Prince, whose name is intimately associated with the legendary grant of a Charter to the Freemasons, lived close on five hundred years after Hengist. We know that a few centuries, more or less, whether they be antecedent or subsequent to any particular epoch, are of no great importance in tracing the history of Freemasonry. The supposition that Prince Edwin was a Mason may to a certain extent justify the assumption that Hengist, who preceded him, was also a member of the same body. Be this as it may, Hengist both looks and sounds well as the name of a Lodge, but then the Lodge so distinguished should hail from some part of Kent, not from Hampshire, Kent being the first of the seven kingdoms composing the Heptarchy and Hengist its first sovereign. Such titles as "Peace and Harmony," "Social," "Love and Honour," "Scientific," "Unanimity," "Perpetual Friendship," "Prudent Brethren," "Integrity," and "Honour and Generosity," have the twofold advantage of being appropriate and euphonious, but a Grenadiers' Lodge sounds too warlike for so peaceful a body of men as Freemasons. And what shall we say to an "Atlantic Phoenix," or to an "Amphibious" Lodge. An "Adam's" Lodge has about it a certain sense of antediluvianism, and when people speak of a thing or person being antediluvian, they do not usually intend their remark to be complimentary. Moreover—we trust our readers will excuse any error in the rhyme or rhythm—

When Adam delved and Evè span,
Who was then a Freemason?

Another singular title is that of "Noah's Ark," which is the name of a Lodge at Tipton. The idea we commonly associate with a "Noah's Ark" is that of a child's toy. But it may also be considered applicable to the place

wherein a family party assembles, and this most likely explains the connection of the name with a Lodge of Freemasons. A "Silent Temple" is hardly appropriate, except on the ground that silence is one of the virtues on which Freemasonry lays the greatest stress, while as to the "Limestone Rock" Lodge, we can only account for the selection of such a name by the fact that geology has something to do with Freemasonry. An "Arboretum" is oftentimes a trysting-place for lovers, but the love which is cultivated in its shady recess is not exactly fraternal love. Still Masonry covers a multitude of loves and "Arboretum," may pass muster. Moreover, as a certain school of philosophers were wont to pace the groves of Academe, when imparting their lessons of wisdom, so the modern Masonic philosopher may find many a less convenient place than the quiet nooks of an arboretum for inculcating the truths of Freemasonry. It is fortunate, perhaps, that the "Octahedron" Lodge is located somewhere in the neighbourhood of the Cape of Good Hope. Were it in London it would, we fear, stand a chance of being severely damaged in the pronunciation. However, as suggestive of solidity, it is admissible. But these are only a few of the more remarkable names to be found in the Calendar. We need not be at the pains of selecting other examples of the hap-hazard manner in which names are selected. It occurs to us, there are sundry essential points to be considered in providing a title for a new Lodge. It should read smoothly; there should be no inconsistency between it and the Lodge to which it is applied. For instance, a Mason is not an amphibious animal, though there be Masons both on land and water. Nor do we think that the names of brethren should be too commonly used in distinguishing Lodges from one another. The names of Connaught, Leopold, Carnarvon, Skelmersdale, Moira, Cabbell, and other eminent brethren past and present, naturally enough suggest themselves to the founders of a new Lodge, but these, we have said, can be used too often, and we do not think it wise to adopt as titles the names of brethren who have not pre-eminently distinguished themselves. But we shall better indicate our meaning if we take a few names at random, as instancing what it is desirable to avoid in our Lodge titles. We will suppose we are co-founders with some of our readers of a Lodge as yet unnamed. We are in the agonies of consultation, but no inspired thought has occurred to any one; suddenly one who is given to the study of palæontology suggests, "Ichthyosaurus." "Why?" say we. "Well," it is at least as good as amphibious, more definite, and eminently respectable from — well, from an antiquarian point of view." "Why not 'Charles Matterface?'" says the W.M. designate. "Or 'Periwinkle Bay' Lodge?" It will be located there." "Pardon me," says a third, "I fancy 'Castor and Pollux' would do admirably. In the first place, they never had anything to do with speculative Freemasonry, so we should avoid arousing any sense of jealousy among our patrons. In the next, as they together form one of the signs of the zodiac, we should be paying a compliment to celestial Freemasonry, which nobody understands." "Let us call it 'The Six Grand Periods,'" says another. "Or, 'The Queen's Head,' where we purpose meeting." The last evoked a chorus of disapproval. "Smacks too much of the Postage Stamp," was the universal rejoinder. "Or the 'Plantagenet' Lodge; it sounds regal, and ours is a Royal Art. Besides, a Plantagenet issued an edict about operative Masons, and there are those who think this had something to do with the rise of Speculative Freemasonry." An "Obtuse-angled Triangle" was favourably received at the outset, but was discarded, on somebody pointing out that it, or a part of it, might be considered as personal to the members. Many other names were suggested, and the meeting was on the point of separating without coming to a conclusion, when the inspired thought presented itself. "Let us call it the 'Pro Bono Publico Lodge.'" "Why?" exclaimed all but the inventive genius who proposed the name. "Well," remarked he, "being expressed in a strange language, it will sound more impressive to English ears. Moreover, it directly explains some of the objects of Freemasons. Thus, we cultivate the study of Freemasonry 'for the Public Good,' and we shall meet at mine host's of the 'Pig-and-Sticking-Plaister,' let us hope, as much to our own satisfaction as 'for the Good of the Public.'" And it was called the "Pro Bono Publico" Lodge accordingly. Speaking seriously, we think the present fashion of naming Lodges might with advantage be improved, and we

trust the practice of naming them after brethren, who, albeit respectable and respected, are not pre-eminent, will cease.

FREEMASONS AT ISSUE.

DIFFERENCES will inevitably arise between Masons, as between other men, nor is it to be expected that brethren will always be successful in arranging such without having recourse to law. No doubt it is very lamentable to think that litigation is a necessary evil, but unfortunately it is so; and until the millennium shall arrive, when, like the lion and the lamb, we shall sit down in perfect harmony with one another, we may regard it as an absolute certainty that, whether they be Masons or non-Masons, men, who are infinitely more quarrelsome than all the rest of the animal kingdom put together, will go on quarrelling. However, as one of the objects of Freemasonry is to induce a stronger sense of concord among its disciples than prevails in the world generally, the spectacle of two or more brethren submitting their disputes to one of the legal tribunals of the country is not often witnessed. Our Constitutions lay it down that if the Craftsmen cannot agree together, they should endeavour to settle their differences in the Lodge, and if that expedient fail of success, then they must seek the intervention of the Grand Master. But as many Masons have business relations together, and as differences often occur in respect of such business, a difficulty arises as to where the line shall be drawn between these and their Masonic relations. It is not always possible to say where, in the case of such brethren, Masonry ends and business begins. This may sound strange in the ears of many of our readers, but we have business relations with Craftsmen, and we know to our cost that Masonry and business are often confounded together in a most unjustifiable manner. We know many well-intentioned brethren who are quite willing to patronise our Masonic literary wares, and consider they are promoting the welfare of Freemasonry by permitting us to bear all the expense. When they call for dinner, either at home or at an hotel, they must pay for it; but when they ask for such plain Masonic pabulum as it is in our power to purvey, they feel aggrieved if we suggest that a pecuniary return is necessary. But we are slightly wandering from the main point of our article. We say there is oftentimes a diversity of opinion as to where, in the case of brethren who have business relations together, the Masonry ends, and the business begins, and a certain amount of odium unduly attaches to the brother, who is bold enough to draw a hard and fast line between his Masonic and his business relations. For ourselves, we see no reason for this confusion, and still less reason is there for blaming a brother who makes a point of insisting that business is business, and not Freemasonry. At the same time, as we have a perfect horror of litigation, we would advise brethren to settle their differences amicably, if possible, not only for their own sakes and the avoidance of cost, but in order to avoid bringing, even indirectly, any reproach upon Freemasonry. But an angry man is seldom amenable to reason, and the confusion already existing in his mind as between business and Masonry leads him to commit an error of judgment. The result is, that a dispute, which is purely Masonic in its character, is submitted to the stern arbitrament of the law, while another, which is essentially non-Masonic, is referred to the decision of a Masonic tribunal. However, two cases have figured in the law courts within the last few days, which will enable us to enlighten our readers as to what should and what should not be settled legally. In one an action for libel came on for hearing in the Queen's Bench Division of the High Court of Judicature. Justice Field presided, and when the case was about to be argued, he, having in the meantime noted the leading particulars of the suit, interposed, and suggested that the case was one which should properly be submitted, not to one of Her Majesty's Courts of Law, but to the Grand Master. His words, as quoted in the report of one of our daily contemporaries, were "It is contrary to the rules of Masonry to come into a court of law on such a matter. It will be much better to ask the Grand Master to interfere, and decide the question." The counsel for the defence expressed the readiness of his clients to adopt this course, when the counsel for the plaintiff remarked that such a course had been taken, but the Grand

Master considered it was a case which could only be lawfully decided in a court of law. Justice Field, however, repeated his suggestion, declaring, at the same time, that in his opinion, it was eminently a matter for the Grand Master. The case, therefore, stands over for reference as suggested, and we trust the Grand Master, acting on the advice of so eminent an authority, will decide the issue between the contending parties. Our readers, of course, will inquire what were the circumstances which induced the judge to make the recommendation he did. They were these. In a young Lodge, in one of our northern provinces, the election of the present Master was only carried by a small majority of votes, and we are informed that the minority, in order to avenge themselves for their defeat, adopted the very objectionable course of black-balling candidates proposed by members of the majority. This, of course, provoked a bitter quarrel, and a letter was written which was interpreted as libellous, by one who was, but no longer is, a member of the Lodge. Hence the action for redress which Justice Field so promptly arrested. Now, without offering any opinion upon the merits of the dispute—to do so would of course betoken an utter disregard of all sense of propriety and justice—we say, without touching the pros and cons of the case, we lay it down most emphatically, that this was a matter which was very properly referred in the first instance to the Grand Master, who alone, according to the Constitutions of Freemasonry—that is, if plain English has any meaning whatever—is competent to decide the difference. It follows, of course, that in our judgment, the Grand Master was wrongly advised when he declined to interfere and referred the disputants to a court of law. The quarrel was purely and simply Masonic. It arose, in the beginning, out of a closely contested election for the Mastership of a Lodge. The rejection of candidates was a direct consequence of the ill feeling begotten out of the contest, and the words which were taken as libellous were the direct outcome of the rejection of candidates. If ever there was a dispute which called for the intervention of the Grand Master, it was this; and we repeat, with all the emphasis which it is possible to throw into half-a-dozen words, and assuming the correctness of the facts as they have been represented to us, that the Grand Master was improperly advised when he refused to intervene, and told the litigants to seek legal redress. The words of our law are clear: "All differences between, or complaints of members, that cannot be accommodated privately, or in a regular lodge, shall be reduced into writing and delivered to the grand secretary, who shall lay the same before the grand master or the board of general purposes, or other board or committee appointed by the grand Lodge, or in the country to the provincial grand master, if there be one. When all parties shall have been summoned to attend thereon, and the case investigated, such order and adjudication shall be made as is allowed by the laws and regulations of masonry." The distinction between referring a case to the Grand Master, or the "provincial grand master, if there be one," is a distinction without a difference. The Provincial Grand Master is the Grand Master's representative in the Masonic district over which he, the P.G.M., presides. The intention of the law is, obviously, that a purely Masonic dispute shall be referred for settlement to a purely Masonic tribunal. So much for one of the two cases. The other was tried on Friday last in the Rolls Court, before the Master of the Rolls. The plaintiffs were Messrs. Hutton and Co., of Newgate-street, the defendants, Messrs. Bayliss, Agg, and Gilles, who carry on business as wholesale fancy warehousemen in Paternoster-square. Mr. ex-Sheriff Hutton is a Past Grand Deacon of England, and the other parties to the suit are Freemasons. The plaintiffs' object was to restrain the defendants from selling a certain thread to which Mr. Hutton, as far back as 1869, had given the name of "Flossette." This thread had for many years previously been known as "Floss," or "Flourishing Thread." The defendants sold the same thread under the same name as the plaintiffs. In his affidavit, Mr. Hutton claimed to have "invented an improvement in the manufacture of the thread in 1869, but it was given in evidence by the defendants, in affidavits of the manufacturer from whom both parties purchased the thread, that precisely the same articles had been manufactured and sold to the trade generally for five-and-twenty years. His lordship did not even call upon the defendants' counsel.

He dismissed the action with costs, and in doing so remarked that Mr. Hutton, to judge from his affidavit, must have a very peculiar idea of the "Queen's English," and that he had no trade mark, no copyright, and no property in the name whatever. Messrs. Chitty and Williamson were counsel for the plaintiff, Messrs. Davey and Fullerton for the defence. Now, in this instance, the dispute between the parties was purely and simply a trade dispute. They were Masons, but their differences were of a business, not a Masonic character. We may deplore the fact that two well-known firms should have engaged in a law suit, but it is as clear as the sun at noonday that the fact of both parties being Masons had nothing whatever to do with the case. Indeed, it would have been as conspicuously wrong to have introduced the Masonic element into the question at issue as it was in the other question to refer a Masonic squabble to one of our ordinary legal tribunals. As to the decision of the judge, it was manifestly a righteous one. The rights of the case were absolutely and entirely with the defendants, and Mr. ex-Sheriff Hutton, in common parlance, had not even the fraction of "a leg to stand upon." Common sense and law are not always at one with each other, but in this case they were so closely allied, that we are astonished at any man of business having had the foolhardiness to refer a dispute of this kind to the decision of any person possessing the usual allowance of sanity. However, to resume the thread of our article. Here, fortunately, we have before us two cases, occurring within forty-eight hours, which suffice to show what may and what may not be justly referred to the decision of a judge. Henceforth, we think there will be little, if any, difficulty in drawing the line between the two kinds of quarrel, the Masonic and the non-Masonic. A Mason, like an official, acts in two capacities. An official does certain acts, and has a certain knowledge *quâ* official; he does certain acts, and has a certain knowledge, *quâ* ordinary individual. But his two capacities are entirely distinct. So a Mason. He does certain acts, and has a certain knowledge as a Mason; he does and has certain other acts and knowledge respectively as an ordinary individual. Yet the two capacities are entirely distinct. In the two cases we have taken for illustration, the squabble in the former was a Masonic one, and should have come before the proper tribunal. In the latter, the squabble was a trade one, and was very properly determined by a legal tribunal.

NORTHERN LIGHTS.—No. III.

A MOST EXCELLENT LIGHT.

IF being applauded and made much of were as injurious to societies as to individuals, then, indeed, would our ancient Order be in some danger; for, whether for good or for evil—let us hope the former—we Freemasons have become decidedly fashionable, and the one great fear that agitates our body is, that in the crowd of candidates who are daily seeking admission into our ranks, some elements of a non-masonic standard may be introduced. It is not a profitable task to gild refined gold, nor is the painting of the lily calculated to afford much gratification to those who undertake the operation; it is equally questionable whether the laudation that the Craft receives at the hands of the outside world is likely to improve the general status of the Brotherhood. It is doubtless more pleasing to find ourselves the object of friendly and flattering criticism, the recital of our movements filling considerable space in the London dailies, than to see covert sneers and animosity in a vituperative publication, which actually libels the very title it adopts; but we have that within ourselves, our institution, and our teachings, that renders us independent of, and indifferent to, outside praise or censure. Ours is not a history of to-day, and our past is so glorious that it will irradiate our noble science to all time.

Not to outter commendation, however well meant, do we owe our present position, but to the assiduity and hard work of those good men and true who are within our gates. What do we not, as a body, owe to those brethren who bring great talents and perseverance to bear on the proper performance of our ceremonies, who devote time and labour to small matters of detail, which render our system a harmonious whole, and whose constant aim seems, both by precept and example, to impart a true knowledge of

our working to those who are willing to learn? These are the pillars of Masonry, and when we find a Province or Lodge enjoying great prosperity, be sure it numbers amongst its members men who have taken a delight in studying the intricacies of Freemasonry.

It is surprising what the efforts of one mind will do, and how its influence is felt far and near. What the Province of Northumberland owes in this respect to its Provincial Grand Director of Ceremonies is not easily told in the limited space devoted to one of these sketches. In the discharge of the duties of his peculiar office, our worthy brother brings to bear all the energy of a mind singularly in accord with his position. His early dramatic culture gives him a keen eye to effect, and under his direction our ceremonials gain a warmth of tone and a breadth of colour that add greatly to their solemnity. Officers seem to glide imperceptibly into doing the right thing, and the working proceeds as smoothly as if every one concerned were to the manner born. The great gift, however, of our respected brother is his natural eloquence, added to the charm of a highly-cultivated elocution. It is here that he shines out so pre-eminently. In Chapter he is a Most Excellent Light (holding the office of P.G.H., and being P.Z. of no less than five Chapters in this and the adjacent Province); his rendering of the grand Ceremony of Exaltation is an intellectual treat to all, and very many Companions of the R.A. have said that they knew very little of the supreme degree till they had heard him expound it. That the subject of this sketch should be greatly esteemed is but natural, and that his opinions and advice carry weight, is evident from the support given to our Charities, of which he is ever a persistent advocate. Very few of those present will readily forget the burst of eloquence in which he urged the claims of the Masonic Institutions at the last installation banquet of Lodge 24. It is only on matters of this kind that our worthy brother speaks at length during the fourth degree. He is not generally given to after-dinner eloquence, and consequently never runs the risk of becoming tiresome. For this pleasing trait of character he deserves our heartfelt gratitude. In private life our brother has made many friends; in fact, we may say their name is legion; in all circles, Masonic or otherwise, he shines steadily, as a sturdy English gentleman, and a Most Excellent Light.

The Provincial Grand Lodge of Berks and Bucks will be held, under the presidency of R.W. Bro. Sir Daniel Gooch, the Prov. G.M., on Monday, the 25th inst., at the Town Hall, High Wycombe. Lodge will be opened at 1.30 p.m., and after the business of the Province has been transacted, the brethren will adjourn for banquet to the Red Lion Hotel. Tickets for the banquet (7s 6d each) may be obtained of Bro. W. S. Cantrell, W.M. 1501, Thames-street, Windsor. Special arrangements have been made with the Great Western Railway whereby return tickets will be issued at single fares from London and other of their principal stations.

Bro. Fred. Albert announces his farewell benefit for the 22nd inst., at the Cambridge Hall of Varieties. A host of talent will support him on the occasion. Bro. Albert will present the audience with 1,000 copies of one of his popular songs, and also with 100 photographs.

We learn from the *Portsmouth Times and Naval Gazette* that by means of the concert recently given under the auspices of the Phoenix Lodge, No. 257, Portsmouth, in aid of the funds of the Royal Masonic Institution for Boys, an amount was realised sufficient, with that already standing to the credit of the Lodge on account of former subscriptions, to complete the sum of 100 guineas. This gives the Lodge ten votes in perpetuity and the privileges of a Vice-Presidency.

ERRATUM.—In our article on the "Removal of Lodges," for "into the coffers of our three Masonic Institutions," read "into the coffers of the Charity Fund." The mistake in no wise affects the argument. It will be obvious to our readers that the error is due to a *lapsus calami*, as the latter half of the sentence in which the words we should have used occur was quoted from the title page of Grand Lodge Calendar.

REVIEWS.

All Books intended for Review should be addressed to the Editor of The Freemason's Chronicle, 67 Barbican, E.C.

—:O:—

The Knot Tied. Marriage Ceremonies of all Nations. Collected and Arranged by William Tegg, F.R.H.S., Editor of "The Last Act," "Wills of their Own," &c., &c. London: William Tegg and Co. Pancras-lane, Cheapside. 1877.

THIS is a highly interesting work, in two parts. Part I. contains the marriage customs of different nations, together with particulars relating to novel, eccentric, and irregular marriages, the Dunmow Flitch of Bacon, &c. Part II. notes the various superstitions relating to marriage, and many curious details respecting wedding rings, golden weddings, aristocratic and historical marriages, besides anecdotes and other matter connected with the marriage ceremony. It must have been a laborious task to compile so much matter, and Mr. Tegg has evidently had his heart in the work. He has not only put his materials together in a manner which is highly creditable, but he has likewise shown great judgment in their selection. The marriage service according to the Church of England naturally takes precedence, and then are noticed any peculiarities in Scotch and Irish marriages. Jewish, Greek, and Roman marriages, both ancient and modern are described, as likewise marriages among the Babylonians and modern Egyptians, in China, Japan, Mexico, Russia, Hungary, Peru, Australia, and, indeed, nearly all the world over. It will be easily imagined that many quaint customs are alluded to. One of the most entertaining of these accounts is that of a Hungarian Wedding, taken from the *Evening Hour*. The writer was roused from his bed, to which he had retired early in the evening, and solemnly invited to a wedding feast. He went accordingly, and was ushered into a large-sized apartment, where some sixty guests were assembled, the gentlemen with their backs to the wall, and the ladies opposite. He was hoisted into the seat of honour, which was at the furthest corner of the wall, among the old gentlemen, who sat to his right and left, "sedate, solemn, but most courteous, all attired in vests, tight breeks, and boots, with linen sleeves of immense magnitude." The bride and bridegroom are described as a fine and well-to-do couple. The former "wore a large circle of white roses in her hair, short sleeves, a handsome bodice, twenty petticoats, I believe, and red boots;" the latter "alone kept his hat on, which was decorated with ribbons, and one large black ostrich feather, a bare neck, with a large white collar, and a black handkerchief, bordered with gold fringe; immense shirt sleeves of the finest cambric, with a border (no coat, of course), and a blue vest and breeks." There was one drawback—that none of the party spoke German, and the writer was somewhat at a loss, but he seems to have fared well. The feast was conducted simultaneously at the houses of the bride and bridegroom—it is of the latter entertainment the account is given—the provision being the same, "namely, two oxen, forty geese, and sixty eimers of wine in all"—an eimer, we are told, is a cask containing from sixty to eighty quarts. The supper lasted two hours. There were ten courses in all. The old gentlemen ate and drank abundantly, and spoke well and affably, but the young remained silent. The writer's health was proposed, and he returned thanks in a composite language, made up of Gaelic, English, French, and every language he knew, concluding with a Highland toast. Then came the dancing. "In the most solemn and sedate manner arms were skimbo'd, and nothing could exceed the astonishing burlesque of the commencement, which lasted about ten minutes. Every species of gymnastic dislocation was performed with the gravest countenance, and in the proudest and slowest manner possible, heel and toe, and knee and toe, and toe and heel, and walking after your partner, and slowly steering round, and when the quick step began, the old gentlemen actually flew round, clapping their spurs and their boots with their hands, till I was perfectly ashamed of my performance." We are told that "the oldest man in the room was at the taking of Mantua in '97; but, 'I scarcely,' adds the writer, 'saw a young man dance better, though a bulky, fat man, and he kept it up till the morning.'" The *fête* lasted three days, but though a good deal of wine was drunk by the old gentlemen, the young ones drank little, and none were intoxicated.

In China, among the opulent classes, marriages are settled by the parents. The intending husband sends a sum of money to the bride, which is laid out in clothes, &c., &c. When the day fixed for the nuptial ceremony arrives, the bride is put into a sedan chair, magnificently adorned with festoons of artificial flowers, her clothes, &c., being carried by her servants or hired attendants, who bring up the rear of the procession, which is further set off by lighted flambeaux, even though it be noonday. The nearest relative carries the key of the sedan, which is completely closed, and on arriving at the bridegroom's he gives it to the latter. As the couple have never seen each other before, there is naturally great curiosity on the man's part to see his intended. Sometimes he is dissatisfied, and shutting the door again, lets her return to her friends, putting up with the loss of his money, rather than marry one he does not like. This seldom happens, however, and when the bride steps out of the chair, the bridegroom hands her into a hall, where is a table specially set apart for them, the guests being at other tables. Before sitting down, they make four reverences to *Tien*, a spirit, and before eating they pour wine on the ground, also setting apart some provision for their idols. The moment each has tasted of the viands, the bridegroom invites the bride to drink, and she returns the compliment. Two cups of wine are then brought, of which they drink part, and pour the remainder into another cup, of which they drink alternately, this latter part of the ceremony ratifying the nuptials. The pair then separate for the day, the bride going among the ladies, and the bridegroom entertaining his friends in a separate apartment. The marriage is preceded by three days' mourning, as the marriage of their children is regarded by the Chinese as a presage of their own death. The day after the ceremony, the newly-married couple visit the nearest temple and offer sacrifices to their gods, at the same time having

their names enrolled among those of their ancestors. The priest then bestows a benediction upon them. If a wife elope from her husband, she is sentenced to be whipped, and he may dispose of her as a slave. If a man leave his wife and family, she may apply, at the end of three years, to the Mandarin for permission to take another husband.

In Mexico, the nuptial contract consisted in the priest tying a point of the bride's gown with the mantle of the bridegroom, the two being seated on a new and curiously wrought mat placed in the middle of the chamber, and close to the fire, which was kept lighted. In Peru, the Inca called the bride and bridegroom together before him, made them pledge fidelity to each other, after which they were returned to their parents, and the event was celebrated during three or four days, or even more. Among the aboriginal Australians, wives were often carried off by force, and sometimes, in order to atone for this violence, the young men would have to submit voluntarily to the "trial of spears." Ten men, belonging to the captive woman's tribe, armed each with three spears, discharged them at the offender, who had only his shield to protect him, and it rarely happened, owing to the skill of the natives in the use of their weapons, that any wound was inflicted. In Lapland it is a capital offence to marry a maid without the consent of her parents, and the fashion is, when a young man has formed an attachment for a girl, to appoint a day when the two shall race together, the girl having a start allowed her of one-third the distance to be run. If the man overtakes her he wins his bride. Under the head of "Irregular Marriages," will be found particulars of Fleet, Savoy, May Fair, and Gretna-green marriages. Among the local manners and customs are mentioned some very curious Scottish local customs. By one of these the parties having agreed to marry "licked the thumbs of their right hands, which they pressed together, and vowed fidelity." By another, when the girl had accepted her lover's offer, the pair proceeded to the nearest station, and "washing their hands in the current, vowed constancy, with their hands clasped across the brook." In Highland districts, "a marriage was held only to promise good fortune, when, prior to the ceremony, all knots on the apparel of both parties had been loosened. Formerly, in St. Petersburg, we are told, the ceremony of choosing brides took place on Whit Monday, on which day the sons and daughters—the latter arrayed in all their jewels and finery—assembled in the Winter Garden. The young men paraded among the damsels, and eight days after the bride show, interviews took place at the houses of the parents, and marriages were all but concluded, the young couples departing fully betrothed to each other.

In the anecdotes and miscellaneous information some strange particulars have been collected. As regards "Perplexing Marriages,"—rightly enough so called, the reader will say—We read the two following taken from Hone:—"At Gwennap, in Cornwall, in March 1823, Miss Sophia Bawden was married to Mr. R. Bawden, both of St. Day. By this marriage the father became brother-in-law to his son; the mother, mother-in-law to her sister; the mother-in-law of the son, his sister-in-law; the sister of the mother-in-law, her daughter-in-law; the sister of the daughter-in-law, her mother-in-law; the son of the father, brother-in-law to his mother-in-law, and uncle to his brothers and sisters; the wife of the son, sister-in-law to her father-in-law, and aunt-in-law to her husband; and the offspring of the son and his wife would be grandchildren to their uncle and aunt, and cousins to their father." We leave it to our readers to solve this knotty problem, and quote the second, which reads as follows;—"In an account of Kent, it is related that one Hawood had two daughters by his first wife, of which the eldest was married to John Casbick the son, and the youngest to John Casbick the father. This Casbick, the father, had a daughter by his first wife, whom old Hawood married, and by her had a son; with the exception of the former wife of old Casbick, all these persons were living at Faversham in February 1650, and his second wife could say as follows:—

'My father is my son, and I'm mother's mother;
My sister is my daughter, I'm grandmother to my brother.'

We add a third case, a little less complicated perhaps, but no doubt more familiar to our readers. The late Queen Hortense was step-daughter of the First Napoleon, being daughter of the Empress Josephine by her first husband, the Count de Beauharnais. By her marriage with the Emperor's brother, King Louis, she became sister-in-law to her mother and step-father, her husband step-son-in-law to his own brother, and son-in-law to his sister-in-law; and their issue, the late Emperor Napoleon III., was step-grandson as well as nephew of the First Napoleon, and grandson and nephew of the Empress Josephine, while King Louis was grand-uncle-in-law, as well as father to his own son. We have, however, said enough to show that our opening statement holds good, to the effect that this work on marriage ceremonies and customs is replete with interest, containing, as it does, a mass of carefully-collated information, of various kinds, relating to the history of one of the most important events in a man's lifetime.

One Hour's Reading. Remarkable Customs, Seasons, and Holidays, Epithets and Phrases, &c., &c. Collected and Arranged by William Tegg, F.R.H.S., Editor of "The Last Act," "Hone's Three Trials," &c., &c. London: William Tegg and Co., Pancras Lane, Cheapside. 1877.

THIS is another equally useful and interesting compilation. It is divided into three Parts, of which Part I. is devoted to "Remarkable Customs," Part II. to "Seasons and Holidays," and Part III. to "Epithets and Phrases." Many of the customs described in the first Part are no doubt familiar to our readers, or, at least, to those among them who, having a taste for this kind of study, have paid any attention to, and noted them from time to time. But there are

many which, when in force, had a local interest only. Thus at Ashton-under-Lyne, there is a custom on Easter Monday which is known as "Riding the Black Lad." On that day, "the rude figure of a man, made of an old suit of clothes, stuffed with rags, hay, &c., is carried on a horse through all the streets." Those who attend it call at the different public houses, in order to beg liquor for the thirsty attendants. *En route*, the figure is shot at, and when the journey is ended, it is then tied to the market cross, and the shooting is continued till it is set on fire and falls to the ground. This is supposed to perpetuate the memory of one of the Ashtons who was Vice-Chancellor to Henry VI., and exercised great severity towards the tenants on his estates in Lancashire, establishing the *gool* or *guld* riding. On Easter Monday he made his appearance, clad in black armour and attended by a numerous train, for the purpose of claiming the penalties arising from the neglect of the farmers clearing their corn of the "carr gults" or "marygold." He is said to have been shot when riding down the principal street on one of these occasions, and the tenants not only took no trouble to discover the murderer, but made a subscription for the purpose of erecting an effigy to his honour. The memory of the stern landowner is still preserved in the following verse:—

"Sweet Jesu, for thy mercy's sake,
And for thy bitter passion;
Save us from the axe of the Tower,
And from Sir Ralph of Ashton."

But the origin of the custom has been forgotten.

In Part II., under the head of "Plough Monday," is given an account of the manner in which in the northern counties, and especially in Yorkshire, the day is celebrated. One of the principal items in the programme is the sword-dance. "The dancers arrange themselves in a ring, with their swords elevated, and their motions and evolutions are at first slow and simple, but become gradually more rapid and complicated: towards the close, each one catches the point of his neighbour's sword, and various movements take place in consequence; one of which consists in joining or plaiting the swords into the form of an elegant hexagon or rose, in the centre of the ring, which rose is so firmly made, that one of them holds it up above their heads without undoing it. The dance closes with taking it to pieces, each man laying hold of his own sword. During the dance, two or three of the company, called *Toms* or *Clowns*, dressed up as harlequins, in most fantastic modes, having their faces painted or masked, are making antic gestures to amuse the spectators: while another set, called *Madgies* or *Madgy Pegs*, clumsily dressed in women's clothes, and also masked or painted, go from door to door rattling old canisters, in which they receive money, and when they are well paid, they raise a huzza; when they get nothing, they shout out 'hunger and starvation.'

In the third Part are given explanations of the origin of different epithets and phrases. Some of these appear to be sufficiently familiar, while others, occurring no doubt more rarely, strike one as fresher and more curious. Thus, in the case of "shamming Abraham," many there are probably who have not heard the origin of this kind of imposture. The idiots who were formerly received into Bethlehem Hospital were lodged in the Abraham ward, and were hence known as Abraham men. On the 1st April, those not too incapacitated were allowed a holiday in order to see their friends, while those who had none wandered about the streets begging. Their pitiful appearance brought them much alms, and this induced vagabonds to imitate their dress and pretend idiotcy, till an order was issued that any one caught "shamming Abraham," should be whipped and set in the stocks. Among sailors, and we believe among some schoolboys likewise, "an Abraham" is a person who is out of sorts or unwell. To "sham Abraham," therefore, is to shirk duty or school. Our James I., albeit a pedant, said many wise things. Mr. Tegg traces two familiar sayings to this monarch, namely, "Those who live in glass houses should not throw stones," and "The proof of the pudding is in the eating." The importunate Scottish gentry who thronged the court of the English Solomon were very unpopular with the English, and the favourite, Buckingham, connived at the annoyances—among others, that of pelting them with stones—to which they were subjected. Buckingham, however, lived in a house remarkable for the number of its windows, and hence known as the glass house, and the Scotchmen, hearing this enmity of the royal favourite, retaliated by breaking his windows. Buckingham complained to the king, but the Scots had been beforehand, and James merely remarked, "Those who live in glass houses, Steenie, should be careful how they throw stones." As to the proof of the pudding, the same favourite had been praising some particular dish, when the king said, "It may be so, Steenie, but the prufe of a gude thing is in the eating on't, so here's at it."

A number of "Topographical Rhymes" complete this, which is the concluding portion of the book, and there is a very well compiled table of contents, placed, somewhat unusually, at the end; but then it answers the purpose of an index as well, so that after all it is more convenient as it stands. In fine, Mr. Tegg has shown the same judgment, and has no doubt expended as much labour in the compilation of this as of his other work, "The Knot Tied." We congratulate him on the success of both his achievements.

HOLLOWAY'S OINTMENT AND PILLS.—Rheumatic Pains, Tic Doreux.—These diseases are unfortunately very prevalent in this country, and are frequently most distressing, sometimes for years baffling all medical skill to alleviate the sufferings of the victim. In no case have Holloway's Ointment and Pills failed to produce a cure. The Ointment exerts a peculiar and soothing influence over the nerves and muscles, relaxing spasms and subduing pain. The attack soon becomes milder, and the intervals between the paroxysms longer, until they cease altogether. The Pills restore the body from a weak and debilitated condition to a state of health and strength. Persons bedridden for months with rheumatic pains and swellings, after using the Ointment, have been cured in an incredibly short period.

HUMBER LODGE OF MARK MASONS, No. 182.

THE installation of Bro. Richard Boggett as Worshipful Master of this Lodge, was celebrated, amidst much ceremony, on Tuesday evening, at the Freemasons' Hall, Osborne-street, Hull. At four o'clock there was a numerous and influential assemblage of brethren, the dais being occupied by a brilliant array of Grand, Provincial, and Past Officers. The Lodge having been opened in form, under the presidency of W.M. Bro. Martin Kemp, the usual formalities were gone through, and several candidates advanced, the concluding charges being impressively delivered by the V.W. Bro. F. Binckes, P.G.W. of England, and Grand Secretary of Grand Lodge of Mark Masons, assisted by Bro. Matier P.G.J.W. of Grand Mark Lodge of England. At the conclusion of the ordinary business Bro. Boggett was presented under the dispensation granted by the Grand Lodge for installation, and the ceremony was performed in a most eloquent and impressive manner by Bro. F. Binckes, who congratulated the brethren upon the selection they had made, and also upon the satisfactory position to which this young Lodge had been brought under the Mastership of Bro. Martin Kemp. He had no doubt that under Bro. Boggett's rule the prosperity and prestige of the Lodge would be vastly increased, and if such was not the case, it would not be from any lack of zeal or energy on the part of the new Master. He concluded by expressing, on behalf of the brethren, their regret at the indisposition from which Bro. Boggett was suffering, and wishing him a speedy restoration to his usual health. (Applause). The newly installed W.M. then invested his officers for the year, as follow:—Bros. Martin Kemp I.P.M., J. West S.W., Henry Preston J.W., T. Thompson M.O., T. Cook S.O., Henry Tooze J.O., J. Wilson Treasurer, W. B. Hay M.D., Chaplain, E. Kidd Hon. Sec., W. Tesseyman P.M. Registrar of Marks, T. D. Wing S.D., J. R. Ansdell J.D., C. W. Cheeseman Organist, M. Haberland D.C., A. King I.G., E. Cooke Steward, T. Crier Tyler.

The Grand Secretary (Bro. Binckes) then rose and said he esteemed it a high honour and compliment to have been entrusted with what was to him a pleasing task, though he assured them he was not merely using the stereotyped expression when he said he wished that duty had been placed in abler hands. Their worthy Master would have performed it himself, but for the fact that he was indisposed, though he had manfully come forward and discharged his duties on this occasion. Having alluded to the kindness of friendship he had always received at the hands of the Hull brethren, Bro. Binckes reminded them that Bro. Martin Kemp had been twice elected to the Mastership, a circumstance that was somewhat unusual in a Mark Lodge. He had cheerfully undertaken the duties, and by his untiring zeal, indomitable energy, and the possession of many excellent qualities, which had endeared him to a wide circle of friends as a man, a Mason, and a W.M. of this Lodge, the members had kindly, generously, and, he thought, wisely come to the resolution that he ought not to be allowed to leave the chair without receiving at their hands some mark of their approval, friendship, regard and esteem. In the name of the brethren, therefore, he begged Bro. Kemp's acceptance of the testimonial which had been subscribed for, the inscription upon which possessed a charming simplicity and comprehensiveness, expressing no fulsome adulation, but merely what he knew perfectly well were their genuine and sincere feelings towards Bro. Kemp. Both personally, and on behalf of the august body he represented, he congratulated their Immediate Past Master upon the very large success which had attended his efforts. That success was no doubt a source of great gratification personally to Bro. Kemp, but it was only fitting and graceful that the brethren should mark their sense of that success by some tangible embodiment of their esteem. He expressed a hope that the recipient of this small testimonial might be spared for many years to enjoy the respect and affection he had gained amongst his brethren, and that every time he gazed upon that ornament on his sideboard it might recall to him the two happy years he spent as the ruler of this Lodge, and convince him that in those two years he did not labour in vain. (Hear, hear).

The testimonial consisted of a massive silver salver with a richly embossed scroll, border, and feet, the centre bearing the following inscription, surrounded by the Past Master's jewel and other emblems of the Craft:—"Presented to Bro. Martin Kemp P.M., by the brethren of the Humber Lodge of Mark Master Masons, No. 182, as a token of their respect and esteem during his term of office, 12th June 1877." The salver, which was supplied by Bro. B. Barnett, was much admired for its chaste and elegant workmanship.

Bro. Kemp in acknowledging the compliment paid to him, said whatever difficulties might seem to have presented themselves in the formation of a new Lodge, where every brother was nerved by a determination to overcome those difficulties under all circumstances, success must be the only natural result. There were difficulties to be surmounted when this Lodge was formed, and when they did him the honour to place him in that chair, but these had been overcome, and he was proud of the prosperous position the Lodge had attained. (Hear, hear). To-night he confessed he felt utterly bankrupt in knowing what to say for this beautiful testimonial. He could only say if he were to attempt to thank them as he wished that he should utterly fail, and he would therefore content himself with merely reiterating the words of the late Charles Dickens when parting from his friends in America, "From my heart of hearts I thank you." (Applause).

The Worshipful Master proposed, and Bro. Kemp seconded a vote of thanks to the Grand Secretary of Grand Lodge, and Bro. Matier, for their kindness in coming from London to assist at this ceremony, and the motion was carried amidst cheering.

The Lodge was then closed in due form, and the brethren adjourned to the banquetting hall, where a sumptuous repast was served by Bro. Evelyn Cooke. The W.M. presided, and was supported by many Provincial and Past Officers, and the Masters of several Craft

Lodges in this province and in Lincolnshire, the Grimsby contingent being especially strong.

At the conclusion of the banquet the customary loyal and Masonic toasts were duly honoured, the W.M. giving Her Most Gracious Majesty the Queen, and Mark Masonry, and their Royal Highnesses the Prince and Princess of Wales, and the rest of the Royal Family, the Right Hon. the Earl of Limerick, M.W.G.M. of Mark Masons, the last named being suitably acknowledged by Bro. Matier P.G.J.W. of Grand Mark Lodge of England. Bro. W. Tesseyman gave the W.M. of the Humber Lodge of Mark Masons, and the newly appointed officers, the toast being heartily received and responded to by W.M. Bro. Boggett, and by the Wardens, Bros. J. West P.M. and H. Preston P.M. Bro. Kemp next proposed the V.W. Bro. F. Binckes P.G.J.W., Grand Secretary G. L. of Mark Masons, the installing officer. The toast was received with enthusiasm, and Bro. Binckes responded in a lengthy and eloquent speech, in the course of which he alluded to the great importance and success of the various Masonic Institutions, especially the Boys' School. The remaining toasts were the retiring W.M. and his Officers, responded to by Bro. Kemp and Haberland J.W. The Masonic Charities, the Visiting Brethren, and the Ladies. During the evening some excellent songs were sung, Bro. C. W. Cheeseman presiding ably at the pianoforte, and the proceedings throughout were characterised by the utmost harmony and good feeling.—*Eastern Morning News*.

CORRESPONDENCE.

We do not hold ourselves responsible for the opinions of our Correspondents.

We cannot undertake to return rejected communications.

All Letters must bear the name and address of the Writer, not necessarily for publication, but as a guarantee of good faith.

—:O:—

POWERS AND PRIVILEGES OF MASTERS.

To the Editor of THE FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—In the Appeal of Bro. Waller M.D., late W.M. of No. 442, as to the rights of W. Masters, the Grand Registrar says that if the Master could be present in the Lodge, he had a right "to call upon any Brother he chose, who was a member of the Lodge, to perform the ceremonies . . . the words spoken by that Brother being the words of the W.M., uttered by proxy."

According to this, any Brother being a member of the Lodge, whether a Master or not, is qualified to repeat the ceremonies, while the Master occupies the chair. As this is an important matter, which will bear repetition, may I ask the favour of your assistance on the subject? I thought that none under the rank of an installed Master could act, even as proxy, and many think the same; but if the above reading of the judgment is right, we are all wrong, and I hope we are wrong, in order that we may be able to give our Wardens an opportunity of learning their future duties.

Yours fraternally,

W.M. REGISPONS.

9th June 1877.

MASONIC JURISPRUDENCE.

To the Editor of THE FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—Some difference of opinion having arisen in this locality, respecting the status of suspended members, who have given *proper notice of appeal*, you would oblige a number of brethren by replying to the following queries:—

1. A brother in open Lodge having acted in a disrespectful way to the members of a deputation from the P.G. Lodge, is summoned to attend a special meeting of the P.G.L. He is found guilty, and sentenced to suspension for a given period.

He at once gives notice of appeal to Grand Lodge, and in due course sends his appeal to the Grand Secretary. Does his so doing bar the action of the P.G.L., and is he entitled to all his rights and privileges till such time as G.L. hear and determines his appeal?

2. A Lodge having acted in such a way as to incur the censure of the P.G. Master, a Special Provincial Grand Lodge meeting is called, the officers of the Lodge are summoned, and those who attend are examined. The P.G.L. temporarily suspended that Lodge, and, of course, thereby prohibits it from working. The R.W.M. and officers say they will appeal, and do send their appeal through the Grand Secretary. Pending the decision of Grand Lodge, are they still entitled to meet as a Lodge, and make Masons—that is, enter, pass, and raise members, same as if no edict of suspension had been issued? Or do the decisions of a Lodge hold good till reversed by that of the P.G.L.; and, in like manner, are not the decisions of a Provincial Grand Lodge binding till they are reversed by the action of the Grand Lodge? Your opinion on these points will oblige a number of Scotch brethren, and yours faithfully,

Glasgow, 13th June.

JUSTITIA.

RESTORATION OF THE PARISH CHURCH, SHEFFIELD.—We understand the faculty for the restoration of the parish church has been issued from the Chancellor's Court. The work will, therefore, in all probability, be now proceeded with without delay. The Freemasons of Sheffield have offered to erect a font in the restored building, the gift, we understand, being of a very handsome and valuable character.—*Sheffield Daily Telegraph*.

Old Warrants.

—:o:—

No. 71.

No. 268, "Ancients;" No. 338 at the Union of A.D. 1813, No. 237 from A.D. 1832, and No. 201 from A.D. 1863.

ATHOLL, GRAND MASTER.

THOS. HARPER, D.G.M.

M. GILLIES, S.G.W.

THOMAS MAHON, J.G.W.

To all whom it may concern.

WE, the Grand Lodge of the most Ancient and Honourable Fraternity of Free and Accepted Masons (according to the Old Constitutions granted by His Royal Highness Prince EDWIN, at York, Anno Domini Nine hundred twenty and six, and in the Year of Masonry, Four thousand Nine hundred twenty and six), in ample Form assembled, viz., The Right Worshipful The Most Noble Prince John, Duke, Marquis and Earl of Atholl, &c., &c., &c., GRAND MASTER OF MASONS, The Right Worshipful Thomas Harper, Esq^r, Deputy Grand Master, The Right Worshipful Malcolm Gillies, Esq^r, Senior Grand Warden, and the Right Worshipful Thomas Mahon, Esq^r, Junior Grand Warden (with the approbation and consent of the Warranted Lodges held within the Cities and Suburbs of London and Westminster), Do hereby authorise and empower our Trusty and Well-beloved Brethren, viz., The Worshipful Richard Wilson one of our Master Masons, The Worshipful William Jordan his Senior Warden, and the Worshipful James Brown Unwin his Junior Warden, to Form and Hold a Lodge of Free and Accepted Masons aforesaid, at the house known by the sign of the Northumberland Head, Fort Street, Old Artillery Ground, Spital Square, or elsewhere in London, upon the Second and Fourth Wednesday in every Month, and on all other seasonable times and lawful occasions: And in the said Lodge (when duly congregated) to admit and make Free Masons, according to the most Ancient and Honourable Custom of the Royal Craft, in all ages and nations throughout the known world. And we do hereby further authorise and empower our said Trusty and Well-beloved Brethren, Richard Wilson, William Jordan, and James Brown Unwin (with the Consent of the Members of their Lodge), to nominate, chuse, and install their Successors, to whom they shall deliver this Warrant, and invest them with their Powers and Dignities as Free Masons, &c. And such Successors shall in like manner nominate, chuse, and install their Successors, &c., &c., &c. Such installations to be upon (or near) every ST. JOHN'S DAY, during the continuance of this Lodge, for ever. Providing the above named Brethren, and all their Successors, always pay due Respect to this Right Worshipful Grand Lodge, otherwise this Warrant to be of no Force nor Virtue.

Given under our Hands and the Seal of our Grand Lodge in London, this Twenty-fifth day of April, in the year of Our Lord 1810, and in the year of Masonry 5810.

ROBT. LESLIE,

Grand Secretary.

NOTE.—This Warrant is Registered }
in the Grand Lodge, Vol. 9, }
Letter J.

The present title, No., &c. are, The Jordan Lodge, No. 201, Freemasons' Hall, London.

No. 72.

No. 231, "Ancients;" No. 289 at the Union of A.D. 1813, No. 202 from A.D. 1832, and No. 173 from A.D. 1863 to the present time.

ANTRIM, GRAND MASTER.

LAU. DERMOTT, D.G.M.

JNO. FEAKINS, S.G.W.

JNO. FEAKINS, J.G.W.,
for the J.G.W.

To all whom it may concern.

WE, the GRAND LODGE of the most Ancient and Honourable Fraternity of Free and Accepted Masons (according to the Old Constitutions granted by His Royal Highness PRINCE EDWIN, at York, Anno Domini Nine thousand twenty and six, and in the Year of Masonry Four thousand Nine hundred twenty and six) in ample form assembled, viz., The Right Worshipful and most potent and puissant Lord the Right Honourable Randel William McDonnell, Earl and Baron of Antrim, Lord Viscount Dunluce, Lord Lieutenant in the County of Antrim in the Province of Ulster and Kingdom of Ireland, Knight of the most Honorable Military Order of the Bath, and in that part of Great Britain called England, and Masonical jurisdiction thereunto belonging, GRAND MASTER OF MASONS, No. 231 The Right Worshipful Laurence Dermott, Esq^r, Deputy Grand Master, The Right Worshipful John Feakins, Esq^r, Senior Grand Warden, and the Right Worshipful Thomas Harper, Esq^r, Junior Grand Warden (with the approbation and consent of the Warranted Lodges held within the Cities and Suburbs of London and Westminster), Do hereby authorise and empower our Trusty and Well-beloved Brethren, viz., The Worshipful Richard Dixon one of our Master Masons, The Worshipful Joseph Amphlett his Senior Warden, and the Worshipful James Ryland his Junior Warden, to Form and Hold a Lodge of Free and Accepted Masons aforesaid, at the Swan Inn, Blackman-street, or elsewhere, in the Parish of Mary, Newington, on the Second Monday every Kalendar Month, on all seasonable times and lawful occasions, and in the said Lodge

(when duly congregated) to admit and make Free Masons according to the most Ancient and Honourable Custom of the Royal Craft, in all Ages and Nations throughout the known World. And we do hereby farther authorise and empower our said Trusty and well-beloved Brethren, Richard Dixon, Joseph Amphlett and James Ryland (with the Consent of the Members of their Lodge) to nominate, chuse, and install their Successors, to whom they shall deliver this Warrant, and invest them with their Powers and Dignities as Free Masons, &c. And such Successors shall in like manner nominate, chuse, and install their Successors, &c., &c., &c. Such installations to be upon (or near) every ST. JOHN'S DAY, during the continuance of this Lodge, for ever. Provided the above named brethren, and all their Successors, always pay due respect to this Right Worshipful Grand Lodge, otherwise this Warrant to be of no Force nor Virtue.

Given under our Hands and the Seal of our Grand Lodge in London, this Twenty-sixth day of September, in the year of Our Lord One thousand Seven hundred Eighty and Five, and in the year of Masonry Five thousand Seven hundred Eighty and Five.

JOHN MCCORMICK,

Grand Secretary.

NOTE.—This Warrant is Registered }
in the Grand Lodge, Vol. 6, }
Letter F.

The present title, No., &c. are, The Phoenix Lodge, No. 173, Freemasons' Hall, London.

No. 73.

No. 300, "Ancients;" No. 381 at the Union of A.D. 1813, No. 264 from A.D. 1832, and No. 217 from A.D. 1863.

ATHOLL, GRAND MASTER.

WM. DICKEY, D.G.M.

JOS. BROWNE, S.G.W.

GEO. BOWER, J.G.W.

WE, the Grand Lodge of the most Ancient and Honourable Fraternity of Free and Accepted Masons (according to the old Constitutions granted by His Royal Highness Prince EDWIN, at York, Anno Domini Nine hundred twenty and six, and in the Year of Masonry Four thousand Nine hundred twenty and six), in ample form assembled, viz., The Right Worshipful the Most Noble and Puissant Prince John, Duke, Marquis and Earl of Atholl, Marquis and Earl of Tullibardine, Earl of Strathray and Strathardle, Viscount Balquidder, Glenalmond and Glenlyon, Lord Murray, Belveny and Gask, Heritable Constable of the Castle of Kinclaven, Lord of Man and the Isles, and Earl Strange and Baron Murray of Stanley, in the County of Gloucester, &c., &c., &c., GRAND MASTER OF MASONS, The Right Worshipful Wm. Dickey, Esquire, Deputy Grand Master, The Right Worshipful Joseph Browne, Esquire, Senior Grand Warden, and the Right Worshipful George Bowen, Junior Grand Warden (with the approbation and consent of the Warranted Lodges held within the Cities and Suburbs of London and Westminster), Do hereby authorise and empower our Trusty and Well-beloved Brethren, viz., No. 300 The Worshipful Jacob Sarratt one of our Master Masons, The Worshipful John McArthur his Senior Warden, and the Worshipful James Hayes his Junior Warden, to Form and Hold a Lodge of Free and Accepted Masons aforesaid, at the Crown, near the Saint Dunstons Church, Fleet Street, London, or elsewhere in, or near, the Cities of London and Westminster, upon the second and fourth Tuesday in every Calender Month, and on all reasonable Times and lawful Occasions: and in the said Lodge (when duly congregated) to admit and make Free Masons, according to the most Ancient and Honourable Custom of the Royal Craft, in all Ages and Nations throughout the known World. And We do hereby farther authorise and empower our said Trusty and Well-beloved Brethren, Jacob Sarratt, John McArthur and James Hayes (with the Consent of the Members of their Lodge), to nominate, chuse, and install their Successors, to whom they shall deliver this Warrant, and invest them with their Powers and Dignities as Free Masons, &c. And such Successors shall in like manner nominate, chuse, and install their Successors, &c., &c. Such installation to be upon (or near) every ST. JOHN'S DAY, during the continuance of this Lodge, otherwise this Warrant to be of no Force or Value.

Given under our Hands and the Seal of our Grand Lodge in London, this first day of March, in the Year of our Lord One thousand Seven hundred Ninety and Seven, and in the Year of Masonry Five thousand Seven hundred Ninety and Seven.

ROBT. LESLIE,

Grand Secretary.

NOTE.—This Warrant is Registered }
in the Grand Lodge, Vol. IX., }
Letter I:

The present title, No., &c. are, The Lodge of "Stability," No. 217, Fleet-street, London.

TRANSCRIPTS OF "ANCIENT" WARRANTS.

No. 66.

No. 25, London, is a transcript of the "Robert Burns'" Warrant, and not the "Egyptian," as stated, in error, in the FREEMASON'S CHRONICLE for 19th May 1877.

The "Egyptian" was printed in the FREEMASON'S CHRONICLE for 29th July 1876, and is No. 13 of the series of transcripts.

JOHN CONSTABLE,

ROYAL MASONIC INSTITUTION FOR BOYS, WOOD GREEN, LONDON, N.

PATRON: HER MAJESTY THE QUEEN.

President: H.R.H. THE PRINCE OF WALES, K.G., M.W.G.M.

SEVENTY-NINTH ANNIVERSARY FESTIVAL, Alexandra Palace, Muswell Hill, N., Wednesday, 27th June 1877.

R.W. Bro. W. W. B. BEACH, M.P., Prov. Grand Master of Hants and Isle of Wight, in the Chair.

Board of Stewards:

President—R.W. Bro. Rt. Hon. the Earl of Donoughmore, P.G.W.

Hon. Vice President—V.W. Bro. Aeneas J. McIntyre, Q.C., G. Reg.

Acting Vice President—W. Bro. Thomas Meggy, V.P.I., P.G.S., P.M. No. 21, &c.

Vice Presidents, Vice Patrons, and Vice Presidents of the Institution, Present and Past Grand Officers, Present and Past Grand Stewards, Present and Past Provincial Grand Officers.

Hon. Treasurer—W. Bro. Stephen Barton Wilson, V.P. of Institution, P.M. No. 59.

With 200 brethren representing Lodges in the metropolis and in the Provinces.

The Musical Arrangements under the direction of Bro. Louis A. Emanuel (A.R.A.), P.G. Organist, &c. &c. District G.L. Bengal.

The names of brethren desirous of serving as Stewards can still be received, and will be gratefully welcomed.

Dinner will be on the table at 5 o'clock. Morning Dress, without Masonic Clothing and Jewels. Tickets:—Ladies 15s; Gentlemen 21s; may be obtained of the Stewards, and at the Office.

The Stewards' Visit and Distribution of Prizes will take place at the Institution, Wood Green, on Monday, 25th June, at 2 p.m.

Rt. Hon. the Earl of Donoughmore, R.W.P.G.S.W., President of the Board of Stewards, in the Chair.

FREDERICK BINCKES, V. President, P.G. Std.,

Hon. Sec. Board of Stewards.

Office:—6 FREEMASON'S HALL, W.C.

ROYAL MASONIC INSTITUTION FOR BOYS.

RESULT of Bro. JOHN CONSTABLE'S BALLOT, 13TH JUNE 1877.

THE Ballot for Life Governorships in the Royal Masonic Institution for Boys, consequent upon the sale of Tickets by Bro. John Constable, P.M. 185, took place on Wednesday last, the 13th inst., at Masons' Hall, Masons' Avenue, Basinghall Street, Bro. John G. Stevens in the chair. There were Forty-Six Life Governorships and One Life Subscription thus disposed of, and the following is the List of Winners:—

Prize. No. of No. Ticket.	Name of Winner.	Address.	Ticket sold by.
1 9409	A. C. Newson	Queen's Hotel, E.C.	Bro. Matier
2 1095	F. H. Pool	Hayle, Cornwall	" Hughan
3 3916	W. H. G. Radderforth	49 Lime-street	" Radderforth
4 2432	John Huelin	2 Saville-street, Jersey	" Schmitt
5 10682	Miss B. Bellamy	Freemasons' Tavern	Miss Bellamy
6 10884	Humber Lodge, No. 57	Hull	Bro. F. Binckes
7 7329	A. Rowley	17 Wilderness-row	" Constable
8 8903	Joseph Starkey	23 Conduit-street, W.	" Ellis
9 4540	John Penrose	16 King Edward-street, E.C.	" Gluckstein
10 9194	E. Coste	23 Moorgate-street	" Constable
11 6867	J. G. Stevens	7 Upton-place, Romford Rd.	" Stevens
12 4289	W. H. Lee	Freemasons' Hall	" Constable
13 6441	W. Jacques	Trinity House, E.C.	" Paas
14 5122	S. C. Heath	H.M.S. Britannia	" Lind
15 9191	E. Coste	28 Moorgate-street	" Constable
16 3078	J. Garrett	Bread-street, E.C.	" Constable
17 5849	Mrs. Parkinson	19 Lawrence-lane	" Constable
18 2909	J. W. Smith	Seymour-street, N.W.	" Fenner
19 11575	E. C. Mather	71 Fleet-street	" Constable
20 1109	John Ridal	Wadsley, near Sheffield	" Ellis
21 8863	James Darker	39 London-street, Norwich	" Matier
22 5251	W. Drake	11 High-street, Clapham	" Weingott
23 2749	J. A. Christie	Flushing, Cornwall	" Hughan
24 7996	Robinson	Fareham	" Binckes
25 7218	Wm. Preston L. of I.	Upper George-street, W.	" Radderforth
26 3330	F. H. Cozens	21 Treherne-road, Brixton	" Constable
27 4130	Perry	(Address Wanted)	" Tolliss
28 8240	D. of Connaught M. L., 199	Dalston	" Constable
29 5368	Islington L. of I., 1471	Monkwell-street	" Bausor
30 7567	Prosperity L. of I.	Leadenhall-street	" Hollands
31 5036	J. D. Barnett	463 Commercial-road, E.	" Constable
32 7517	Mrs. East	Ashton-on-Mersey, Cheshire	" Williams
33 769	John James	St. Columb	" Hughan
34 5861	Islington L. of I., 1471	Monkwell-street	" Bausor
35 2592	J. Chaffin	Yeovil, Somersetshire	" Bowden
36 2336	P. J. Le Gros	St. Lawrence, Jersey	" Schmitt
37 965	Rev. C. J. Martyn	Long Melford Rectory, Suffolk	" Rev. C. J. M.
38 3770	A. Martin	25 Bankside, Southwark	" Constable
39 4187	J. Byron	Altrincham, Cheshire	" Newhouse
40 3091	J. Garrett	Broad-street	" Constable
41 1100	W. Middleton	Truro	" Hughan
42 7192	W. J. Parish	West-street, Pimlico	" Constable
43 8525	R. Cryer	Greenwood-st., Manchester	" Williams
44 4397	(Name Wanted)		" Binckes
45 11121	Miss Fanny Platt	43 Castle-street, Liverpool	" Constable
46 2999	G. Fitchett	125 New Bond-street	" J. T. Miller

ONE LIFE SUBSCRIBERSHIP.

47 4183 Miss M. D. White 6 Barnsbury-square " Constable

The following Nos. of Tickets not sold were drawn out of the Ballot Box:—6214, 10703, 9370, 10392, 11562, 10330, 5669, 10202, 5948, 5658.

Nos. 5053 and 5056 were also drawn out, but as these Tickets had been lost, a stop had been put upon them.

THE MASONIC QUARTETTE.

BROS. BURGESS PERRY, ARTHUR THOMAS, EDWIN MOSS, and GEORGE MUSGRAVE undertake the Musical arrangements of the Ceremonies and Banquets.

For Terms:—Address, BRO. E. MOSS, 147 Aldersgate-Street, E.C.

CHINESE CARVING.—For sale, an elaborately carved set of Ivory Chessmen. The Kings stand 8½ inches high, the other pieces in proportion. Knights and Pawns on horseback, all mounted on stands, with concentric balls. Can be seen, and full particulars obtained, on application to W. W. MORGAN, 67 Barbican, —Advt.

MASONIC AND GENERAL PERMANENT BUILDING SOCIETY.

Incorporated Pursuant to 37 and 38 Vic., c. 42.

Directors.

JOHN BINGEMANN (P.M. 55, 1599), 13 Mornington-road, Bow-road, E.

JOHN E. BRADLEY (46), 27 Highbury-hill, N.

JOHN DAVIES (1309), 14 Finsbury-place-north, E.C.

RICHARD C. P. GETHIN (46), 10 Wharfedale-street, West Brompton, S.W.

WALTER RADCLIFFE HOBCASTLE (1365), 61 Cheapside, E.C.

CHARLES JARDINE (P.M. 140, 1320), 6 Red Lion-court, Watling-street, E.C.

THOMAS RICHARDSON (1599), 52 Bread-street, E.C.

Bankers.—Messrs. WILLIS, PERCIVAL & Co., 76 Lombard-street, E.C.

Standing Counsel.—E. J. MCINTYRE Q.C. (Grand Registrar).

Solicitor.—F. H. ROOKE (P.G.St., P.M. 46, 1541, Nisbet, Rooke and Daw), 35 Lincoln's-inn-fields, W.C.

Auditors.—H. A. DUBOIS (Prov. S.G.D. Middx., P.M. 1326, 1423, P.Z. 73), Herne-hill-road, S.E., and 115 Chancery-lane, E.C.

JAMES WADDELL C.C. (P.M. 29), 11 Queen Victoria-street, E.C.

Architect.—ROBERT WALKER (890), 10a King's-arms-yard, Moorgate-st., E.C.

Surveyor.—EDMUND W. RICHARDSON (715, P.M. 1309), 50 Finsbury-square, E.C.

Secretary.—JAMES H. GINDER (1599), 1 Gresham-buildings, Basinghall-street, E.C.

Offices: 1 Gresham Buildings, Basinghall Street, E.C.

Shares, £25 each.

Monthly Subscription, 5s per share.

Paid up Shares issued.

Entrance fee, 1s per share.

Advances without premium on Free-

Members of the Craft are strongly advised to join early.

First Subscription Meeting, Tuesday, 3rd July 1877, from 6 to 7.30 o'clock, at the Offices, 1 Gresham-buildings, Basinghall-street, E.C.

Prospectuses and information may be obtained of any of the Officers, at their respective addresses.

LEYTON COLLEGE, ESSEX.

BOARDING ESTABLISHMENT FOR YOUNG GENTLEMEN,

GEORGE J. WESTFIELD, L.C.P., F.S.A., PRINCIPAL.

THE object of this Establishment is to ensure a comprehensive liberal education, commensurate with the present improved state of society.

PREPARATION FOR THE CIVIL SERVICE, CAMBRIDGE MIDDLE CLASS, COLLEGE OF PRECEPTORS, SOCIETY OF ARTS, THE SCIENCE AND ART EXAMINATIONS, &c. Special attention to backward and timid pupils. Dict the best, and unlimited.

References to the leading banking and commercial firms in London and the Provinces, and to numerous brethren whose sons are now, or have been, educated at the College. Prospectus forwarded on application to the Principal.

"A suitable gift from a Master to his Lodge."

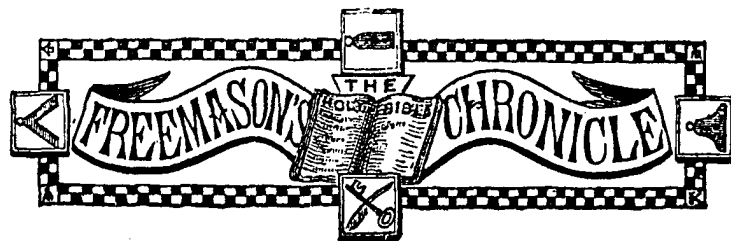
NEATLY BOUND IN CLOTH, PRICE 8s 6d EACH.

THE FREEMASON'S CHRONICLE, VOLUMES I., II., III. and IV.

Sent, Carriage Paid, to any address in the United Kingdom, on receipt of Cheque or P.O.O.

London:—W. W. MORGAN, 67 Barbican, E.C.

Cloth Cases for Binding the Volumes of the FREEMASON'S CHRONICLE can be had from the Offices, price 1s 6d each.



67 BARBICAN, E.C.

OUR WEEKLY BUDGET.

ON Thursday last, the House of Lords went into Committee on the Game Laws (Scotland) Amendment Bill. The various clauses were discussed *seriatim*, and the bill emerged from this stage with sundry amendments introduced into it. Afterwards, on the motion of the Lord Chancellor, the Education and Discipline Bill received a second reading. Questions connected with Accidents in Industrial Occupations and Railway Break Power were raised on Friday, on the former subject by Earl Delawarr, on the latter, by the Duke of Somerset. On Monday, Lord de Mauley made a motion on "Russia and Central Asia," but it was withdrawn at the instance of the Marquis of Salisbury, who touched on all the points raised by the noble Lord. The Highway Robberies on Blackheath were also the subject of notice. On Tuesday, the Crown Office Bill was read a second time.

In the House of Commons, sundry questions were asked on Thursday, relating to the Suez Canal, and Mr. E. Jenkins was again successful in arousing the dissatisfaction of the House with his arrogant pretensions to

statesmanship; after which the Prisons Bill was reconsidered in Committee as amended. Several suggestions were offered, but with one exception they were rejected by overwhelming majorities. On Friday, a motion of Mr. P. Taylor's, to open the National Museums and Galleries on Sundays, was summarily rejected by 222 to 87. The Currency Laws were then discussed, and the House shortly afterwards adjourned. On Monday, on the motion for going into Committee of Supply, an amendment on the subject of Ireland and her Administration was moved by Mr. Butt, but rejected without a division. In supply the House voted moneys in respect of the Civil Service Estimates. On Tuesday, the consideration of the Prisons Bill was resumed in Committee. A motion by Sir G. Wilmot, calling for the revision of the laws relating to Capital Punishment, and an amendment by Mr. Pease, proposing the abolition of Capital Punishment, were both rejected. On Wednesday, the Parliamentary Registration (Ireland) Bill was read a second time, while a motion of Mr. Hubbard's, for the second reading of his Crossed Cheques Bill, was defeated by 175 to 66.

The Prince and Princess of Wales, on their return from the Continent, paid a visit to the Horse Show, at the Agricultural Hall, three of their children accompanying them. The same afternoon, a deputation from the Council of the Zoological Society had an interview with the Prince, at Marlborough House, for the purpose of presenting His Royal Highness with the gold medal of the Society. On Monday, the Prince and Princess left Marlborough House, for Easthamstead Park, near Bracknell, where they have been staying the greater part of the week—it being Ascot week—and receiving a number of distinguished visitors. On Tuesday, and again on Thursday, the Royal Party went in the usual semi-state procession to see the races, and, as usual, experienced a very hearty reception, there being a very distinguished gathering on the Heath. On Wednesday, too, His Royal Highness was also present, being driven over on Lord Carington's drag, and there were likewise there the Duke of Cambridge, Prince Christian, and the Duke of Teck.

Oxford Commemoration was held on Wednesday, but the *fêtes* proper to the occasion were not confined to those two days, as the whole city surrenders itself to festivity during the week in which the *Enccenia* are held. As usual, of course, our brethren of the Apollo University distinguished themselves. They gave a musical *fête* in the Gardens of Worcester College, at which the band of the Coldstream Guards and the Orpheus Glee Union played and sang admirably. The Sheldonian Theatre was the scene of the customary uproar on the part of the undergraduates. The usual cheers and groans were awarded to high dignitaries of the State, or those who had rendered themselves in any way obnoxious; among the names which evoked the greatest amount of enthusiasm being those of the Earls of Beaconsfield and Derby, Mr. Cross, and the Marquis of Salisbury. There was a diversity of opinion as to Mr. Gladstone, while such as Dr. Kenealy and the Rev. A. Tooth were greeted with groans. It is needless to say the names of different members of the Royal Family were received most loyally. Among those on whom the degree of D.C.L. was conferred, *honoris causâ*, were Lord Coleridge and Mr. Cross, the reception accorded to the latter being in the highest degree complimentary. Later in the afternoon, those who had carried off the chief University prizes recited their compositions. Of the six who did so, no less than four hailed from Balliol College, one of the remaining two being a Brazenose man, and the other from Merton.

The principal events at Ascot excited a good deal of interest in the racing world. On Tuesday, the Prince of Wales's Stakes were won by Glen Arthur, who ran second for the Derby. There was a field of nine started for the Ascot Stakes, which fell to Sir G. Chetwynd's Chypre, Mr. W. S. Crawford's Finis being second, and Mr. H. Savile's First Spring third. On Wednesday, twenty-two ran for the Royal Hunt Cup. Cradle won easily, by a length and a half, Mr. J. Manningham's Sutton being next, and Mr. W. S. Crawford's Prince George a bad third. Belphebe carried off the Coronation Stakes, and Lord Falmouth's Silvio, the Derby winner, came in first by two lengths for the Ascot Derby. The great event of Thursday was the Gold Cup, which fell to Petrarch, Skylark being second, and Coomassie third. In the way of cricket we have to record that Surrey has won her match with Middlesex by four wickets, the skilful defence of Mr. Lucas in the second innings (26 not out), and the effective batting of

Mr. G. Strachan (32) contributing mainly to the result. In the match between Gloucestershire and Sussex, the former, thanks to the very admirable bowling of Mr. W. G. Grace (who took seven of the wickets for 49 overs, of which 21 were maidens, and 46 runs), secured the victory, by 84 runs. On Thursday Middlesex commenced playing Oxford University at Lord's, and Surrey the sister University team at the Oval. Both these matches are still in progress at the time of writing.

Yesterday was the day fixed for the presentation to General Grant, Ex-President of the United States, of the freedom of the City of London. The ceremony was to take place in the library, which was closed to the public for this purpose during the latter half of the week, after which a grand banquet was to be held in the Guildhall itself. We may add that on Friday next, there will be a special performance at the Royal Italian Opera, Covent Garden, in honour of the illustrious visitor. We hail with satisfaction this display of courteous hospitality towards one of the greatest men in the United States. It will bring England and America still closer together. No doubt when General Grant returns to his own country he will be able to tell his countrymen of the affection we bear them. In these days, when brutal despotism is allowed to work out its evil ends almost with impunity, it is something that the two greatest free countries in the world are being drawn into a more intimate union of feeling.

The sixty-second anniversary of the Royal Caledonian Asylum, was held at the Freemasons' Tavern, on Wednesday, under the presidency of the Duke of Buccleugh. There were among the guests present the Earl of Galloway, Lord Abinger, Lord Gordon, the Chinese Ambassador and suite, Sir J. H. Meadwell, Sir C. Macgregor and Sir G. Montgomery. The Chairman, in proposing the toast of the evening, made a stirring appeal on behalf of the Asylum, and subsequently there was announced by the Secretary a subscription list amounting to between £1,600 and £1,700.

Our readers may remember that one of the most successful Mayoralties was that of Alderman Cotton, who distinguished himself by his princely hospitality during his occupancy of the Civic throne. On Wednesday afternoon, the citizens of the Ward of Lime-street, of which Mr. Cotton is Alderman, met together for the purpose of presenting the worthy alderman with a testimonial in recognition of his services to the City during his Mayoralty, and to the Ward over which he so ably presided as Alderman. As the testimonial consisted of a handsome suite of oak dining-room furniture, the actual presentation was impossible, but Mr. White read out an inscription on an engraved plate, which will be affixed to the sideboard. Mr. Alderman Cotton duly acknowledged the testimonial.

Monday was speech day at Merchant Taylors' School, and in the evening the usual banquet was held in honour of the occasion. Among the more distinguished guests were the Marquis of Salisbury, the Earl of Derby, Midhat Pacha, ex-Grand Vizier of Turkey, Sir C. Adderley, Viscount Sandon, Lord G. Hamilton, the Bishops of London and Ely, Lord Justice Baggallay, and Justice Manisty. The Marquis of Salisbury replied for the honorary members of the Company, and the Earl of Derby for the House of Lords. Both these speeches were listened to with the greatest attention, and the noble speakers were at intervals applauded with great enthusiasm.

In France the political situation remains unchanged. At the two seats of war there have not been any very serious engagements, if we except the case of Montenegro, in which a series of battles have been fought, and the Black Mountaineers so severely handled, that Prince Nikita has been obliged to retire his head quarters to Ostrog. On the Danube there has been a good deal of artillery practice, especially on the part of the Turks, who do not allow the Russians and Roumanians to have much peace. Off the Sulina mouth of the Danube, an attempt to blow up the Turkish ironclads there, by means of torpedoes, has signally failed. Hobart Pacha is reported to have issued certain instructions to his subordinates, not only to be extra vigilant, but to have the ships furnished with a special gear, which will prevent the too near approach of these destructive engines of war. At all events, whether he has done so or not, the Turks were not caught napping on this occasion, but destroyed some of the boat party which attacked them, and made prisoners of six, among whom were an American and an Englishman. Servia seems determined to rush into the struggle. She was severely handled last year, and can-

not pay for the provisions, &c., &c., she ordered of the Austrian contractors, but the want of money is no obstacle to her desire for more bloodshed. Being unable to meet her financial liabilities honourably, she is madly going to seek, on the battlefield, for that honour she lost against Turkey in the summer and autumn of 1876. Greece, also, is said to be assuming a still more warlike attitude. As to the Russian army on the Danube, we hear little of its movements. It is more than a week since the Czar arrived, but nothing has been done as yet, and all we are enabled to do is to conjecture what will happen. From Asia there is apparently a dearth of news. That the Russians are far superior in numbers is manifest, but the Turks are fighting manfully. No impression has been made on Kars, though all kinds of rumours are flying about as to its fall sooner or later. We are told that the Turks have retaken Olti, which the Russians shortly before had forced them to evacuate. Batoum is still safe, and the insurrection in the Caucasus is reported to be spreading. Troops also are being sent to Asia to reinforce the Turkish armies, and the Egyptian contingent is on its way to Constantinople, a squadron of Turkish ironclads having arrived for the purpose of conveying it. This will be a great help to the Sultan, as the contingent is reported to be composed of very serviceable troops. There are fears of disturbances in Crete, and Russia is about to raise a fresh loan of fifteen millions sterling. This, as far as we are able to state at present, is the sum and substance of the news from Asia and Eastern Europe.

BRO. CONSTABLE'S DRAWING.

ALBEIT the enterprise in which Bro. Constable so boldly embarked in the autumn of last year has not realised the full amount which we were sanguine enough to hope for, we must not allow the present occasion to pass without offering him our very warmest congratulations on the measure of success he has achieved. Bro. Constable issued, in round numbers, 12,000 shilling tickets, the purchaser of each of which was entitled to participate in the ballot for Life Governorships. The number actually purchased was between two and three hundred short of 10,000, so that our worthy Brother disposed of close on five out of every six he distributed. The result to the Royal Masonic Institution for Boys is the receipt of £488 5s, or about £120 more than double what he accomplished in 1875 for the Girls' School. This only shows, as we said some time since, that "where there's a will, there's a way." But Bro. Constable committed himself to a subscription list of four figures, and a bird has whispered to us that the project will be realized. It remains for us to congratulate him on the success which has attended his efforts. How hardly he has worked, only those who have been in frequent contact with him during the last six months can know. Never a day has passed during the whole of that period but he has striven to the uttermost to raise the amount he proposed; and all his labour has been bestowed with no further hope than that the undertaking he was engaged in might be of service to the Boys' School. It is not every one who merits the appellation of "the Man of Energy." This undoubtedly, belongs to Bro. Constable, who, if he had never done anything previously, has done in this instance what will entitle him to the regard of all Craftsmen. May he be as successful in all his enterprises as he has been on this occasion!

The regular meeting of the Royal Masonic Benevolent Institution was held on Wednesday last, at Freemasons' Hall, Great Queen-street, Bro. Colonel Creaton in the chair. Bro. James Terry, the Secretary, read the minutes of the 9th of May. The deaths of a male and female annuitant were announced. In accordance with the notice of motion of Bro. Griffiths Smith, respecting want of accommodation at the Secretary's Office, it was agreed that it be referred to the Board of General Purposes. The names of the brethren appointed by the M.W.G.M. were read: Bros. E. J. Barron, S. Rawson, R. H. Giraud, Jabez Hogg, Capt. N. G. Philips, W. F. Nettleship, J. Nunn, P. de Lande Long, and J. Smith. Elected by Grand Lodge—Bros. J. Brett, C. A. Cottebrune, T. Cubitt, J. A. Farnfield, H. G. Warren, C. F. Hogard, A. M. Tattershall, H. M. Levy, J.

G. Stevens, and W. White. Elected by the subscribers—F. Adlard, J. Bellerby, W. Hale, J. Newton, Griffiths Smith, W. Stephens, R. W. Stewart, L. Stean, W. Hilton, and R. W. Little. £350 was voted for repairs at the Asylum. The Warden's Report was read, certifying the work was well done, and the House Committee reported that all the annuitants now had their own apartments, and everything was satisfactory. The Finance Committee were re-elected. There being a vacancy for a member of the House Committee, Bro. H. M. Levy proposed that Bro. S. Rawson be elected. This was carried unanimously. A letter from Bro. Curteis, regarding the votes, was read. It referred to Rule 19, page 9. It was proposed that a letter be sent to Bro. Curteis, who is on the Committee of Management, asking him to give notice of motion to alter that law. A letter was read respecting the case of Mrs. Stansfield, whose name was withdrawn at the last election. Bro. S. Rawson proposed that the name be replaced on the list of candidates at the next election, and that her case be recommended to the Grand Lodge of Benevolence. Bro. Col. Creaton proposed that in consequence of there being a mistake in the result at the last election, with regard to Bro. J. T. Allen, and there now being a vacancy in the Institution, that he be placed on the Annuity Fund. This was carried unanimously. It was also carried unanimously that the use of the Hall be granted for the Annual Summer Entertainment to the inmates, and that the charges be paid from the funds of the Institution. It was announced that during the past year the sum of £11,997 11s 6d had been paid into the Institution. A cordial vote of thanks was given to Bro. Col. Creaton for his services as President, and the meeting was adjourned. There were present Bros. S. Rawson, Capt. Philips, H. Browne, Jabez Hogg, Hyde Pullen, R. W. Stewart, James Stevens, J. Newton, J. Bellerby, W. Hale, G. Bolton, R. W. Little, H. Massey, L. Stean, H. M. Levy, J. Massa, J. Hilton, C. F. Hogard, T. Cubitt, B. Head, C. E. Lacey.

A good permanent Building Society, established on sound principles, well supported, and economically conducted, is of immense benefit to the public, or to that section of the public for whose special behoof it is established. We acknowledge, with thanks, the receipt of a copy of the prospectus of "The Masonic and General Permanent Society," recently incorporated pursuant to Act of Parliament. On glancing over the names of the Directors and others associated officially with the enterprise, we see every reason to anticipate that it will be well and economically managed; and if the Craft, in particular, and the public give it that measure of support which it deserves, we doubt not that in a short time it will attain a high degree of prosperity. The Directorate includes Bros. Bingemann, Bradley, Davies, Richard C. P. Gethin, Horncastle, Jardine, and Richardson. Bro. A. J. McIntyre, Q.C., is standing counsel, Bro. Rooke solicitor, Bros. H. A. Dubois and James Waddell auditors, and Bro. James H. Ginder Secretary. It is hardly necessary to say that the object of the Society is to provide facilities, in the first place, for the acquisition of property without premium, and, in the next, for the sound and profitable investment of savings free from all personal liability. There are, as is usual in these cases, two departments—the Investing and the Borrowing. In the former, interest at 5 per cent. is added annually to subscribing shares; in the latter, the terms offered are liberal. There is, in addition, a Deposit and Savings' Bank Department, which need not be described. It is sufficient to state that sums of £1 and upwards are received on deposit, the interest paid being at the rate of £4 or £5 cent. Shares are £25 each, payable either by monthly subscriptions of five shillings per share, or in one sum. Entrance fee, one shilling per share. Subscription meetings will be held the first Tuesday evening in each month, at the Gresham-buildings, Basinghall-street, E.C., from 6 to 7.30 p.m., the first being fixed for Tuesday, the 3rd proximo. The Directors have our hearty good wishes for the success of their venture.

On the 5th inst., the members of the Old Scholars' Reunion of the Royal Masonic Institution for Boys, dined together at the Holborn Restaurant. The Rev. Dr. Morris, Head Master of the Institution, and President of the Reunion, was unable to attend, and the chair was taken by Mr. A. W. Dutton, who was one of the first boys in the

old building at Wood Green. The chief toasts were Prosperity to the Royal Masonic Institution for Boys and to the Reunion. All old scholars of the Royal Masonic Institution for Boys who have not joined the Reunion, are requested to communicate with Mr. Geo. W. Martin, 123 and 124 Newgate-street, who will give them all particulars of membership.

The ceremony of Consecrating the new Lodge, Guelph, No. 1685, will take place, at Leytonstone, on Saturday, the 23rd instant, at 4 o'clock p.m. Bro. John Hervey, Grand Secretary, and other brethren from Grand Lodge will officiate.

While there are upwards of 3,000 Craft Masons in the Province of West Yorkshire, it seems there are only 838 Royal Arch Masons, belonging to 26 Chapters. In 1869, there were 23 Chapters with 563 R.A.M.; in 1870, 576; in 1871, 616; in 1872, 644; in 1873, 671; in 1874, 733; in 1875, 797; and in 1876, the number stated above, namely 26 Chapters and 838 members.

The Report of the Great Western Railway Literary Society, which was read at the twenty-fifth general meeting, discloses a very satisfactory state of things. Bro. Sir Daniel Gooch Bart. M.P., Provincial Grand Master Berks and Bucks, is the President of the Society, which numbers now 593 members, there having been an increase during the past year of 43 members. As many as 411 volumes have, in the same period, been added to the library for circulation, thus raising the total number from 7,354 to 7,765 volumes. Mr. J. W. Grant has succeeded Mr. H. Rennie, as honorary Sec., and Mr. J. R. Atcherly has been appointed Treasurer, vice Mr. Grant. The accounts for the year 1876-7 are likewise satisfactory. The receipts, including the opening balance of £57 17s 1d, reached the sum of £315 14s 8d. Of this £247 5s 8d were received from members as subscriptions. The expenses for books, binding, periodicals, furniture, printing and stationery, librarian's salary, &c., &c., amounted to £237 7s 4d, leaving a balance, composed of cash in hand £25 7s, and cards and periodicals have collected £53 0s 4d, or together £78 7s 4d.

It is our painful duty, this week, to record the death of Bro. George Macadam, of Glasgow, who for many years held the office of Secretary to the Glasgow Thistle and Rose Lodge, No. 73. The deceased brother was on his way to attend the funeral of a departed friend, on the 6th inst., but feeling unwell, was obliged to return to his home, where he died, very suddenly, the same evening. Brother Macadam was well known, and highly respected in the Craft, for his uniform uprightness of character and obliging disposition. He was beloved by those who had the privilege of meeting him often, and his awfully sudden departure will be much felt by a large circle of acquaintance. Bro. Macadam leaves a widow and family, for whom the brethren of the Province, and particularly those of his Mother Lodge, No. 73, have the deepest sympathy.

The Pupils' Entertainment, at Leyton College, Leytonstone, will take place on Friday next, the 22nd inst. Bro. Westfield will be very pleased to see brethren and their families who may be desirous of attending on the occasion. Bro. Westfield numbers among his friends and patrons very many Craftsmen, and we doubt not his kindly invitation will meet with a very cordial response. As we have personally enjoyed the pleasure of being present at one of these interesting gatherings, we are able to assure any of our readers who may be minded to visit Leyton College that they will be at no loss to enjoy themselves.

The Stewards of the Royal Masonic Institution for Girls will pay their annual visit to the School on Monday next. The Right Hon. Lord Suffield, Prov. G. Master of Norfolk, who occupied the chair at the Festival, will preside on the occasion. After a selection of music and various recitations have been given by the pupils, the usual distribution of prizes will follow. Our readers need not to be told that this is one of the most interesting sights, and certainly one of the most popular entertainments of the year. Given the fine weather we are now enjoying, and we may safely venture to predict that the fête of Monday next, at St. John's Hill, Battersea, will be both brilliant and enjoyable.

THE MACE FUND.

THE Treasurer of the Dorcas Beneficent Society acknowledges, with many thanks, the following donations received in answer to the Appeal of the 14th May:—

	£	s	d
Bro. W. Weedon	1	1	0
Rev. T. Robinson	1	1	0
Benjamin Head	1	0	0
William Paas, 30°	1	0	0
W. H. Bowden	0	10	6
R. Burnett	0	10	6
E. Pierpoint 32°	0	10	0
W. J. Palmer	0	5	0
Alfred Pratt	0	2	6

Further donations are asked to enable him to complete his University course, and will be thankfully received by the Treasurer, Captain P. Dadson, 33 Golden-square, W., or Bro. F. Binckes, Freemasons' Hall. The Trustees of the Fund are Bros. W. Paas and B. Head.

THE DRAMA.

Madlle. Thérèse at the Gaiety.

L'ANNI FRITZ, recently performed by a French company at this theatre, having been withdrawn, the programme during the past week has comprised a number of small pieces, one of which, *Les Chansons de Suzon*, introduces to the English public the celebrated Madlle. Thérèse, the songstress *par excellence* of the *Champs Elysées Café Chantant*. Madlle. Thérèse is a singer of unequal merit. Some of her notes are clear and melodious as those of a flute, others are more suggestive of a fine-toned cornet, while again others are harsh and unpleasing, and grate on the ear. Her songs are undeniably effective, and they are all given with dramatic spirit. Perhaps the most pleasing are "Rien n'est sacré pour un Sapeur" and "C'est dans le nez que ça me chatouille." The other pieces on the programme are *Chez L'Avocat*, by M. Ferrier, capably acted by MM. Langallay and Blondelet and Mme Drège; and *Un Homme de Bronze*, the principal parts of which are sustained by MM. Boisselet and Blondelet, and Mesdames Maurel and Dumont. On Monday, Madame Chaumont is announced.

Gresham Lodge, No. 869.—This Lodge held its installation meeting on Saturday, the 9th inst., at Cheshunt Great House, Cheshunt-park. Present—Bros. J. E. Grocott Prov. S.G.W. W.M., W. H. Etherington S.W., E. G. Pottle Prov. G.S.B. J.W., W. E. Gompertz P. Prov. G.P. P.M. Secretary, F. D. R. Copestick P.P.G.S.B. P.M. Treasurer, T. C. Chapman S.D., C. B. Cheese as J.D., Rev. C. E. Mayo M.A. P.G.C. Chaplain, W. E. Gompertz jun. and J. R. Dickie Stewards, Thomas Perry I.G. Visitors—Bros. F. Binckes P.M. Grand Stewards Lodge, Secretary R.M.B. School, John Constable P.M. 185, G. Bilby P.M. 185, G. Levick P.M. 1227, G. Mickley P.M. 449 P.P.G.D. Herts, H. W. Gompertz J.W. 1364, G. Phythian S.W. 22, W. Windsor 1310, W. J. Wolsham 1491, J. Knight J.D. 1327, &c. The usual formal business having been disposed of, the auditors' report was presented, after which Bro. Johnson was passed to the degree of F.C. The installation of the W.M. elect (Bro. W. H. Etherington) was then proceeded with, and after the usual greetings, he invested the following as his officers for the year:—Bros. E. G. Pottle S.W., T. C. Chapman J.W., Rev. C. E. Mayo Chaplain, F. D. R. Copestick Treasurer, W. E. Gompertz Secretary, Thos. Perry S.D., C. B. Cheese J.D., W. E. Gompertz jun. I.G., R. Bruce D.C., Dixon Organist, Bernard and Holland Stewards, Gilchrist Tyler. The installation ceremony, which was admirably worked by the Sec., Bro. Gompertz, being ended, the Lodge was formally closed, and the brethren adjourned for banquet, at which the usual Loyal and Masonic toasts were honoured. Bros. Constable and Bilby replied on behalf of the visitors, and Bro. Binckes, in acknowledging "The Charities," enlarged on the benefits of the Institutions. Several sums were subscribed by the brethren for the Boys' School, including two amounts of £5 5s, two of £1 1s, &c., and one guinea was voted from the funds of the Lodge to be invested in Bro. Constable's tickets. A visit to this Lodge, which necessitates a most pleasant drive, is very enjoyable at this season of the year. The manner in which the duties of the day were disposed of added greatly to the enjoyment.

THE ROYAL ORDER OF SCOTLAND.—On Monday, at 33 Golden-square, was consecrated the Royal Bruce Chapter of the Royal Order of Scotland. Dr. Hamilton, Prov. G.M. for London and the Home Counties, presided, and was assisted by General Clerk, S. Rawson, and the Hon. R. Giddy; and there were present, Lord Skelmersdale, Lord de Clifford, C. F. Matier, D. Prov. G.M. for Lancashire and Cheshire, and many other distinguished brethren. After the ceremony had been performed, fourteen candidates were admitted to the Order. Bro. Rev. Canon Harford was then installed as V.W.T., and subsequently appointed as officers, Earl Donoughmore Dep. T., Lord Henniker S.W., the Hon and Rev. Francis E. C. Byng M.A. J.W., Lord Brooke Marshall, J.D. M. Littler Q.C. Dep. Marshall, Lord Clifford Steward, and Captain Portlock Dadson Treasurer and Secretary. When the Chapter was closed, the brethren adjourned to banquet at the Café Royal, the Rev. Canon Harford V.W.T. presiding. The usual toasts were given, and a very agreeable evening spent. It may be remarked that this is the first occasion on which a subordinate Chapter under a Prov. Grand Lodge has been consecrated.—*Touchstone*.

Provincial Grand Lodge of West Yorkshire is to meet in the new Masonic Hall, Sheffield, on 4th July prox., that handsome and spacious building being now nearly ready for occupation. The meeting will be held under the banner of the Britannia Lodge, No. 139.

DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meeting, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—:O:—

SATURDAY, 16th JUNE.

198—Percy, Jolly Farmers' Tavern, Southgate-road, N., at 8. (Instruction.)
Sinai Chapter of Instruction, Union, Air-street, Regent-street, at 8.

MONDAY, 18th JUNE.

45—Strong Man, Old Rodney's Head, 12 Old-st., near Goswell-rd., at 8. (Inst.)
174—Sincerity, Railway Tavern, London-street, E.C., at 7.0. (Instruction.)
1159—Marquess of Dalhousie, Freemasons' Hall, Great Queen-street.
1306—St. John of Wapping, Gun Hotel, High-st., Wapping, at 8. (Instruction.)
1489—Marquess of Ripon, Pembury Tavern, Amhurst-road, Hackney, 7. (Inst.)
1625—Tredegar, Royal Hotel, Mile End-road, corner of Burdett-road. (Inst.)
236—York, Masonic Hall, York.
331—Phoenix of Honour and Prudence, Public Rooms, Truro.
359—Peace and Harmony, Freemasons' Hall, Southampton.
466—Merit, George Hotel, Stamford Baron, Northampton.
725—Stoneleigh, King's Arms Hotel, Kenilworth.
1037—Portland, Royal Breakwater Hotel, Portland.
1141—Mid Sussex, Assembly Rooms, Horsham.
1199—Agriculture, Honey Hall, Congresbury.
1238—Gooch, Prince Alfred Hotel, Southall.
1449—Royal Military, Guildhall Hotel, Canterbury. (Instruction.)
1502—Israel, 22 Hope-street, Liverpool.

TUESDAY, 19th JUNE.

Board of General Purposes, Freemasons' Hall, at 4.
30—United Mariners, Guildhall Tavern, Gresham-street.
55—Constitutional, Wheatshaf, Hand-court, W.C., at 7.0. (Instruction.)
65—Prosperity, Hercules Tavern, Leadenhall-street, E.C. (Instruction.)
95—Eastern Star, Ship and Turtle, Leadenhall-street.
177—Domestic, Surrey Masonic Hall, Camberwell, at 7.30. (Instruction.)
201—Jordan, Devonshire Arms, Devonshire-street, W., at 8. (Instruction.)
860—Dalhousie, Royal Edward, Triangle, Hackney, at 7.30. (Instruction.)
1471—Islington, Coopers Arms, Silver-street, Falcon-square, E.C., at 7. (Inst.)
1472—Henley, Railway Tavern, Stratford New Town, at 8. (Instruction.)
1507—Metropolitan, 269 Pentonville-road. (Instruction.)
213—Perseverance, Masonic Hall, Theatre-street, Norwich.
248—True Love and Unity, Freemasons' Hall, Brixham, Devon.
452—Frederick of Unity, Grayhound Hotel, Croydon.
1006—Tregulow, Masonic Rooms, St. Day, Scorrier, Cornwall.
1470—Chiltern, Town Hall, Dunstable.

WEDNESDAY, 20th JUNE.

Lodge of Benevolence, Freemasons' Hall, at 6.
190—Oak, Freemasons' Hall, Great Queen-street.
193—Confidence, Whittington Tavern, Moor-lane, Fore-st., at 7. (Instruction.)
862—Whittington, Black Bull, Holborn, at 8. (Instruction.)
1185—Lewis, King's Arms Hotel, Wood Green, at 7. (Instruction.)
1196—Urban, The Three Bucks, Gresham-street, at 6.30. (Instruction.)
1288—Finsbury Park, Finsbury Pk. Tav., Seven Sisters'-rd., at 8.0. (Instruction.)
1524—Duke of Connaught, Havelock, Albion-road, Dalston, at 8.0. (Instruction.)
R. A. 177—Domestic, Union Tavern, Air-street, Regent-st., at 8.0. (Instruction.)
R. A. 1365—Clapton, White Hart Tavern, Clapton, at 7.30. (Instruction.)
121—Mount Sinai, Public-buildings, Penzance.
199—Peace and Harmony, Royal Oak Hotel, Dover. (Instruction.)
200—Old Globe, Private Rooms, Globe-street, Scarborough.
221—St. John's, Commercial Hotel, Town Hall Square, Bolton.
591—Buckingham, George Hotel, Aylesbury.
889—Dobie, Griffin Hotel, Kingston-on-Thames.
969—Sun and Sector, Assembly Rooms, Workington.
1040—Sykes, Masonic Hall, Great Driffield.
1063—Malling Abbey, Bear Inn, West Malling, Kent.
1086—Walton, St. Lawrence Boys' School, Kirkdale.
1164—Elliot, Private Rooms, St. Germain's, Cornwall.
1337—Anchor, Masonic Rooms, Durham House, Northallerton.
1353—Duke of Lancaster, Athenaeum, Lancaster.
1443—Salem, Town Hall, Dawlish, Devon.
1501—Wycombe, Town Hall, High Wycombe.
1511—Alexandra, Masonic Hall, Hornsea.

THURSDAY, 21st JUNE.

House Committee, Girls' School, at 4.
3—Fidelity, Yorkshire Grey, London-street, Fitzroy-sq., at 7. (Instruction.)
15—Kent, Chequers, Marsh-street, Walthamstow, at 7.30. (Instruction.)
27—Egyptian, Hercules Tavern, Leadenhall-street, E.C. (Instruction.)
87—Viruvian, White Hart, College-street, Lambeth, at 8. (Instruction.)
435—Salisbury, Union Tavern, Air-street, Regent-street, W., at 8. (Instruction.)
1227—Upton, Spotted Dog, Upton, E.
1349—Friars, Cheshire Cheese, Crutched Friars, E.C., at 7. (Instruction.)
1426—The Great City, Masons' Hall, Masons'-avenue, E.C. at 6.30. (Instruction.)
1489—Marquess of Ripon, Albion, Albion-road, Dalston, at 7.30. (Instruction.)
1612—West Middlesex, Railway Hotel, Ealing, at 7.30. (Instruction.)
51—Angel, Assembly Rooms, Town Hall, Colchester.
56—Howard, High-street, Arundel.
343—Concord, Militia Officers' Mess Rooms, Starkie-street, Preston.
523—John of Gaunt, Freemasons' Hall, Halford-street, Leicester.
1332—Unity, Masonic Hall, Crediton, Devon.
1343—St. John's, King's Arms Hotel, Grays, Essex.

FRIDAY, 22nd JUNE.

House Committee, Boys' School, Freemasons' Hall at 4.
Emulation Lodge of Improvement, Freemasons' Hall, at 7.
507—United Pilgrims, Surrey Masonic Hall, Camberwell, at 7.30. (Instruction.)
766—William Preston, Feathers Tavern, Up. George-st., Edgware-rd. (Inst.)
834—Ranelagh, Bell and Anchor, Hammersmith-road. (Instruction.)
902—Burgoyne, Gratton Arms, Prince of Wales-road, Kentish Town. (Inst.)
933—Doric, Lion Tavern, Carlton-square, Mile End, at 8. (Instruction.)
1056—Metropolitan, Portugal Hotel, 155 Fleet-street, E.C. at 7. (Instruction.)
1227—Upton, King and Queen, Norton Folgate, E.C., at 8. (Instruction.)
1260—Hervey, Punch's Tavern, 99 Fleet-street, E.C., at 8. (Instruction.)
1278—Burdett Courts, Approach Tavern, Victoria Park, at 8. (Instruction.)
1294—Royal Standard, Castle Tavern, Highbury, at 8. (Instruction.)
1365—Clapton, White Hart, Lower Clapton, at 7.30. (Instruction.)
1612—Earl of Carnarvon, Mitre Hotel, Goulborne Road, North Kensington, at 7.30. (Instruction.)
780—Royal Alfred, Star and Garter, Kew Bridge, at 7.30. (Instruction.)

SATURDAY, 23rd JUNE.

198—Percy, Jolly Farmers' Tavern, Southgate-road, N., at 8. (Instruction.)
Sinai Chapter of Instruction, Union, Air-street, Regent-street, W., at 8.

WEST YORKSHIRE.

MONDAY.

R. A. 139—Paradise, Freemasons' Hall, Surrey-street, Sheffield.
R. A. 827—St. John's, Masonic Temple, Halifax-road, Dewsbury, Yorks.

TUESDAY.

1214—Scarborough, Wilton Arms Hotel, Batley.

WEDNESDAY.

258—Amphibious, Freemasons' Hall, Heckmondwike.
380—Integrity, Masonic Temple, Commercial-street, Morley, near Leeds
910—St. Oswald, Masonic Hall, Pontefract.
1019—Sincerity, Freemasons' Hall, Zetland-street, Wakefield.
1301—Brighouse, Masonic Room, Bradford-road, Brighouse.

THURSDAY.

208—Three Grand Principles, Masonic Hall, Dewsbury.
275—Harmony, Masonic Hall, South-parade, Huddersfield.
337—Candour, Private Rooms, Commercial Inn, Uppermill.
600—Harmony, Freemasons' Hall, Salem-street, Bradford.
1042—Excelsior, Masonic Hall, Great George-street, Leeds.

FRIDAY.

401—Royal Forest, Hark to Bounty Inn, Slaiburn.
652—Holme Valley, Victoria Hotel, Holmfirth.
1034—Eccleshill, Freemasons' Hall, Eccleshill.

SATURDAY.

149—St. Peter, Swan Hotel, Wolverhampton.
308—Prince George, Station House, Bottoms, Eastwood.

EDINBURGH DISTRICT.

MONDAY—44—St. Luke, Freemasons' Hall.

TUESDAY—36—St. David, Ship Hotel, East Register-street.
405—Rifle, Freemasons' Hall.

WEDNESDAY—160—Roman Eagle, Iona Hotel, 82 Nicolson-street.

THURSDAY—48—St. Andrew, Freemasons' Hall.
R. A. 152—Perseverance, Lodge Room, 88 Constitution-street.

GLASGOW AND THE WEST OF SCOTLAND.

All the Meetings are at 8.0 p.m., unless otherwise stated.

MONDAY—129—St. Mirren's, 5 Moss-street, Paisley.
581—Plantation, 207 Craighall-street.

TUESDAY—73—Ark Mariners, 213 Buchanan-street.
Red Cross of Babylon, 213 Buchanan-street.

WEDNESDAY—117—St. Mary, Freemasons' Hall, Douglas-street, Partick.
592—Albert Edward, Freemasons' Hall, Palmadio.
K. T. St. Mungo, 12 Trongate.
360—Funeral Lodge for the late P.M. Dr. A. Martin, at 8 p.m.

THURSDAY—27—St. Mungo, 213 Buchanan-street, Glasgow.
Conclave, No. 3, Red Cross of Rome and Constantine, 108 Renfield-street.

FRIDAY—321—St. Andrew, Public Hall, Alexandria.

SATURDAY—28—St. John's, Black Bull Inn, Kirkintilloch.
305—St. John Woodhall, Bells-hill, Holytown.

NOTICES OF MEETINGS.

Kilwinning Lodge, Glasgow, No. 4.—This Lodge held its regular meeting on Wednesday, the 6th inst., 221 Dumbarton-road. Bros. R. Thorburn R.W.M., J. Dixon P.M., J. Henderson S.W., J. Martin J.W., J. McNair Secretary, J. McCain Treas., D. Ramsey I.G. A petition for admission was presented from a gentleman, and although it is often said, as a reproach to Scottish Masonry, that they take in all who will pay, this gentleman's proposition was not entertained, as he was considered to be of rather intemperate habits. Bros. W. Huston and Buchanan were then passed to the Fellow Craft degree, in a most excellent manner, by the R.W.M., after which, at the request of the Master, Bro. Henderson S.W. raised Bros. Robert Buchanan and Thomas Bennett to the sublime degree of M.M.

Kent Lodge of Instruction, No. 15.—This Lodge held its weekly meeting on Thursday, the 14th inst., at Bro. Hallows, "Chequers," Marsh-street, Walthamstow. Present—Bros. Saunders W.M., Claridge S.W., Upward J.W., W. G. Hallows acting Sec., Pinder Preceptor, Groome S.D., Delvallé J.D., Dendy I.G., and Bros. Brown, Franklin, and Pullen. After preliminaries, the ceremony of initiation was rehearsed, Bro. Pullen acting as candidate. Lodge was opened in the 2nd degree, and the ceremony of passing was rehearsed, Bro. Pullen acting as candidate. Lodge was opened in the 3rd degree, and closed down. Bro. Claridge was unanimously elected for the ensuing week.

Strong Man Lodge of Instruction, No. 45.—Held, at the Old Rodney's Head, on the 11th inst., its usual meeting. Bros. Percy W.M., Ross S.W., Harvey J.W., Powell S.D., Gibbs J.D., Tolmie acting Preceptor, Fenner Sec., Cook I.G., Christopher Tyler, Kidder, Stock, Trewinnard, Fairbank. Lodge opened in due form, minutes read and confirmed. Lodge opened in 2nd degree; ceremony of passing was rehearsed by the W.M., in his usual excellent style. Bro. Kidder acting as candidate. The W.M. worked the 2nd section, assisted by the brethren. The W.M. vacated the chair in favour of Bro. Kidder. Bro. Stock answered the usual questions, and was entrusted. Lodge opened in 3rd degree; the ceremony of raising was very ably rehearsed, Bro. Stock Candidate. The W.M. giving the traditional history. Bro. Percy resumed the chair, the W.M. worked the 3rd section of the lecture, assisted by the brethren. Lodge returned to the 1st degree. Bro. Ross was elected W.M. for the ensuing week. All business being ended, Lodge was closed in due form, and the meeting adjourned until next Monday evening, at 8 o'clock.

Jordan Lodge of Instruction, No. 201.—Bro. J. O. Wood occupied the chair at the usual meeting, on Tuesday last, at the Devonshire Arms, Devonshire-street, W. He was supported by Bros. Long S.W., Errington J.W., Hiscox Treas., Ockenden Sec., Marvin S.D., Fox I.G.; Sheerman, Lawrence, Fromholz and other brethren. The Lodge was opened in the three degrees, and the ceremony of raising exceedingly well rehearsed by the W.M., Bro. Hole acting as candidate. The first three sections of the 1st lecture were worked by Bro. Long, assisted by the brethren. Notice was given that, on Tuesday next, it will be proposed that the annual supper take place on Tuesday week, 26th June; brethren unable to attend next Tuesday are requested to communicate in the meantime with Bro. Hiscox, at the above address, stating whether it will be convenient for them to be present at the Supper on the 26th inst.

Caledonian Railway Lodge, No. 356.—This Lodge having removed into a new hall, No. 30 Cathedral-street, Glasgow, on Wednesday, the 6th inst., they were visited by deputations from several of the Sister Lodges, who had come to wish them fraternal greeting. All were cordially received and made heartily welcome by Bro. Ferguson and the rest of his officer bearers, and a very happy and harmonious evening was the result.

Dalhousie Lodge of Instruction, No. 860.—The weekly meeting, on Tuesday last, at Bro. Allen's, Royal Edward, Triangle, was well attended. Bros. J. Barker W.M., W. J. Smith S.W., Dallas J.W., E. T. Worsley Sec., Johnson S.D., Saunders J.D., P.M. Wallington Preceptor, Pavitt I.G., Dandy, Christian 860. Haine, Lorkins, Davies, Pullen, Wiege, Allen, &c., &c. The Lodge was opened with solemn prayer, the minutes read and confirmed. Bro. Haine having answered the necessary questions leading to the second degree, the Lodge was advanced, when the ceremony of passing was rehearsed, Bro. Haine acting as candidate. Bro. Smith worked the first section of the lecture. The Lodge was opened in the third degree, and closed down to the first. Bro. Worsley worked the third section of the first lecture, Bro. Smith the fourth, assisted by the brethren. Bro. Smith was unanimously chosen W.M. for the ensuing week, and he appointed his officers in rotation. As Bro. Smith is thoroughly efficient, there is no doubt that he will have a good attendance next week. We again remind brethren who attend this Lodge to be there before 7.30, as it is opened punctually at that time. We noticed some of the brothers who held office on the last occasion lost their position through not being in their place in time. This is annoying to those who are punctual, and who are anxious to begin.

Eclectic Lodge, No. 1201.—An Emergency meeting of this Lodge was held in the 'Zetland-room, at Freemasons' Hall, Great Queen-street, on Friday, the 8th inst. Bros. E. J. Harty W.M., Taylor S.W., Saul J.W., W. H. Barber Sec., Lee S.D., Dobbing J.D., Moss I.G., Dr. Lloyd W.S., T. O. Davis Asst. W.S., N. H. Higgs Org., Watts I.P.M., and a numerous attendance of brethren and visitors. After the Lodge was opened, ballots were taken for the admission of Messrs. S. C. H. Everett, H. Manchester, Rev. J. B. Dixon LL.D., and Paul Caralms Bayers, and being unanimously in their favour, these gentlemen were duly initiated into the Order. Bros. T. Hamp and J. S. Wade were passed to the 2nd degree. The latter by the courtesy of the W.M., and at the special request of the W.M. of 1475. Bro. Madell was raised to the sublime degree of a Master Mason. The working of the W.M. was very impressive, every Officer being equally perfect. Bros. Higgs Org. and Dr. Payne played some excellent music on the organ. The Lodge was then closed, and the brethren adjourned to the Holborn Restaurant, where a sumptuous banquet was provided by Bro. Gordon, superintended by his courteous manager, Bro. Hamp. The W.M. proposed the usual Loyal and Masonic toasts. Bro. Watts, in giving the health of the W.M., justly complimented him. The W.M. having suitably replied, the toast of the newly initiated found a very excellent respondent in Bro. the Rev. J. B. Dixon. The other initiates followed. The Visitors, Wardens and Officers were severally given, and the Tyler's toast concluded a very agreeable evening. Among the Visitors were Bros. E. Spencer Harty 75 (Irish Constitution), James Stevens P.M. No. 1426, Major Tyler, G. N. Watts P.M. 194, James Levy S.D. No. 1261, R. Jessop J.W. 1261, Dr. Payne, Captain O. T. Herne 969, Woodcock 1216, S. Longley S.W. 1261, &c.

Upton Lodge of Instruction, No. 1227.—This Lodge held its meeting at Bro. Bolton's, King and Queen, Norton Folgate, on Friday, the 8th inst. Present—Bros. Crouch W.M., Smith S.W., Harlow J.W., Fenner S.D., Powell J.D., Lane I.G., Hewlett, Townsend, Bolton, Hogarth, Cave, Anstin, &c. Lodge opened in due form, minutes of last Lodge meeting were read and confirmed. Bro. Hogarth answered the usual questions leading to 2nd degree, and was entrusted. Lodge opened in 2nd degree. The ceremony of passing was very ably rehearsed by the W.M. Bro. Fenner worked the 1st, and Bro. Hewlett the 2nd section of the lecture, assisted by the brethren. Lodge was closed in the 2nd degree. Bro. Harlow, of the Mother Lodge, 1227, was elected a joining member, and Bro. Smith was unanimously elected W.M. for the ensuing week. All business being ended, Lodge was closed in due form, and the meeting adjourned until next Friday, at 8 p.m.

Mount Edgecumbe Lodge, No. 1446.—A meeting of this Lodge was held on Saturday, the 9th inst., at the Swan Hotel, Battersea, when the following officers, brethren, and visitors were present:—Bros. A. M. Thomas W.M., A. C. Burrell P.M., W. Ough P.M. Treas., Charles Poupard P.M., J. J. Limebeer Sec., Joseph Wright S.W., A. Thomas jun. J.W., T. Cull J.D., G. T. Fox P.M. 73 and P.Z. 12, Tyler; J. Hutchings, W. J. Simpkins, T. Gardiner, J.

Weavell, H. Willmott, J. Coates and T. Collings. The following were visitors: Bros. P. Leaper, Star 1275, J. Featherstone, Wolsey 1656 and A. A. Denham, Wandsworth 1044. Some formal business of the Lodge having been transacted, Bro. A. A. Denham was raised, in a very impressive and perfect manner by Bro. A. M. Thomas, the W.M. Bro. Joseph Wright S.W. was unanimously chosen as the W.M. for the ensuing year. The retiring W.M. passed a high eulogium on Bro. Wright, who is P.M. of 1585, and is also an earnest worker, both for the Royal Arch and Craft Masonry. Bro. W. Ough was re-elected Treasurer, and Bro. G. T. Fox Tyler. Bros. Collings, Weavell, and Griffiths were chosen as auditors. A jewel of the value of five guineas was unanimously accorded the retiring W.M., Bro. Thomas. The Lodge was then closed in due form. The brethren were afterwards refreshed by a capital cold collation, provided by Bro. Knight, in good style. A very pleasant evening was spent.

Duke of Connaught Lodge of Instruction, No. 1524.—The members and friends of this popular Lodge of Instruction assembled in great force on Wednesday evening last, at the Havelock Tavern, Albion-road, Dalston, when the whole of the Fifteen Sections were worked, under the presidency of Bro. Fieldwick, S.D. 1364, who put the questions in a very creditable manner. In the 1st lecture the 1st section was taken by Bro. Bonner 1529, the 2nd by Bro. J. Larkin 192, the 3rd by Bro. Dignam 1524, the 4th by Bro. Marsh 1326, the 5th by Bro. Lee P.M. 1524, the 6th by Bro. Webb J.D. 174, and the 7th by Bro. Hewlett 141. In the 2nd lecture the 1st section was worked by Bro. Brasted 1524, the 2nd by Bro. Cull, J.D. 1446, the 3rd by Bro. Job I.G. 1076, the 4th by Bro. Pinder P.M. 15 and 1662, and the 5th by Bro. Austin P.M. 933. The sections in the 3rd lecture were thus distributed: 1st Bro. C. Kar Crouch W.M. 1297, 2nd Bro. Webb 1524, and 3rd Bro. Perren P.M. 1056. Where so many excellent workers in Masonry vied with each other, it were almost invidious to comment upon the working of individuals, but the brethren present seemed to accord the highest meed of praise to Bros. Austin, Pinder, Dignam and Hewlett. Bro. Geo. Ferrar, the landlord of the Havelock, deserves well of the brethren at the East End, for finding that his principal room lay due east and west, he had the billiard tables removed, and determined to devote the room to the purposes of Masonry only. To this end he has had the room decorated in distemper. The walls are panelled, and in each corner is some Masonic emblem. The dominant tone of the ceiling is light blue, and on this ground are portrayed the emblematic lights, all of which are admirably drawn and painted, and occupy their true positions in regard to the workers.

Beaconsfield Lodge, No. 1662.—An emergency meeting of this Lodge was held at the Chequers, Marsh-street, Walthamstow, on Saturday, the 9th inst. Present—Bros. W. T. Christian W.M., W. Groome S.W., W. B. Brand J.W., J. Pinder P.M., F. Hallows Sec., C. J. Saunders S.D., Franklin J.D., T. Oldroyd I.G., Upward Org., J. H. Cambridge W.S., Goddard (acting) Tyler, and the following brethren, viz., W. G. Hallows, H. Field, Hunt, Clark, Dandy and Delvallé. The Lodge was opened in due form, with solemn prayer. The candidate for raising being late in arriving, the W.M. worked the first, second and third sections of the lecture. After which the Lodge was opened in the second degree, and Bro. Wm. Moffatt answered the usual questions; the Lodge was then opened in the 3rd degree, and the candidate was raised to the sublime degree. The Lodge being resumed in the first degree, the ballot was taken for Mr. Henry Charles Rubery and Mr. Charles Stockwell, which proved unanimous in their favour. They being in attendance, were duly initiated into the Order, according to ancient rite. The Lodge was then closed with solemn prayer, and adjourned until Saturday the 6th October 1877. After the business was over, the brethren sat down to a cold collation, and the usual Masonic toasts were given and responded to by the Officers, &c. Visitors present—Bros. F. Rothschild S.W. 1288, E. P. Baldwin 382, S. North 382, W. Snellgrove 907, E. A. Trebeck 1445, W. Claridge 1598 and E. Brown 1598.

London Masonic Club Lodge of Instruction.—Held at the Club, 101 Queen Victoria-street, E.C. At the meeting on Monday last, at 6 o'clock, there were present Bros. J. E. Shand Secretary W.M., Sharratt S.W., Dobbing J.W., J. Langton S.D., Churchill J.D., Ward I.G., T. Cull acting Preceptor, C. J. Hogg Treasurer, Eastgate, Hawksley, "Lewis" Langton, and other members of the Club. Lodge was opened in due form, and the minutes of last Lodge were read and confirmed. The ceremony of initiation was rehearsed, Bro. Langton jun., of No. 1673, being candidate. The ceremony was ably and impressively rehearsed, after which Bro. Cull worked the 1st, 2nd, 3rd and 4th sections of the lecture, assisted by the brethren. Bro. Sharratt S.W. was elected W.M. for next meeting. Lodge closed and adjourned till Monday, 25th inst., at 6 o'clock p.m.

Prince's Lodge, Glasgow.—The Charter for this new Lodge, which is intended to be the A1 Lodge of the Province, was granted at the last Quarterly Communication of Grand Lodge, and we understand the brethren have now made their preliminary arrangements for holding their first meetings in the Queen's Rooms, till they can get possession of a new hall for themselves. The proposed list of officers is an influential one, and includes the names of the following brethren:—Bros. Francis Wm. Clark, Sheriff Principal of Lanarkshire, for R.W.M., the Hon. James Bain, Lord Provost of Glasgow, D.M., Wm. Easton P.G.S.M. as S.M., Wm. H. Hill S.W., Councillor James Salmon J.W., Wm. Maclean Secretary, the Rev. Dr. J. W. W. Perry D.D., Provincial Grand Chaplain, as Chaplain, John Burnet S.D., James Provan J.D., John Forrester Steward, William Alexander I.G., and John Sinclair O.G. With such a list of distinguished brethren its success should be insured, and it is to be hoped that they will indeed act up to the principles on which they profess to start, and work to raise the status of Masonry in Glasgow.

STANDARD MASONIC BOOKS,

FOR SALE AT

SPENCER'S MASONIC DEPOT,

23A GREAT QUEEN STREET, LONDON, W.C.

SENT POST FREE (INLAND) ON RECEIPT OF POST OFFICE ORDER.

Rev. Dr. Oliver's Symbol of Glory, in 13 Lectures; with Frontispiece	0 7 6
Do. Antiquities of Freemasonry, in 5 Grand Periods, 6s 6d in royal 8vo	0 8 6
Rev. Dr. Oliver's Revelations of a Square, with curious Engravings	0 7 6
Do. Signs and Symbols, illustrated and explained in 12 Lectures	0 6 0
Do. The Theocratic Philosophy of Freemasonry, in 12 Lectures	0 5 0
Do. A Mirror for the Johannite Masons	0 3 6
Do. Golden Remains of the Early Masonic Writers; illustrating the Institutes, Principles, and Practices, Persecutions, Doctrines and Morality of Freemasonry, 5 vols.	1 1 0
Do. Preston's Illustrations of Masonry, with History to the present time; 17th edition	0 8 0
Do. The Freemason's Treasury	0 6 0
Do. The Origin of the English Royal Arch Degree, new edition	0 5 6
Do. Ashe's Masonic Manual; or, Lectures on Freemasonry	0 6 6
Do. Hutchinson's Spirit of Masonry	0 6 6
Do. Papal Teachings of Freemasonry	0 1 0
Do. Apology for Freemasonry	0 1 0
Do. Masonic Jurisprudence, for the guidance of all who hold Office, explaining the Internal Regulation of the Order, with a Code of Rules and Etiquette for all Procedures	0 9 0
Do. Discrepancies of Freemasonry Explained	0 7 6
Do. The Pythagorean Triangle; or, the Science of Numbers	0 6 0
The Albany MS. (Hull of Freemasons and Masons)	0 1 0
Early History and Antiquities of Freemasonry (the best and latest on the subject), by G. F. Fort	0 15 0
Lexicon of Freemasonry, By Dr. Mackay Paton, Masonry; its Symbolism, &c.	0 10 6
Paton, Origin of Freemasonry	0 1 0
Speculative Freemasonry. By John Yarker, jun.	0 3 6
Masonic Prayers (for Lodge use). By Rev. H. Grylls	0 1 6
The Flower Shushan; or, the Pillars of Solomon's Temple. From the German	0 1 0
Clarke's History of the Minden Lodge (in the 20th Regt.), 1748 to 1848	0 3 6
History of the Prov. G.L., North and East Riding	0 1 0
Points for Reference; or, Authorised Cues in the 3 Degrees and the R.A.	0 1 6
Masonic Mirror and Symbolic Chart, with descriptive letterpress, mounted in case	0 6 0
Masonic Portraits: Sketches of Distinguished Brethren	0 3 6
The Early and Rare Editions of the Constitutions of Freemasons: I.—1722. II.—1723. III.—1726 (from an original MS.). IV.—1730. Bound in one vol., with 2 frontispieces reproduced in facsimile. Printed in antique type. Edited by Rev. J. E. Cox. 8vo.	0 12 6
Do. do. 1722, separate	0 2 6

History and Articles of Masonry, from a MS. in the British Museum; edited by Matt. Cooke, printed in black letter, with a modern version on opposite page, cloth, gilt edges	0 7 6
Constitutions of G.L. of England, with Plates, The Three Charges and Song; new edition, cloth	0 2 0
Constitutions of G.L. Scotland, new edition, cloth	0 2 0
Constitutions of G.L. of Ireland 1s and Royal Arch Regulations, G. Chapter of England, with Plates	0 2 0
Do. Regulations S. G. Chapter of Scotland	0 4 6
Royal Arch Regulations, Grand Chapter of Ireland	0 2 0
Book of Constitutions of the G.L. of Mark Masters of England, cloth	0 4 0
Royal Arch Scripture Extracts and Installation Prayers; new edition, 4to, cloth	0 4 0
Freemasons' Quarterly Review, 2nd Series, 1843 to 1849, 7 vols., cloth, reduced to	3 13 6
Memoir of his late R. H. the Duke of Sussex, M.W.G.M., embellished with a fine Portrait, and facsimile of his handwriting	0 2 0
List of the Foreign Masonic Lodges (1846), with short History of Freemasonry in Europe	0 1 0
Sandy's Short View of Freemasonry, cloth	0 3 0
Harrington's Desideratum for the Age, a Masonic Work, in Two Dialogues, cloth	0 2 0
Biographical Memoir of the Hon. Mrs. Aldworth (the Female Freemason)	0 0 6
Portrait of the same	0 1 0
Hodge's Masonic Fragments, &c., of Worcestershire, cloth	0 2 6
Speculations on Speculative Freemasonry. By C. Ferneley	0 1 0
The Kingston Masonic Annual, 164 pp. 8vo.	0 2 6
Reflected Rays of Light upon Freemasonry, with Emblematical frontispiece. By W. Garey	0 1 0
An Oration and Farewell Address. By the late Rev. Geo. Oliver, D.D., with Photograph and Autograph	0 3 6
A Sketch of the Knights Templars and the Knights Hospitallers of St. John of Jerusalem. By Rich. Woof, F.S.A.	0 3 6
British Order of Knights Hospitallers, with an engraved frontispiece	0 3 6
Service for Knights Templar, with sketch of the Order	0 1 6
Freemasons' Calendar. Issued by the G.L. of England every year	0 2 0
Freemasons' Chronicle, vols. 1, 2, 3, and 4	0 8 6
The same, subscription for One Year 13s 6d, with foreign postage 17s.	
Orthodoxie Magonnique. Magonnorie occulte et initiation hermétique, 1 beau vol. in-8°. Prix	0 7 6
Histoire des Trois Grandes Loges de Francs Magons en France. Le Gr.: Orient, Le Sup.: Conseil, et Lr.: Lodge Nationale; par Em. Rebould	0 7 6

ORATIONS, ETC.

Sermons. By the Rev. Bros. Bradshaw, Cox, Carwithen, Dakeyne, Freeman, Gleadall, Grylls, Hill, Hadow, Neale, Poole, Rawlinson, Roberts, Slade, Taylor, Wright, Walker, &c.; each 6d and	0 1 0
Lectures. By Rev. Bros. Margoliouth, Dowty, Chadwick, Gough, Nicholson, &c., each	0 1 0
Lecture. By Bro. J. J. Moody	0 1 6
Three Lectures:—1. "The Duty of the Master," By Bro. J. F. Townsend. 2. "The Origin of Freemasonry." By Bro. R. Longfield. 3. "The Ethics of Freemasonry." By Rev. S. G. Morrison, Chaplain of Lodge 245, Dublin, cloth	0 2 6
Three Sermons. By Rev. W. J. Percy	0 3 0

SONGS AND MUSIC.

The Masonic Minstrel: Collection of 200 Masonic Songs, Odes, Anthem, with a list of Toasts, &c. Price 3s 6d cloth, 4s roan, gilt edges.	
Lodge Music for the Three Degrees. By Bro. Baker	0 1 6
Melodia Masonica: Five Songs and a Trio, set to Music, and arranged by Bro. C. H. Purday	0 3 0
Two Chants and an Anthem set to Music for the use of Mark Masters' Lodges	0 2 6
Friendship, Love, and Truth. New Song to Music. By Batchelder	0 1 6
The Prince and the Craft. Do. By Abbott	0 2 0
The Apron Blue. Do. By Abbott	0 2 0
Twelve Masonic Songs to Music. By G. Valey	0 1 0
The Aged Brothers. To Music. By B. Negri	0 1 0
Three Times Three. Do. By Carpenter	0 2 6
The Grey Head. Do. By D. Jerrold	0 1 0
The New Made Mason. Do. (Humorous). By Cooke	0 1 0
The Five Points. Do. By Bowles	0 1 6
The Masonic Quadrilles. Do. By Norwood	0 2 0
Welcome. Do. By Baker	0 2 0
The Mystic Tie. Do. By Baker	0 2 0

TRACING BOARDS.

Craft Tracing Boards, in 3 col. designs, size 9 in. by 5, bound in a lock case	0 15 0
New and Improved Craft Tracing Boards, in 3 col. designs, 1st, 2nd, 3rd Degrees, size 19 in. by 10 in.	1 11 6
The same, highly coloured, and mounted on cardboard	2 2 0
The same, framed and glazed £2 2 and	3 3 0
The same, mounted and varnished, on mahogany slabs, in mahogany case, with name and number of Lodge engraved on a brass plate	4 14 6
Royal Arch Tracing Boards, in two coloured designs, size 9 in. by 5 in. bound in a lock case	0 12 0
Also large-size Craft Tracing Boards, painted in oil, price £5 5s, £10 10s and upwards.	

W. W. MORGAN,

LETTER-PRESS, COPPER-PLATE, LITHOGRAPHIC PRINTER, &c.

67 BARBICAN LONDON, E.C.

(ONE DOOR FROM ALDERSGATE STREET.)

MASONIC LODGE SUMMONSES, MENU CARDS, &c. ARTISTICALLY EXECUTED.

SKETCHES OR DESIGNS FOR SPECIAL PURPOSES FURNISHED ON APPLICATION.

BOOKS, PERIODICALS, PAMPHLETS, PROSPECTUSES, CATALOGUES, POSTERS, BILLHEADS, SHOWCARDS, &c.

Every description of Printing (Plain or Ornamental) executed in First Class Style.

Account Books of the Best Quality kept in Stock, or Made to Pattern at a Short Notice.

PIANOFORTES AND HARMONIUMS ON EASY TERMS.

GROVER & GROVER

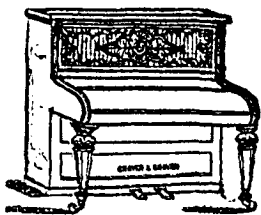
LET ON HIRE, WITH OPTION OF PURCHASE,

BEAUTIFUL AND PERFECT INSTRUMENTS.

PURCHASERS CHOOSE THEIR OWN TERMS

FROM 15s TO £3 3s PER QUARTER.

The Advantages of a Trial, with the Convenience of the Three Years' System at Cash Price, by Paying about a Quarter of the value down, the Balance by Easy Payments, from 15s per quarter.



GROVER & GROVER, 157-9 Kingsland Road.

ESTABLISHED 1830.

H. H. CHILD,

PRACTICAL TAILOR,

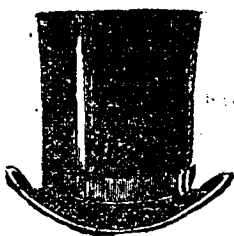
16 CALEDONIAN ROAD,

Eight doors from Kings Cross.

ALL THE NEW PATTERNS & FABRICS FOR THE PRESENT SEASON.

UNSURPASSED FOR STYLE AND DURABILITY. FIT WELL AND WEAR WELL

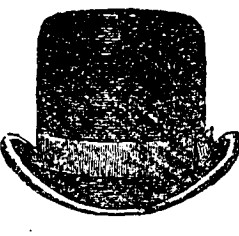
COUPONS GIVEN. LOWEST PRICES AND NEWEST STYLES.

J. FORTESCUE,
HAT MANUFACTURER,

129 FLEET ST.; 114 & 115 SHOE LANE,

(One door from Fleet Street)

And 143 Mare Street, Triangle, Hackney.
Gents' Silk Hats from 5/6 each. Second best 6/6 7/6 8/6
Superfine quality, 10/6 12/6 & 16/. The very best made 21/.
Felt Hats, hard and soft, in all the newest shapes,
from 3/6 to 10/6.



ACCIDENT INSURANCE COMPANY
Limited, 7 Bank Buildings, Lothbury, E.C.
General accidents. Personal injuries.
Railway accidents. Death by accident.
C. HARDING, Manager.

FIRST CLASS
AMERICAN FRESH BEEF.

DAVIS & CO.,

BUTCHERS,

82 ALDERSGATE STREET, E.C.

All orders accompanied by a remittance forwarded to any part of London on same day.

YOUNG'S Arnicated Corn and Bunion
Plaisters are the best ever invented for
giving immediate ease, and removing those painful
excesses. Price 6d and 1s per box. Any
Chemist not having them in stock can procure
them.

Observe the Trade Mark—H. Y.—without which none are genuine. Be sure and ask for Young's.

"There should be a better reason for the race of Depositors than a fluctuating rate of two or three per cent."—INVESTOR'S GUARDIAN.

LOMBARD BANK (Limited), Nos.
35 Lombard-street, City; and 277 and 279 Regent-street, W. Established 1869, receives Deposits. On Demand, 5 per cent. Subject to Notice, 10 per cent. Opens current Accounts. Supplies Cheque Books. Investors are invited to examine this new and improved system, that ensures a high rate of interest with perfect security. The Directors have never re-discounted or re-hypothecated any of the securities. TO BORROWERS.—It offers pre-eminent advantages for prompt advances on leases, reversions, policies, trade stocks, farm produce, warrants, and furniture, without removal publicity, sureties, or fees. JAMES PRYOR, Manager.

LOMBARD BUILDING SOCIETY,
35 Lombard-street, City; and 277 and 279 Regent-street, W. Established 1869. Incorporated under the New Act, 1874. TO INVESTORS.—Deposits received at liberal interest. The Directors by strict economy have hitherto paid every investor 10 and 12 per cent. per annum. Borrowers are offered unusual facilities for the purchase of Houses, Shops, Farms, &c. New and Special Feature.—The Society will build Houses, etc., in any approved part of Great Britain, finding the whole cost of the building at 5 per cent. repayable by instalments, the applicant merely finding the plan and paying or giving security for the first 5 years' interest. Prospectuses, balance-sheets, and press opinions rec. Active Agents wanted. JAMES PRYOR, Manager.

NEW WORKS ON FREEMASONRY,

BY

Bro. CHALMERS I. PATON,

(Past Master No. 393, England).

FREEMASONRY: ITS SYMBOLISM,
RELIGIOUS NATURE, AND LAW OF
PERFECTION. 8vo, Cloth, Price 10s 6d.

FREEMASONRY AND ITS JURISPRU-
DENCE. 8vo, Cloth, Price 10s 6d.

THE ORIGIN OF FREEMASONRY: THE
1717 THEORY EXPLODED. Price 1s.

LONDON: REEVES & TURNER, 196 STRAND.

AND ALL BOOKSELLERS.

Bro. A. OLDROYD, Leyton, London, E.

MANUFACTURER OF TOBACCO POUCHES,
With any name in raised letters.CAN be obtained direct from the Maker,
at the undermentioned prices, on receipt of
P.O.O. payable at Leyton.

No.	Price	Will take a name of
3	2/0	9 letters
4	2/6	11 "
5	3/0	12 "
6	3/6	13 "
7	4/0	"
8	4/6	"
9	5/0	"

A. OLDROYD,

Agent for Algerian Cigars, and Importer of
Havana and Continental Cigars,
LEYTON, LONDON, E.THE NEW REGISTERED CLOCK
BAROMETER.

Height, 27 inches; Width, 10 inches.

INDISPENSABLE in every House, and
undamagable by heat or damp.
Price (securely packed) £3 3s.THE case is metal bronzed (the design
being beautifully brought out), and forms a
striking ornament for the dining room, hall, library,
counting-house, &c.THE CLOCK goes 12 days, striking hours
in full, and one at each half hour, and is a
sound movement, keeping accurate time. White
enamel dial and crystal glass.THE BAROMETER is Aneroid, the kind
which from its convenient size, precision,
and non-liability to injury, has come into such
universal requirement.THE THERMOMETER is graduated to
both the Fahrenheit and Reaumur scales.THE NEW REGISTERED CLOCK
BAROMETER is also made same in all re-
spects as above, but with a cylinder movement, of
superior quality, jewelled in six actions, going and
striking equally well in any position, so as to be
suitable for Travelling and Ship's Use, as well as
for all the above purposes.

Price (securely packed) £4 4s.

AGENT: W. W. MORGAN JUN., 67 BARBICAN,
LONDON, E.C.

TAMAR INDIEN.

SPECIAL CAUTION.

OWING to the marked success of this
medicine, the only patent medicine universally pre-
scribed by the faculty, and the acknowledged cur-
re for constipation, headache, bile, hemorrhoids, &c., BASE
IMITATIONS, containing drastic irritants, are being foisted
on the public. The genuine preparation bears the title
"Tamar Indien," and the signature E. GRILLON, Coleman-st.
London, E.C. Price 2.6d per box. In a recent case, 1876,
G. No. 211, a perpetual injunction to restrain the defendant
from applying the name "Tamar" to his lozenges was
awarded, with costs, by Vice-Chancellor Bacon, on 19th
January 1877, and all such piracies will be summarily pro-
ceeded against.—N.B.—See that the outer wrapper
(directions) are printed in the English language, and that
each box bears the Government 3d stamp. The boxes with
foreign wrappers are not prepared for English requirements

RUPTURES.

BY ROYAL LETTERS PATENT.

WHITE'S MOC-MAIN LEVER TRUSS

is allowed by upwards of 500 Medical Men to be the
most effective invention in the curative treat-
ment of Hernia. The use of a steel spring, so
often hurtful in its effects, is here avoided, a
soft bandage being worn round the body, while
the requisite resisting power is supplied by the
MOC-MAIN PAD and PATENT LEVER fitting
with so much ease and looseness that it cannot
be detected, and may be worn during sleep.

A descriptive circular may be had, and the
Truss, which cannot fail to fit, forwarded by
post on the circumference of the body two
inches below the loins being sent to the manu-
facturer.

Mr. JOHN WHITE, 228 PICCADILLY, LONDON.

Price of a single Truss, 10s, 21s, 25s 6d & 31s 6d,
Postage free. Price of a Double Truss 31s 6d, 42s
and 52s 6d. Postage free. Price of an Umbilical
Truss, 12s and 52s 6d. Postage free. Post Office
Orders to be made payable to JOHN WHITE,
Post office, Piccadilly.

NEW PATENT

ELASTIC STOCKING KNEE CAPS, &c.,
for VARICOSE VEINS, and all cases of WEAKNESS
and SWELLINGS of the LEGS, SPRAINS, &c. They are
porous, light in texture, and inexpensive, and drawn on like
an ordinary stocking. Price 4s 6d, 7s 6d, 10s and 16s each,
post free.

CHEST EXPANDING BRACES (for both
sexes.) For Gentlemen they act as a substitute for the
ordinary braces. For children they are invaluable; they
prevent stooping and preserve the symmetry of the chest.

Prices for children 5s 6d, 7s 6d and 10s 6d; adults 15s 6d
and 21s, post free.JOHN WHITE, MANUFACTURER,
228 PICCADILLY, LONDON.

JANES & SON,

WINDOW BLINDS ONLY,

WHOLESALE,

ALDERSGATE STREET, CITY, E.C.

BRANCH—

4 EAGLE PLACE, PICCADILLY.

THESE ADDRESSES ONLY.

Patronized by H.R.H. the PRINCE OF WALES.
THE THIRTY-THIRD EDITION.

Now ready, price 1s; post free 1s 1d.

JOHN LILLYWHITE'S "CRICKETERS"

COMPANION & GUIDE TO CRICKETERS.

Containing Special Articles, entitled, "Cricket
and Cricketers in 1876," "Cricket Faults and
Fallacies," "Old Fashions v. New," "Public
School Cricket, Wanderling Cricket, &c." With full
Reviews of all First-class Cricket of 1876; the
Averages; Highest Innings; Mr. W. G. Grace's
Doings, &c.; and Critiques on the Universities,
Public Schools, Colleges, and Clubs, &c., &c.

JOHN LILLYWHITE,

10, SEYMOUR STREET, EUSTON SQUARE, LONDON, N.W.



WHAT is YOUR CREST and

MOTTO? By sending Name and County
with 3s 6d, a plain drawing will be sent; if
painted in Heraldic Colours, 7s. Pedigrees
traced. The Arms of Man and Wife blended.
The proper colour for Servants' Livery, what
buttons to be used, and how the Carriage should
be Painted, according to Heraldic Rules. Cul-
leton's "Book of Family Crests and Mottos,"
4,000 Engravings, printed in colours, £10 10s;
"The Manual of Heraldry," 400 engravings,
3s 6d; post free by T. CULLETON, Genealo-
gist, 25 Cranbourne-street (corner of St. Mar-
tin's-lane, W.C.) The Heraldic Library open from 10 till 4.

SEAL-ENGRAVINGS, by CULLETON.—

Crest engraved on Seals, Rings, Book-plates, and Seal
Dies, for stamping paper, price 7s 6d. Livery Button Dies,
£2 2s. Crests engraved on silver spoons and family plate, 5s
per dozen articles. A neat Desk Seal, with engraved Crest,
12s 6d. Registered letter, 6d extra.—T. CULLETON, En-
graver to the Queen and Royal Family, 25 Cranbourne-street
(corner of St. Martin's-lane).

CULLETON'S GUINEA BOX of STA-

TIONERY contains a ream of the very best paper and
500 envelopes, all beautifully stamped with Crest and Motto,
Monogram, or Address, and the Steel Die engraved free of
charge.—T. CULLETON, Die Sinker to the Board of Trade, 25
Cranbourne-street (corner of St. Martin's-lane).

SIGNET RINGS, by CULLETON, all 18.

carat, Hall-marked. The most elegant patterns in
London. 2,000 to select from.—£2 2s, £3 3s, £4 4s, £6 6s,
£8 8s; very massive, £10 10s; heavy knuckle-dusters, £16 16s.
Send size of finger by fitting a piece of thread, and mention
the price ring required. Arms, Crest or Monogram engraved
on the Rings.—T. CULLETON, Seal Engraver, 25 Cranbourne-
street (corner of St. Martin's-lane), W.C.

CULLETON'S PLATES for MARKING

LINEN require no preparation, and are easily used.
Initial Plates, 1s; Name Plate, 2s 6d; Set of Movable Num-
bers, 2s 6d; Crest or Monogram Plate, 5s, with directions,
post free for cash or stamps, by T. CULLETON, 25 Cran-
bourne-street (corner of St. Martin's-lane), W.C.

VISITING CARDS, by CULLETON.—

Fifty, best quality, 2s 8d, post free, including the en-
graving of copper plate. Wedding cards, fifty each, fifty en-
bossed envelopes with maiden name, 23s 6d. Memorial cards
printed, and hatchments painted on the shortest notice.—T.
CULLETON, Seal Engraver, 25 Cranbourne-street (corner of
St. Martin's-lane), W.C.

BALL PROGRAMMES, by CULLETON.

—All the newest designs in BALL PROGRAMMES and
MENU CARTES for the season. Ball, dinner, breakfast, and
wedding invitation cards and notes of every description,
printed in gold, silver, and colour, and beautifully stamped
with arms, crest, or monogram. Silk banners painted, illu-
minated vellums for presentations, votes of thanks, &c.
Paintings on Berlin paper for needlework.—T. CULLETON,
Engraver to the Queen and all the Royal Family, 25 Cran-
bourne-street (corner of St. Martin's-lane), W.C.

SOLID GOLD SEALS, engraved with crest,

£1 1s 6d, £2 2s 6d, £3 3s 6d, £4 4s 6d, £5 5s 6d, £6 6s 6d,
and £7 7s 6d.—T. CULLETON, 25 Cranbourne-street, London
W.C. Post Office orders payable at Cranbourne-street,
London.

SPENCER'S MASONIC MANUFACTORY,
OPPOSITE FREEMASONS' HALL.
COSTUME, JEWELS AND FURNITURE FOR ALL DEGREES.
A QUANTITY IN STOCK.
ORDERS EXECUTED IMMEDIATELY.
SPENCER & Co., 23A Great Queen Street, London, W.C.

JOSEPH J. CANEY,
DIAMOND MERCHANT, AND MANUFACTURING JEWELLER AND WATCH MAKER,
44 CHEAPSIDE, LONDON.
MASONIC JEWELS, CLOTHING AND FURNITURE.
Specialité—First Class Jewels—Artistic—Massive—Best Quality—Moderate in Price
CATALOGUES POST FREE.
A LARGE STOCK OF LOOSE BRILLIANTS FOR EXPENSIVE JEWELS.
Diamond Rings, Brooches, Studs, Earrings and Bracelets in Great Variety.

MASONIC JEWELS FOR ALL DEGREES.
MINIATURE WAR MEDALS AND DECORATIONS.
ORDERS OF KNIGHTHOOD IN ALL SIZES.
ATHLETIC SPORTS MEDALS AND BADGES.
A. D. LOEWENSTARK & SONS, Medallists, 210 STRAND, LONDON, W.C.
MANUFACTORY—1 DEVEREUX COURT, STRAND.

ST. JOHN'S GATE MASONIC DEPOT.
J. MCKIERNAN,
62 ST. JOHN'S SQUARE, CLERKENWELL, E.C.
MANUFACTURER OF MASONIC GOODS OF EVERY DESCRIPTION, FOR ALL DEGREES.
THE TRADE SUPPLIED. GOLD LACEMAN AND EMBROIDERER.



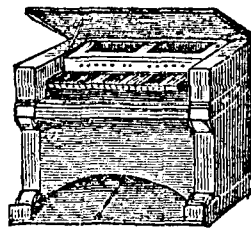
13/- **TO ECONOMISTS.**
TUCKER & SEACOMBE,
Fashionable Tailors & Habit Makers,
5 BARBICAN, LONDON, E.C.
Opposite Aldersgate Street Station.
CASH VERSUS CREDIT.
Purchasers at this Establishment may insure the return of all moneys expended, by receiving value in Coupons of the General Expenditure Assurance Company.

ADAM S. MATHER,
GAS ENGINEER, GENERAL GAS FITTER AND BELL HANGER,
MANUFACTURER OF BILLIARD LIGHTS
AND OF EVERY DESCRIPTION OF GAS APPARATUS FOR COOKING AND HEATING.
Bath Rooms Fitted up. All the Latest Improvements Introduced.
MANUFACTORY—33 CHARLES STREET, HATTON GARDEN, E.C.;
AND AT 278 CALEDONIAN ROAD, ISLINGTON, N.
ESTIMATES GIVEN

BRO. J. GREENWALL & CO.
ENGLISH AND AMERICAN
ECONOMICAL TAILORS,
128 STRAND.
Three doors West of Waterloo Bridge.
Naval and Military Uniforms, Riding Habits and Liveries.
SPECIALITIES IN 13 TROUSERS, ALL WOOL AND SHRUNK.

Second Edition. Demy 8vo, Price 2s 6d.

SYNOPSIS OF THE CHESS OPENINGS; a tabulated analysis, by WILLIAM COOK, a member of the Bristol and Clifton Chess Association. Second Edition, with additions and emendations.
LONDON: W. W. MORGAN, 67 BARBICAN, E.C.



HARMONIUMS FROM 5 GUINEAS
PIANOFORTES " 18 "
PRICE LISTS FREE.

ROBERT STATHER,
243 CALEDONIAN ROAD, LONDON, N.

FIRST-CLASS PROVISIONS AT WHOLESALE PRICES.

MEMBERS OF THE CRAFT supplied with the very finest qualities of all kinds of PROVISIONS, which are now Delivered Free in all the Suburban Districts

Butters ... Aylesbury, Dorset, Cork, &c.	Eggs ... New Laid Country.
Bacon ... Finest Mild Cured.	Hams ... Fine flavoured York and Irish.
Bath Chaps Finest Wiltshire.	Sausages Cheshire, Ham and Tongue, &c. fresh daily.
Cheese ... American, Cheddar, Stilton, &c.	Tongues Finest Smoked and Pickled Ox.

Fresh deliveries daily, at Wholesale Prices, of
AMERICAN FRESH BEEF,
Pronounced by the Press to be equal, if not superior, to the BEST BEEF OF HOME GROWTH.
BULT & CO., 105 UPPER THAMES STREET, E.C.

PUBLIC HOUSES, HOTELS & TAVERNS,
LONDON AND COUNTRY.

MR. HENRY LEAH solicits particulars and instructions from those having Properties of this description for disposal; others requiring the same will be afforded every information on application. Mr. Leah may be personally consulted as to the Purchase, Sale, or Valuation, any day before Two, or by special appointment.

Auction, Estate and Valuation Offices,
551 & 552 OXFORD STREET,
Corner of Tottenham Court Road, W.

LONDON & NORTH WESTERN RAILWAY.

TOURIST ARRANGEMENTS 1877.

FIRST, SECOND AND THIRD CLASS
TOURIST TICKETS,
AVAILABLE FOR TWO MONTHS.
will be issued from 14th May to the 31st October 1877.
For particulars see time tables and programmes issued by the Company.

G. FINDLAY,
CHIEF TRAFFIC MANAGER'S OFFICE,
EUSTON STATION, 1877.



DOES YOUR HAIR FALL OFF?

IF SO, use the **BRITISH REMEDY**, which will stop it at once. PREVENTS BALDNESS, by restoring the Hair upon BALD PATCHES, and causes the BEARD, MOUSTACHE and EYEBROWS to grow most abundantly.

Price 2/6, 5/6, 10/6 and 21/ per bottle.

Sent on receipt of Stamps or P.O.O. for amount.

J. TAYLOR,
Hair Restorer and Coachman's Wig Maker,
By appointment to Her Majesty,
10 RIDING HOUSE STREET,
Portland Place, and
2 SWALLOW STREET, PICCADILLY.

Demy 8vo, Price 7s 6d.

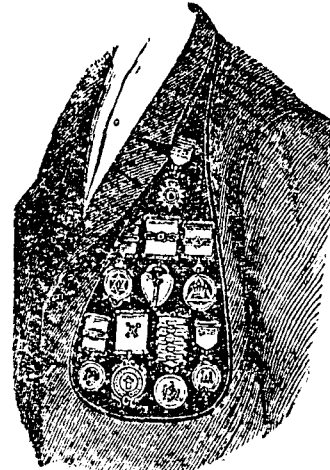
THE CHESS OPENINGS.
By ROBERT B. WORMALD.
LONDON: W. W. MORGAN, 67 BARBICAN, E.C.

New Edition, Enlarged, Crown 8vo., Cloth 5s.

WAIFS AND STRAYS, CHIEFLY FROM
THE CHESS BOARD, by Captain Hugh A. Kennedy, Vice-President of the British Chess Association.

W. W. MORGAN 67 BARBICAN, LONDON.

F. ADLARD,
MASONIC CLOTHIER & MERCHANT
TAILOR,
INVENTOR OF THE MASONIC JEWEL ATTACHER (RESTD.)



"BRO. ADLARD'S far-famed JEWEL ATTACHER, from its simplicity and convenience, has only to be known to be universally adopted. The price 7s 6d, (if with pockets for Jewels 6d each pocket extra) places it within the reach of all."—MASONIC MAGAZINE.

"We have much pleasure in recommending Brother Adlard's Attacher for its convenience and usefulness."—THE FREEMASON.
Bro. Adlard's Superior Fitting Lodge Collars are well worthy attention of the Craft.

No. 225 HIGH HOLBORN,
Opposite Southampton Row, W.C.

MORING,
ENGRAVER, DIE SINKER,
HERALDIC ARTIST,
ILLUMINATED ADDRESSES,
44, HIGH HOLBORN, W.C.

ILLUSTRATED PRICE LIST POST FREE.

Printed and Published for the FREEMASON'S CHRONICLE PUBLISHING COMPANY LIMITED, by BRO. WILLIAM WRAY MORGAN, at 67 Barbican, London, E.C., Saturday, 16th June 1877.